



# POULTRY



## PAWNEE COUNTY IDENTIFICATION SHEET (PC 2023)

DEADLINE: JUNE 15

Last Name: \_\_\_\_\_ First name(s): \_\_\_\_\_ Age (Jan 1): \_\_\_\_\_  
 \_\_\_\_\_ Age (Jan 1): \_\_\_\_\_ 4-H Club  
 \_\_\_\_\_ Age (Jan 1): \_\_\_\_\_  
 \_\_\_\_\_ Age (Jan 1): \_\_\_\_\_

MAY IDENTIFY A MAXIMUM OF **TWENTY** BIRDS; MEMBERS MAY ONLY SHOW **EIGHT** BIRDS EACH IN CATEGORY 1 & 2

CATEGORY (1, 2, 3)	ANIMAL SPECIES (poultry, waterfowl, turkey, game birds, etc)	DIVISION (large, bantam, duck, goose, etc)	BREED (Orpington, Rhode Island, Polish, etc.)	VARIETY/COLOR (buff, black, etc)	AGE (# of months or years)	SEX (M/F)	Checked In

### 4-H STAFF USE ONLY:

Mailing Address: \_\_\_\_\_  
 Email Address 1: \_\_\_\_\_  
 Email Address 2: \_\_\_\_\_  
 Phone # 1: \_\_\_\_\_  
 Phone # 2: \_\_\_\_\_

Date Received: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Initials: \_\_\_\_\_

Signature of ALL 4-H members: \_\_\_\_\_  
 Signature of Parent/Guardian: \_\_\_\_\_

