

EXTENSION BOARD

Rod Wheeler - Wauneta
Jodi Spady - Enders
Chris Krausnick – Imperial
Chris Johnson – Champion
Amy Prior - Imperial
Kim Bubak (4-H Council Representative) –Imperial
Vivian Todd- (FCE Representative-Imperial)

4-H COUNCIL

Lori Mendenhall-Imperial
Brandon Zadina-Enders
Dawn Tuller- Imperial
Traci Space – Imperial
Kim Bubak – Imperial
Chris Johnson-Champion
Jeni Lotspeich-Venango
Julie Sparrow-Wauneta
Kelly Vitosh-Imperial
Austin Bernhardt-Lamar
Madi Brown-Champion
Ashley Bubak-Imperial
Brooklyn Christensen-Imperial
Emma DeGrasse-Imperial
ShyAnn McMillin-Champion

EXTENSION STAFF

Debbie Kuenning - Extension Educator
Strahinja Stepanovic - Extension Educator
Connie Griess - Office Manager

4-H SUPERINTENDENTS

Departments A-H - 4-H
Clothing - Kathy Christensen & Char Wallin
Engineering/Conservation - Lisa Schilke & Kelly Vitosh
Foods - Cheri Burke
Horticulture - Penny Strand & Pam Leibhart
Home Environment - Rita Hogsett, & Terri Leibbrandt
Miscellaneous – Deb Swink & Peggy Levy
Carcass Contest – Dawn Tuller
Beef – Brandon Kuenning & Tim Steinkraus
Swine - T.J. Ostermiller & Lance Kuenning
Sheep – Regan Gittlein TBA
Horse - Sue Spicer, Gene and Tracy Heathers, Co Superintendents
Poultry – Shannon Kuhlmann
Rabbits – Carol Kunnemann
Dog – Jodi Spady
Clover Kids – Samie Johnson
Rocket Launch – Arlys Cupp & Nate and Kelly Vitosh
BB Gun – Kelsey Kunkel
Small Bore – Chris Tomky
Pistol – Chris Tomky
Trap - Dave & Rita Hogsett

Archery – Dawn Tuller

Department J - FFA/Vocational Education - Jason Speck, Chase County, Rod Gaston-Wauneta/Palisade

Department K - School Enrichment

OPEN CLASS SUPERINTENDENTS

Department S - Open Class Livestock

Department T - Needlework - Joyce Pankonin

Department U - Handicrafts - Debra Bopp and Terry Yost

-Kids Corner – Abby McNair

Department V - Foods - Barb Hogsett & Kristy Eskew

Department W - Field Crops - Bethene Lines

Department X - Fruits and Vegetables - Bethene Lines

Department Y - Flowers – Janet Graham

DUTIES:

1. Check in exhibits on entry day and check entry tags and/or reports.
2. Separate exhibits into correct classes for the judge.
3. Work with the judge and provide any help or information needed.
4. Arrange exhibits for displaying ribbons and stickers.
5. Record awards and premiums won.
6. Assist Extension Staff
7. Help Exhibitors
8. Provide feedback to improve next year's fair.

Superintendents shall be on duty Tuesday, August 13, 2019 to begin work promptly at 8:00 a.m.

This Fair will use every precaution for safety of exhibits, but WILL NOT BE RESPONSIBLE FOR LOSS, SICKNESS OR DAMAGE TO ANY PERSON, ARTICLE OR LIVESTOCK AT THE CHASE COUNTY FAIR.

GRIEVANCE POLICY: Should a problem arise within the Open Class Department during fair, the Open Class Superintendent, Extension Staff and Extension Board will rule a decision.

OPEN CLASS

GENERAL RULES

1. **Exhibitors must be a resident of Chase County or adjoining townships.** All articles must be the work of and owned by the exhibitor.
2. Exhibits must **NOT** have been exhibited at any other County Fair or during any previous year at any County Fair.
3. Exhibitors may enter ONLY ONE exhibit per judging class per person (except where listed otherwise).
4. Entries will be entered on Tuesday, August 13, 2019 from 8:00-11:00 a.m.
5. Exhibits will be released on Sunday, August 18, 2019 from 11:30-Noon. Clean up and tear down will begin at 12 Noon.
6. The Danish system of awarding prizes will be used throughout Open Class. This means that each exhibit will receive a ribbon.
7. Checks should be picked up on Sunday, August 18, 2019 from 11:30-Noon. in the 4-H Exhibit Building.
8. ***All open class premium money will be pro-rated if the dollar amount budgeted for open class premiums is exceeded. If it is determined premiums need to be reduced, it will be done on a percentage basis of all open class premiums awarded for the "Current" Chase County Fair.***
9. Premium money must be picked up by September 13, 2019 or the premium will be forfeited back into the premium account. **(This will be enforced).**
10. New classes cannot be added unless there are at least five (5) items in that class. Item will be placed in Miscellaneous class.
11. Livestock shown in FFA or 4-H Departments are ineligible for open class competition. New in 2012: Open Class exhibitors under 4-H age may exhibit a 4-H or FFA members' animal.

12. All livestock, with the exception of poultry and rabbits, must have a showman to be eligible for premiums.
13. All open class livestock exhibitors must contact the Extension Office 2 weeks before the fair so adequate space is available. (This does NOT apply to Pre-4-H Classes.)
14. All livestock exhibitors will do daily clean-up and also help clean the barn area when all animals are released on Sunday.
15. All livestock exhibits should be entered from 8:00-11:00 a.m. on Tuesday, August 13, 2019 All livestock exhibits will be released on August 18, 2019 at 7:00 a.m.
16. Any diseased, crippled, or unworthy animals will not be eligible to exhibit and will be returned to the owner.

Check out our fairbook on the web: perkins-chase.unl.edu

DEPARTMENT S

OPEN CLASS LIVESTOCK

DIVISION 1 - BEEF CATTLE

Premium: Blue-\$5.00 Red-\$4.00 White-\$3.00 (No Premium money awarded for individuals younger than 4-H age)

1. Breeding Heifers
2. Market Steers (limit 2)
3. Stocker/Feeder
4. Bucket Calf (limit 1). This class is for individuals younger than 4-H age. Starting age for 4-H is 8 years old as of January 1, of the current year. Ribbons will be awarded to all participants. This will be a Show and Tell Class with no premium money awarded. Bucket calves need to be entered Thursday morning before the beef show on August 15, 2019 and are released the same day.

DIVISION 2 - SWINE

There are no breeding classes.

Premiums: Blue-\$5.00 Red-\$4.00 White-\$3.00 (No Premium money awarded for individuals younger than 4-H age.)

1. Market Swine (limit 2)
2. Showmanship (PRE-4-H ONLY)

DIVISION 3 - SHEEP

Premium: Blue-\$5.00 Red-\$4.00 White-\$3.00 (No Premium money awarded for individuals younger than 4-H age.)

1. Breeding Ewe
2. Breeding Ram
3. Market Lamb (limit 2)
4. Showmanship (Pre-4-H ONLY)

DIVISION 4 - DAIRY GOATS

Premium: Blue-\$5.00 Red-\$4.00 White-\$3.00 (No Premium money awarded for individuals younger than 4-H age.)

1. Nanny Goats
2. Billy Goats
3. Kid Goats
4. Exotics

DIVISION 5 - RABBITS

Premiums: Blue-\$1.50 Red-\$1.25 White-\$1.00 (No Premium money awarded for individuals younger than 4-H age.)

LIMIT: One entry in each weight and age class per breed. Exhibitors should provide own containers for water and feed.

1. Jr. Doe under 6 months
2. Int. Doe 6-8 months
3. Sr. Doe over 8 months
4. Jr. Buck under 6 months
5. Int. Buck 6-8 months
6. Sr. Buck over 8 months

7. Pen of 3 small fryers under 4 lbs.
8. Pen of 3 large fryers over 4 lbs

DIVISION 6 – POULTRY

Premiums: Blue-\$1.50 Red-\$1.25 White-\$1.00 (No Premium money awarded for individuals younger than 4-H age.)
Birds hatched prior to 2018 will be known as cock and hen. Those hatched in 2019 will be known as a cockerel and pullet. Containers for feed and water will be provided by the exhibitor.

"The Nebraska Poultry Disease Act" requires that poultry being entered be Pullorum-Typhoid Clean. Please supply the Superintendent with the name of the hatchery or supplier when birds are entered.

STANDARD SIZE

1. Cock
2. Hen
3. Cockerel
4. Pullet
5. Old Trio Pen (1 male, 2 female 2018)
6. Young Trio Pen (1 male, 2 female 2019)

BANTAMS

7. Cock
8. Hen
9. Cockerel
10. Pullet

OTHER POULTRY

11. Tom Turkey
12. Hen Turkey
13. Gander
14. Goose
15. Drake
16. Duck
17. Exotics

All Premiums other than livestock and Kid's Corner will be paid as follows:

Premiums: Blue-\$1.50 Red-\$1.25 White-\$1.00

DEPARTMENT T

OPEN CLASS NEEDLEWORK

Superintendent - Joyce Pankonin

Exhibitor must be a resident of Chase County or adjoining townships. All articles must be the work of and owned by the exhibitor. Exhibits must not have been exhibited at any other County Fair or during any previous year at any County Fair. Please put your articles in plastic bags, it will help keep the articles clean. Exhibitors may enter ONLY ONE exhibit per judging class per person (except where listed otherwise). Entries should be entered on Tuesday, August 13, 2019 from 8:00-11:00 a.m. Exhibits will be released on August 18, 2019 from 11:30 am-Noon. Checks should be picked up at this time in the 4-H Exhibit Building.

BEST IN COUNTY QUILT CONTEST (Must Be Chase County Resident)

One Quilt will be judged "Best in County" by the fair judges. This article may then be entered in the "Best in County Quilt Contest" at the Nebraska State Fair. The "Best in County" will receive \$5.00 additional premium money.

DIVISION 1 – QUILTS (Quilted by Exhibitor)

DIVISION 2 - QUILT TOPS (Commercially Quilted)

DIVISION 3 - SMALL QUILTED ITEMS

- A. Junior (high school & under)
- B. Adult
- C. Sr. Citizen (65 & older)

Please use the following classes for DIVISIONS 1, 2 & 3

1. Applique (by hand)
2. Crazy Quilt
3. Embroidered
4. Hand Pieced
5. Hand Quilted
6. Machine Pieced
7. Machine Quilted
8. Paper Piecing
9. Patchwork
10. Flip and Sew
11. Photo Transfer
12. Quillo
13. Trapunto
14. Stack & Whack
15. Chenille
16. Tied Quilt
17. Rag Quilt
18. Whole Cloth
19. Scrappy Quilt (25 fabrics or more)
20. Hand Dyed Fabric
21. Redwork
22. Group Quilt (premium paid to one individual)
23. Pride of "Nebraska" or "Chase County"
24. Miscellaneous
25. Applique – (by machine)
26. Table Runner
27. Wall Hanging

BEST IN COUNTY TEXTILE ARTS CONTEST (Must Be a Chase County Resident)

One article of textile arts will be judged "Best in County" by the fair judges. This article may then be entered in the "Best in County Textile Contest" at the Nebraska State Fair. This does not include Quilts. The "Best in County" will receive \$5.00 additional premium money

DIVISION 4 - RUGS

- A. Junior (high school & under)
 - B. Adult
 - C. Sr. Citizen (65 & older)
1. Braided
 2. Crochet
 3. Hooked
 4. Latchhook
 5. Mats
 6. Novelty
 7. Woven
 8. Miscellaneous

DIVISION 5 - CROCHET

DIVISION 6 - KNITTING

- A. Junior (high school & under)
- B. Adult
- C. Sr. Citizens (65 & older)

Please use the following classes for DIVISIONS 5 & 6

1. Afghan
2. Baby item
3. Bedspread
4. Cap
5. Clothing Accessory
6. Coat or cape
7. Dish cloths
8. Doilies
9. Doll clothes
10. Doll for bed
11. Dresser scarf
12. Edging
13. Garment
14. Golf club covers
15. Hair item
16. Knitting machine item
17. Magnet
18. Mittens
19. Pillow
20. Pin
21. Pot holders (2)
22. Purse
23. Scarf/stole
24. Slippers
25. Sweater
26. Table cloth
27. Toy
28. Vest
29. Miscellaneous

DIVISION 7 - APPLIQUE

DIVISION 8 - CANDLEWICKING

DIVISION 9 - CREWEL EMBROIDERY

DIVISION 10 - CROSS STITCH

DIVISION 11 - COUNTED CROSS STITCH

DIVISION 12 - CUTWORK EMBROIDERY

DIVISION 13 - FELTED WOOL

DIVISION 14 - MACHINE EMBROIDERY

DIVISION 15 - NEEDLEPOINT

DIVISION 16 - NEEDLEPUNCH

DIVISION 17 - EMBROIDERY

DIVISION 18 - TATTING

DIVISION 19 - WEAVING

DIVISION 20 - RIBBON EMBROIDERY

- A. Junior (high school & under)
- B. Adult
- C. Sr. Citizens (65 & older)

Please use the following classes for DIVISIONS 7-20

1. Apparel

2. Buffet set/Dresser scarf
3. Collar
4. Dish cloths/Tea towel
5. Doilies
6. Holiday
7. Home decor
8. Laundry bag
9. Picture
10. Pillow
11. Pillow cases
12. Sweatshirts
13. Table cloth
14. Miscellaneous

OPEN CLASS SEWING

DIVISION 21 - SEWING (NOT 4-H WORK)

Please bring your own hangers!

- A. Junior (high school & under)
 - B. Adult
 - C. Sr. Citizens (65 years & older)
1. Bags
 2. Blouse\Shirt
 3. Doll clothes
 4. Dress
 5. Holiday
 6. Home Decor (Example: window treatment, bed ruffles)
 7. Jumper
 8. Outerwear
 9. Pajamas
 10. Pants\Shorts
 11. Pillow
 12. Pot Holders
 13. Skirt\Skort
 14. Toy
 15. Vest
 16. Baby Items
 17. Miscellaneous

DIVISION 22 - WEARABLE ART

- A. Junior (high school & under)
 - B. Adult
 - C. Sr. Citizens (65 & older)
1. **ACCESSORY** - constructed from or decorated on a textile fiber base. (Examples: quilted apparel, fabric shoes, hats, bags, scarves, or necklaces all of fabric.) Metal barrette bases, button pins, wooden and leather necklaces, or any other non fabric base should be entered in handicrafts.
 2. **GARMENT CONSTRUCTED** - constructed with the use of decorative art. (Examples: paint, photo transfer, buttons, ribbons, etc.)
 3. **GARMENT PURCHASED** - purchased item to which decorative art has been applied. (Examples: paint, photo transfer, buttons, ribbons, etc.)
 4. **RECYCLED GARMENT** - must be a wearable garment constructed from old clothing to make something new.
 5. **MISCELLANEOUS**

DEPARTMENT U

OPEN CLASS HANDICRAFTS

Superintendents - Debra Bopp & Terry Yost

Exhibitor must be a resident of Chase County or adjoining townships. All articles must be the work of and owned by the exhibitor. Exhibits must not have been exhibited at any other County Fair or during any previous year at any County Fair. Please put your articles in plastic bags, it will help keep the articles clean. Entries should be entered Tuesday, August 13, 2019 at the Exhibit Building from 8:00-11:00 a.m. Exhibits will be released on August 18, 2019 from 11:30-Noon. Checks should be picked up at this time in the 4-H Exhibit Building. ONLY ONE exhibit per person per class will be allowed.

DIVISION 1 – SCULPTURE

- A. 3rd-6th grade
 - B. 7th-12th grade
 - C. Adult
 - D. Sr. Citizens (65 & older)
1. Clay
 2. Natural things
 3. Paper
 4. Sand
 5. Wax
 6. Metal, welded or soldered
 7. Metal, other techniques
 8. Miscellaneous

DIVISION 2 – CERAMICS

- A. 3rd-6th grade
 - B. 7th-12th grade
 - C. Adult
 - D. Sr. Citizens (65 & older)
1. Airbrush
 2. Antiquing
 3. Drybrush
 4. Glazed
 5. Overglazed
 6. Stain
 7. Transluents
 8. Underglazed
 9. Miscellaneous

DIVISION 3 - SCRAP CRAFTS

- A. 3rd-6th grade
 - B. 7th-12th grade
 - C. Adult
 - D. Sr. Citizens (65 & older)
 - E. Manor or Assisted Living Residents
1. Beading
 2. Building Blocks (A & B Age Division only)
 3. Buttons and Spools
 4. Centerpieces
 5. Cloth
 6. Clay Pot
 7. Glass
 8. Holiday
 9. Jewelry
 10. Stepping Stone
 11. "Go Big Red"

12. Metal
13. Paper
14. Plastic
15. Recycled
16. Wind Chimes
17. Wood
18. Wreath
19. Yarn
20. Foam Art
21. Miscellaneous

DIVISION 4 – MODELS

- A. 3rd-6th grade
 - B. 7th-12th grade
 - C. Adult
 - D. Sr. Citizens (65 & older)
1. Airplane
 2. Car - handmade
 3. Car - kit
 4. Pickup
 5. Rocket
 6. Toy
 7. Tractor
 8. Truck
 9. Miscellaneous

DIVISION 5 - FINE ARTS

- A. 3rd-6th grade
- B. 7th-12th grade
- C. Adult
- D. Sr. Citizens (65 & older)

If the exhibit is a picture it MUST be mounted and hangable

1. Acrylic
2. Batik
3. Charcoal
4. China
5. Collage (A & B Age Division Only)
6. Crayon (A & B Age Division Only)
7. Leather
8. Marker (A & B Age Division Only)
9. Oil
10. Pen & ink
11. Pencil
12. Stained Glass
13. Tempra
14. Tole
15. Watercolor
16. Etched Glass
17. Colored Pencil
18. Still Life
19. Animal
20. Chalk
21. Scratch Board
22. Miscellaneous

BEST IN COUNTY PHOTOGRAPHY CONTEST (Must be entered by a Chase County resident.)

One color print, black and white print, or slide will be judged "Best of Show" in Open Class at the 2019 Chase County Fair. This photograph may then be entered in the "Best in County" photography contest at the 2020 Nebraska State Fair. The "Best in County Photography" will receive \$5.00 additional premium money.

DIVISION 6 – PHOTOGRAPHY 4"x 6" or larger

- A. 3rd-6th grade
- B. 7th-12th grade
- C. Adult
- D. Sr. Citizens (65 & older)

Pictures MUST be framed or matted

1. Action/Sports
2. Animals
3. Flowers
4. Landscape
5. Picture Display
6. Portrait
7. Still Life (inanimate objects, such as: fruit, bottles, flowers, books, etc)
8. Structures
9. Theme print - 5" x 7" or larger - **2019 "In the Wild"** and 2020 ("**Out of the Ordinary**")
10. Sepia
11. Black and White
12. Spot Color
13. Photo Collage
14. Miscellaneous

DIVISION 7 – WOOD

- A. 3rd-6th grade
 - B. 7th-12th grade
 - C. Adult
 - D. Sr. Citizens (65 & older)
1. Birdhouses
 2. Burning
 3. Carving
 4. Craft
 5. Furnishings
 6. Refinished
 7. Toy
 8. Whirligigs
 9. Working
 10. Clock
 11. Game Board
 12. Scrolling
 13. Bench
 14. Quilt Rack
 15. Miscellaneous

DIVISION 8 - STAMP CRAFT

- A. 3rd-6th grade
 - B. 7th-12th grade
 - C. Adult
 - D. Sr. Citizens (65 & older)
1. Chalk
 2. Colored Pencil

3. Embossed
4. Marker
5. Novelty
6. Watercolor
7. Miscellaneous

DIVISION 9 - SILK ARRANGEMENTS

- A. 3rd-6th grade
 - B. 7th-12th grade
 - C. Adult
 - D. Sr. Citizens (65 & older)
1. Holiday
 2. Room Accessory
 3. Table Centerpiece
 4. Wreath
 5. Miscellaneous

DIVISION 10 - FAMILY HEIRLOOMS

- A. 3rd-6th grade
 - B. 7th-12th grade
 - C. Adult
 - D. Sr. Citizens (65 & older)
1. Refinished item
 2. Restored item
 3. Scrapbook
 4. Scrapbook (single or double page layout)
 5. Item depicting family heritage
 6. Miscellaneous

DIVISION 11 - KIDS CORNER (CHASE COUNTY RESIDENTS ONLY!)

Superintendent – Abby McNair

Kids 2nd grade and younger may exhibit no more than 10 items in Kids Corner. These items will not be judged however, each exhibit will receive a \$1.00 premium. Parents: Please label all the exhibits with your child's name and a description of the exhibit. Entry cards are available at the Extension office to get your items ready **PRIOR** to entry day.

DIVISION 12 – COMPUTER

- A. 3rd-6th grade
 - B. 7th-12th grade
 - C. Adult
 - D. Sr. Citizens (65 & older)
1. 5 different cards for all occasions - place in plastic bag
 2. Graphic illustration - make your own drawing and print it
 3. Create poster or flyer
 4. Design and print a t-shirt
 5. Animated computer presentation - submit both printed and electronic versions
 6. Manipulate photographs - create a series of 4 special effects Photos
 7. Banner
 8. Multimedia computer presentation - submit both printed and electronic versions
 9. Create a web site - submit both printed and electronic versions
 10. Create and print a magazine
 11. Computer programming exhibit - submit both printed and electronic versions
 12. Create a calendar

DIVISION 13 – SCRAPBOOKING

- A. 3rd-6th grade
 - B. 7th-12th grade
 - C. Adult
 - D. Sr. Citizens (65 & older)
1. Scrapbook
 2. Scrapbook card (mini scrapbook)
 3. Single page layout
 4. Double page spread
 5. Embellishment
 6. Fiber
 7. Metal
 8. Ink/Chalk
 9. Vellum
 10. Color
 11. Journaling
 12. Tearing
 13. Embossing/Stamping
 14. Miscellaneous

DEPARTMENT V OPEN CLASS FOODS

Superintendent Barb Hogsett, and Kristy Eskew

Exhibitor must be a resident of Chase County or adjoining townships. All baked goods must be in clear plastic bags and on paper plates. Entries should be entered Tuesday, August 13, 2019 at the Exhibit Building from 8:00-11:00 a.m. Checks should be picked up August 18, 2019 from 11:30 – Noon. in the 4-H Exhibit Building. Perishable foods may be picked up after the judging, Tuesday, August 13, 2019, however, one piece will be kept for displaying the exhibit. **ONLY ONE** exhibit per person per class will be allowed. **NO PURCHASED FOODS WILL BE ALLOWED!!**

- A. 3rd 6th grade
- B. 7th-12 grade
- C. Adult

DIVISION 1 - YEAST BREAD

DIVISION 2 - BREAD MACHINE

1 Standard Size Loaf

Please use the following classes for DIVISIONS 1 & 2.

1. Holiday
2. Raisin
3. Rye
4. Sour dough
5. Wheat
6. White
7. Miscellaneous

DIVISION 3 - QUICK BREADS

1 Small Loaf, unless otherwise indicated

1. Banana
2. Biscuits (4)
3. Blueberry
4. Carrot
5. Coffee cake
6. Cornbread
7. Cranberry
8. Fruit Muffins (4)

9. Garlic
10. Graham
11. Grain Muffins (4)
12. Nut
13. Plain Muffins (4)
14. Pumpkin
15. Zucchini
16. Miscellaneous

DIVISION 4 - YEAST ROLLS (4)

1. Cinnamon
2. Clover leaf
3. Crescent
4. Donut
5. Filled sweet
6. French
7. Hot cross
8. Kolache
9. Light bread
10. Novelty
11. Twist
12. White dinner
13. Whole wheat dinner
14. Miscellaneous

DIVISION 5 - COOKIES (4)

1. Brownies
2. Butterballs
3. Chocolate chip
4. Oatmeal (any recipe)
5. Date
6. Filled
7. Ginger
8. Holiday
9. Ice box
10. Macaroon
11. No bake
12. Peanut butter
13. Sugar
14. Snickerdoodles
15. Decorated
16. Miscellaneous

DIVISION 6 - NON-FROSTED CAKE (LAYER, LOAF, or TUBE)

1. Angel food
2. Burnt sugar
3. Carrot
4. Chiffon
5. Chocolate
6. Cupcakes (4)
7. Fruit
8. Lemon
9. Marble
10. Oatmeal
11. Pound
12. Pumpkin

13. Rhubarb
14. Spice
15. Sponge
16. White
17. Miscellaneous

DIVISION 7 - DECORATED CAKE (4, if applicable)

1. Cupcakes (4)
2. Gingerbread house
3. Holiday
4. Special occasion
5. Popcorn sculpture
6. Sugar eggs (4)
7. Miscellaneous

DIVISION 8 – PIES

Due to food safety concerns, No Cream Pies will be entered or judged

1. Fruit
2. Chase County pie made with ingredients grown in Chase County
3. Miscellaneous

DIVISION 9 – PASTRIES

1. Phyllo
2. Puff pastry
3. Turnover
4. Miscellaneous

DIVISION 10 - HOMEMADE CANDY (5)

1. Divinity
2. Fudge
3. Penuche
4. Miscellaneous

OPEN CLASS FOOD PRESERVATION

All exhibits must have been canned after the previous fair date. Exhibit of one standard size canning type jar (pint or quart) with a new lid. Please leave the rings on. Entries should be entered on Tuesday, August 13, 2019 at the Exhibit Building from 8:00-11:00 a.m. Exhibits will be released on August 18, 2019 from 11:30-Noon. Checks should be picked up at this time in the 4-H Exhibit Building. Jars must be labeled with your name, the date it was canned and also what the canned product is. Jars missing labels will not be judged.

DIVISION 11 - CANNED FRUIT

DIVISION 12 - DRIED FRUIT

Please use the following classes for Divisions 11 & 12

1. Apple
2. Apricot
3. Cherries
4. Cherries - Bing
5. Grapefruit
6. Juice
7. Nectarines
8. Peaches
9. Pears
10. Miscellaneous

DIVISION 13 - CANNED VEGETABLES

DIVISION 14 - DRIED VEGETABLES

Please use the following classes for DIVISIONS 13 & 14

1. Beans - green
2. Beans - wax
3. Beets
4. Broccoli
5. Carrots
6. Corn
7. Kohlrabi
8. Mixed vegetables
9. Peas
10. Peppers
11. Potatoes
12. Pumpkin
13. Salsa
14. Sauerkraut
15. Spaghetti sauce
16. Squash
17. Tomatoes
18. Tomato juice
19. Vegetable juice
20. Vegetable stew
21. Miscellaneous
22. Dried Herb – Basil
23. Dried Herb – Dill
24. Dried Herb – Garlic
25. Dried Herb – Parsley
26. Dried Herb – Sage
27. Dried Herb – thyme
28. Dried Herb – Any other Herb

DIVISION 15 - JELLY

DIVISION 16 - JAMS

DIVISION 17 - PRESERVES AND BUTTERS

Use standard pint or 1/2 pint jar with new lid.

Please use the following classes for DIVISIONS 15, 16, & 17.

1. Apple
2. Apricot
3. Blackberry
4. Cherry
5. Cherry - sand
6. Cherry - choke
7. Corn cob
8. Crabapple
9. Elderberry
10. Gooseberry
11. Grape
12. Honey
13. Huckleberry
14. Loganberry
15. Mixed
16. Peach
17. Pear
18. Plum
19. Raspberry

20. Rhubarb
21. Strawberry
22. Tomato
23. Wild plum
24. Miscellaneous

DIVISION 18 - PICKLES

1. Apple
2. Beet
3. Bread & butter
4. Carrot
5. Crabapple
6. Dill
7. Green tomato
8. Hot pepper
9. Sweet
10. Watermelon
11. Miscellaneous

DIVISION 19 - RELISH

Use standard pint or 1/2 pint jar with new lid.
All relish shall compete together in one class.

1. Relish

DIVISION 20 - MEAT

1. Beef
2. Fish
3. Pork
4. Poultry
5. Miscellaneous

DEPARTMENT W

OPEN CLASS FIELD CROPS

Superintendent - Bethene Lines

Exhibitor must be a resident of Chase County or adjoining townships. Exhibits should be entered on Tuesday, August 13, 2019 at the Exhibit Building from 8:00-11:00 a.m. Exhibits will be released on August 18, 2019 from 11:30-Noon. Checks should be picked up at this time in the 4-H Exhibit Building. **ONLY ONE** exhibit per class per person. Any evidence that the exhibit is not from this year, that exhibit will be disqualified. No roots will be allowed.

DIVISION 1 - THRESHED GRAIN

Exhibits should be in one gallon containers.

Mark each entry with the variety name.

1. Alfalfa (current crop year)
2. Barley (current crop year)
3. Field Beans (last crop year)
4. Grass (current crop year)
5. Millet (last crop year)
6. Oats (current crop year)
7. Rye (current crop year)
8. Soybeans (last crop year)
9. Triticale
10. Wheat - Spring (current crop year)
11. Wheat - Winter (current crop year)
12. Miscellaneous

DIVISION 2 - CORN & SORGHUM

No stalks, please just heads or ears!

5 EARS, unless stated otherwise

1. Popcorn - dryland
2. Popcorn - irrigated
3. Sorghum (4)
4. Sorghum - forage (4)
5. Sudan (8)
6. White Dent - dryland
7. White Dent - irrigated
8. Yellow Dent - dryland
9. Yellow Dent - irrigated
10. Miscellaneous

DIVISION 3 - SHEAF DISPLAY

No roots permitted!

Sheaves should be 2-3 inches in diameter.

Stalks two foot in length is desirable.

1. Alfalfa (showing pods)
2. Barley
3. Field beans
4. Grasses
5. Millet
6. Oats
7. Rye
8. Sorghum (4 heads)
9. Soybeans
10. Sweet clover
11. Wheat
12. Miscellaneous

DIVISION 4 - OTHER CROPS

6-8 inches of the stalk is desirable.

No roots will be allowed!

1. Miniature popcorn - (6)
2. Peanuts - (1 plant)
3. Sugar beets (3)
4. Sunflower - (1 head)
5. Sweet corn - (6)
6. Miscellaneous

DEPARTMENT X

FRUITS & VEGETABLES

Superintendent - Bethene Lines

Exhibitor must be a resident of Chase County or adjoining townships. Exhibits should be entered Tuesday, August 13, 2019 in the Exhibit Building from 8:00-11:00 a.m. Exhibits will be released on August 18, 2019 from 11:30-Noon. Checks should be picked up in the 4-H Exhibit Building at this time.

ONLY ONE exhibit per person per class. Paper plates will be provided!

DIVISION 1 - VEGETABLES

1. Beans, green snap (12)
2. Beans, yellow snap (12)
3. Beans, lima (12)
4. Beans, wax (12)

5. Beets (3)
6. Broccoli (2)
7. Brussel sprouts (12)
8. Cabbage (1)
9. Carrots (5)
10. Cauliflower (1)
11. Cucumbers, burpless (2)
12. Cucumbers, pickling (5)
13. Cucumbers, slicing (2)
14. Dill (2)
15. Eggplant (2)
16. Kale (3)
17. Kohlrabi (3)
18. Muskmelon (2)
19. Okra (5)
20. Onions, 4" or more diameter (2)
21. Onions, green (5)
22. Onions, red (3)
23. Onions, white (3)
24. Onions, yellow (3)
25. Parsley (5)
26. Parsnips (5)
27. Peas, hull (12)
28. Peppers, bell (3)
29. Peppers, hot (5)
30. Peppers, sweet (5)
31. Potatoes, red (5)
32. Potatoes, russet (5)
33. Potatoes, sweet (5)
34. Potatoes, white (5)
35. Pumpkin, 25 lbs or less (1)
36. Pumpkin, 26 lbs. or more (1)
37. Radishes, red (5)
38. Radishes, white (5)
39. Rhubarb (5)
40. Rutabaga (2)
41. Squash, acorn (2)
42. Squash, buttercup (2)
43. Squash, butternut (2)
44. Squash, gooseneck (2)
45. Squash, hubbard (2)
46. Squash, spaghetti (2)
47. Squash, zucchini (2)
48. Squash, summer yellow (2)
49. Squash, summer other (2)
50. Squash, winter other (2)
51. Sweet corn w/o husks (5)
52. Swiss Chard/Spinach (5)
53. Tomatoes, green slicing (3)
54. Tomatoes, red slicing (3)
55. Tomatoes, yellow slicing (3)
56. Tomatoes, miniatures (5)
57. Tomatoes, sauce or catsup (3)
58. Turnips (3)
59. Watermelon (1)
60. Gourds, mixed types (5)

61. Gourds, single variety (5)
62. Miniature Pumpkin (Jack-Be-Little type) (5)
63. Decorate A Vegetable
64. Miscellaneous (2)

DIVISION 2 - FRUITS

1. Apple, crab (5)
2. Apple, cooking (5)
3. Apple, red (5)
4. Apple, yellow (5)
5. Berries (10)
6. Grapes, green seedless bunch (2)
7. Grapes, blue concord bunch (2)
8. Grapes, red bunch (2)
9. Peaches (5)
10. Pears (5)
11. Plums (5)
12. Strawberries (5)
13. Miscellaneous (5)

DIVISION 3 - HERBS

1. Basil (5)
2. Dill (dry) (5)
3. Garlic (bulbs) (5)
4. Mint (5)
5. Parsley (5)
6. Sage (5)
7. Thyme (5)
8. Oregano (5)
9. Any other herb (5)

DEPARTMENT Y

FLOWERS

Superintendent – Janet Graham

Exhibitors must be a resident of Chase County or adjoining townships. Entries should be entered from 8:00-11:00 a.m. on Tuesday, August 13, 2019 and will be released on August 18, 2019 from 11:30 am-Noon. Checks should be picked up at this time in the 4-H Exhibit Building. All containers left after 2:00 p.m. on August 21st will be disposed of at clean-up. **ONLY ONE** exhibit per person per class. All flowers must be exhibited in **CLEAN AND CLEAR** throw away containers. **NO GLASS CONTAINERS.** Please bring only the correct amount of stems or flowers indicated. No artificial or contrived flowers accepted. Leaves may remain on the flowers.

DIVISION 1 - COLLECTION

1. Ageratum (3)
2. Asters (3)
3. Baby's breath (1)
4. Bachelor button (3)
5. Balsam (1)
6. Begonia, tuberous (1)
7. Begonia, All other (1)
8. Bells of Ireland (1)
9. Black-eyed Susan (2)
10. Calendula (3)
11. Cannas, dwarf (1)
12. Cannas, giant (1)

13. Carnations (3)
14. Chrysanthemum, hybrid (1 bloom)
15. Chrysanthemum, small (1 spray)
16. Coneflower (1)
17. Coreopsis (3)
18. Cosmos, single (3)
19. Cosmos, double (3)
20. Dahlias-small, less than 6 inches (3)
21. Dahlias-giant, over 6 inches (1)
22. Dahlias, cactus (1)
23. Dahlias, collection (3- all different colors/varieties)
24. Daisy, gloriosa (3)
25. Daisy, shasta (3)
26. Delphinium (1)
27. Feverfew (3)
28. Four O'clocks (3)
29. Gaillardia (3)
30. Gladiolus, ruffled (1)
31. Gladiolus, non-ruffled (1)
32. Gladiolus, collection (3 different colors or varieties)
33. Golden Glow (3)
34. Goldenrod (3)
35. Hibiscus (1)
36. Hollyhocks
37. Lantana (3)
38. Larkspur (3)
39. Marigold, (French Small Blooms) (3)
40. Marigold, (African Large Blooms) (1)
41. Marigold, collection (3 different colors or varieties)
42. Nasturtium (3)
43. Pansies (3)
44. Petunias, single (3)
45. Petunias, double (3)
46. Petunias, Wave (3)
47. Phlox (3)
48. Polyantha, any color (3)
49. Poppy (3)
50. Rose, mini (1 spray)
51. Rose, floribunda (1 spray)
52. Rose, hybrid tea (1)
53. Rose, peace (1)
54. Rose, moss (3)
55. Salvia, Perennial (3)
56. Salvia, Annual (3)
57. Scabiosa (3)
58. Sedum, low growing (3)
59. Sedum, tall (1)
60. Shrubs, flowering (1)
61. Snapdragons, dwarf (3)
62. Snapdragons, tall (3)
63. Snow on the Mountains (1)
64. Strawflower (3)
65. Sunflower, tame (1)
66. Sweet Pea (3)
67. Sweet William (Dianthus) (1)
68. Verbena, annual (3)

69. Verbena, perennial (3)
70. Vinca (3)
71. Wild flowers, native to NE (3)
72. Wild flowers, cultivated (3)
73. Zinnia, cactus (3)
74. Zinnia, small-under 6 inches (3)
75. Zinnia, large-over 6 inches (3)
76. Zinnia, collection (3 different colors or varieties)
77. Miscellaneous (3) (You may enter **ONLY** (2) **DIFFERENT** flowers in **THIS** class only.)

DIVISION 2 - FLOWER ARRANGEMENT

Arrangements will be judged on suitability of container, condition of flowers, arrangement of flowers, balance, and color.

1. Cactus garden
2. Definite color pattern
3. Miniature (approx. 5")
4. Roadside bouquet - (native flowers of NE)
5. Special occasion (state occasion)
6. Table centerpiece
7. Winter bouquet, dried
8. Miscellaneous

DIVISION 3 – POTTED PLANTS

1. Any house plant (1)
2. Outdoor potted plant (1)

DEPARTMENT Z

FAMILY & COMMUNITY EDUCATION BOOTH

Superintendent – Vivian Todd

Purple-\$25.00 Blue-\$20.00 Red-\$15.00 White-\$10.00

Booths should be in place for the judging by 11:00 a.m. on Tuesday, August 13, 2019 to be judged.

Booth size may be no larger than a standard size card table with a backdrop. Themes for the booth shall be taken from any demonstration or lesson sponsored by University of Nebraska-Lincoln Extension and presented by the club within the last two years. The booths will be judged on the following:

1. Caption or title showing main idea of exhibit - 5 points
2. Power to attract attention (lights, sound, etc.) - 10 points
3. Educational value - 20 points
4. Power to convince observer of exhibit - 25 points
5. Relationship between title and materials used - 10 points
6. Explanatory materials (charts, maps, etc.) - 10 points
7. General appearance - 20 points

TOTAL - 100 points