

# Johnson, Pawnee & Nemaha County



# Horticulture and Wildlife Contests

## Friday, June 9, 2023

Location: Johnson-Brock School, Commons area (next to new gym), Johnson  
Horticulture beginning at 9:00 am; Wildlife beginning at 12:30 pm

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### HORTICULTURE CONTEST RULES

1. Contestants will not be allowed to touch any plant material.
2. Members do NOT need to be enrolled in a 4-H horticulture project to participate.
3. Identification answer sheet examples can be found at: <https://4h.unl.edu/online-horticulture-judging-contest>. or from the Nemaha County Extension office as well as study guides.
4. Highest placing individuals in the county contest may be asked to participate on a State Fair Team, if eligible according to age.
5. The skill level needed for this activity is not appropriate for Clover Kids.
6. Participants will be required to participate in all of the following portions:
  - **Identification**- Participants will identify 100 plant specimens by accepted common name as defined by the "Identification Answer Sheet." Participants will be given a plant list to use at the contest. The 100 specimen will include 25 flowers/indoor plants, 25 landscape ornamentals, 25 fruits/nuts/berries, and 25 vegetables. Specimens may be alive or preserved plant parts such as, but not limited to: stems, twigs, leaves, flowers, seeds, fruits, roots, bulbs, tubers, or plant products.
  - **Judging/Placing**- There will be judging of plants this year.
  - **Written Exam**- Participants will complete a multiple choice/ true false exam worth 2 points per question. Intermediate division will receive a test with up to 12 questions; Senior division will receive a test with up to 25 questions. Questions will test the contestant's knowledge of cultural practices for horticultural crops, plant science, pesticides, horticultural careers and other topics related to the production, processing and consumption of horticultural crops.
7. At State Fair the contest consists of identification of a variety of specimens and a written exam. See State Fair Book for more information.

### WILDLIFE CONTEST INFO

The Wildlife Contest consists of identifying animals using tracks, pictures, pelts, and skulls. Areas include: Bird, Fish, Insects & Arachnids, Mammals, Reptiles & Amphibians.

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**Deadline to register: Friday, June 2nd**

**2023 Horticulture and Wildlife Contest**

Please return to your local Extension Office

Name: \_\_\_\_\_ 4-H Age: \_\_\_\_\_

Division: Junior (ages 8-10) \_\_\_\_\_ Intermediate (ages 11-13) \_\_\_\_\_ Senior (ages 14 and over) \_\_\_\_\_