

## 2021 Perkins County 4-H Calendar

<b>FEBRUARY</b>			
<b>4-H Event</b>	<b>Date</b>	<b>Time</b>	<b>Location</b>
Market Beef Weigh In	February 13	9-10:30 AM	Hendrick's
In Person Quality Assurance Training	February 15	10AM-12PM	Extension Office
Perkins Co. 4-H Kick Off	February 28	4-6 PM	Route 61 Roller Dome
<b>APRIL</b>			
Chase/Perkins County 4-H Public Speaking/ PSA/Music Contest	April 25	2 PM	Imperial Methodist Church
<b>MAY</b>			
Horse ID's/ Level Testing/District and State Show Entries Due	May 6	Noon	Extension Office
<b>JUNE</b>			
ALL Animal ID Forms Due ALL Animal DNA Due	June 1  *Please refer to Perkins County Animal ID Requirements Page	Noon	Extension Office
In Person Quality Assurance Training	June 9	10AM-12PM	Extension Office
District Horse Shows	June 14-Scottsbluff June 15-Burwell June 16-Columbus June 17-Lincoln June 18-McCook		
<b>4-H ENROLLMENT/ RE-ENROLLMENT DUE</b>	<b>JUNE 15</b>	<b>11:59 PM</b>	<b>ONLINE</b>  <a href="http://ne.4honline.com">ne.4honline.com</a>
<b>STATE FAIR: MARKET BEEF, SWINE, SHEEP, GOATS, BREEDING BEEF  DEADLINE</b>  <i>animal information submitted <b>online</b> via AKSARBEN database</i>	<b>JUNE 15</b>  <b>*Information submitted online by exhibitor*</b>		<b>ONLINE</b>  <a href="http://www.showstockmgr.com">www.showstockmgr.com</a>



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4-H Event	Date	Time	Location
PASE/ Life Challenge/	June 28-29	TBD	UNL East Campus
<b>PERKINS CO. 4-H FAIR PRE-ENTRIES DUE</b>	<b>JUNE 29</b>	<b>NOON</b>	<b>EXTENSION OFFICE</b>
State Public Speaking/PSA	June 30	TBD	UNL East Campus
<b>JULY</b>			
<b>Quality Assurance Complete</b>	<b>July 1</b>	<b>Noon</b>	<b>Extension Office</b>
State 4-H Horse Show	July 10-14	TBD	Fonner Park-Grand Island
Clothing Construction/ Fashion Show Judging	July 14	9 AM	Extension Office
<b>Pre-Fair Clean Up: Exhibit Hall, Barns</b>	<b>July 18</b>	<b>TBD</b>	<b>Fairgrounds</b>
PERKINS COUNTY FAIR	July 19-24		Fairgrounds
Chase-Perkins Presentation Contest	July 27	TBD	Imperial Methodist Church
<b>AUGUST</b>			
<b>STATE FAIR LIVESTOCK ENTRY DUE</b>	<b>AUGUST 10</b> <b>*Information submitted online by exhibitor*</b>	<b>7 PM (MST)</b>	<b>ONLINE</b> <a href="http://nebr.fairwire.com">http://nebr.fairwire.com</a>
<b>STATIC STATE FAIR ITEMS IN EXTENSION OFFICE</b>	<b>AUGUST 23</b>	<b>11 AM</b>	<b>EXTENSION OFFICE</b>
<b>SEPTEMBER</b>			
Club of Excellence/ Diamond Clover/ Achievement Applications Due  (Record Books)	September 20	Noon	Extension Office

\*\*NOTE—Event dates listed in RED are *TENTATIVE*. Please refer to your 4-H Newsletter for the most current event dates and deadlines.

