



# BREEDING BEEF



## JOHNSON COUNTY IDENTIFICATION SHEET

DEADLINE: JUNE 15

Last Name: \_\_\_\_\_

First name(s): \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_

\*\*PREMISE ID #: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Age (Jan 1): \_\_\_\_\_

4-H Club

Age (Jan 1): \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_

NO LIMIT ON NUMBER OF BREEDING BEEF IDENTIFIED OR SHOWN

BREED	SEX (M/F)	DATE BORN (MM/DD/YY)	4-H TAG # or TATTOO <b>REQUIRED</b>	TAG		REGISTERED		REG. PAPERS ATTACHED	COW/CALF PAIR	CHECKED IN
				R	L	R	L			
								✓	✓	✓
				RIGHT LEFT	RIGHT LEFT	RIGHT LEFT	RIGHT LEFT			
				RIGHT LEFT	RIGHT LEFT	RIGHT LEFT	RIGHT LEFT			
				RIGHT LEFT	RIGHT LEFT	RIGHT LEFT	RIGHT LEFT			
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				RIGHT LEFT	RIGHT LEFT	RIGHT LEFT	RIGHT LEFT			
				RIGHT LEFT	RIGHT LEFT	RIGHT LEFT	RIGHT LEFT			
				RIGHT LEFT	RIGHT LEFT	RIGHT LEFT	RIGHT LEFT			

\*\* Required for State Fair

### 4-H STAFF USE ONLY:

Date Received: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Initials: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address 1: \_\_\_\_\_

Email Address 2: \_\_\_\_\_

Phone # 1: \_\_\_\_\_

Phone # 2: \_\_\_\_\_

Signature of ALL 4-H members: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_

