



Perkins County, 76025 Road 329, Grant, NE 69140/ 308-352-4340 / 1-800-200-1382 Chase County, 135 W 5th Street, Imperial, NE 69033/ 308-882-4731 / 1-800-291-5309

TO: 4-H MEMBERS IN CLOTHING & SEWING PROJECTS

FROM: PERKINS COUNTY EXTENSION

RE: STYLE REVUE & CLOTHING CONSTRUCTION JUDGING

Construction judging of clothing/sewing exhibits and style revue judging will be **Wednesday, July 11**, at the Stumpf Wheat Center beginning at 9 a.m. This will be *before* the fair. The <u>Public Style Revue</u> will be held during the County Fair—Thursday, July 19, beginning at 5:30 p.m.; Perkins County Fairgrounds Dance Hall Building. ***If* you model on July 11, you MUST model at the Public Style Show to receive any awards that you may have earned.**

Enclosed is the entry form for the style revue judging <u>and</u> clothing construction judging. **This form must be completed and returned to the Extension Office no later than Noon,** <u>Tuesday,</u> <u>June 26th</u>. Narration forms MUST be returned by Thursday, July 5th (Sooner would be better, though!) so the narrators may preview them beforehand. A helpful sheet on how to write a narration (or commentary) has been included in this packet.

A schedule for judging day will be sent to each family involved during the week of July 2nd.

You may exhibit and model one garment in each of the project classes listed in the fair book in which you are enrolled. Construction judging of clothing exhibits will be by interview method. Each 4-H'er will visit with the judge about the garment/item(s) made. Information sheets are required for knitting and crochet projects.

Each item entered as a clothing or sewing exhibit <u>MUST</u> have a label attached to back neckline or back waistband of garment. This label may be attached to the back (or inside, in the case of bags and pillowcases) of non-clothing items. The label should state exhibitor's name, class in which garment/sewn item is entered, exhibitor's age and number of years enrolled in project in which exhibiting.

4-H'ers in the beginning projects (Clover Kids Beyond the Needle and STEAM Clothing 1) will be permitted to have their 4-H leader and/or parent present during the interview.

After the garment/item is judged, please leave it with the judge and the final ribbon placings will be made. Garments will be left with Extension Staff to be taken to the Public Style Revue the next week. After the style revue please place your garment on a hanger and hang on the rack provided. These garments/items will be displayed after public style revue with construction ribbons.

All clothing exhibits, Beyond the Needle exhibits (formerly Decorate Your Duds), etc. will be judged on the 11th. <u>NO</u> garments or sewing exhibits (pillows, bags, etc.) will be judged on fair entry day (July 18th). The only exception is sewn Home Environment exhibits. These exhibits will be judged July 18th.

Please carefully read the eligibility requirements for each project in the 2018 County Fair Book. The 2018 fair book is posted on Perkins County 4-H page of the Perkins-Chase County Extension Website: <u>https://extension.unl.edu/statewide/perkins-chase/2018-perkins-county-fair/</u>. This is the ONLY official copy of the county fair book and it MUST be used when preparing your exhibits for fair. Printed copies of any section of the fair book are available from the Extension Office upon request.

If you have any questions, feel free to contact the Extension Office 352-4340 or <u>perkins-county@unl.edu</u>.

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