



MARKET LAMB



PAWNEE COUNTY IDENTIFICATION SHEET (PC.2023)

DEADLINE: JUNE 15

Last Name: _____

First name(s): _____

Age (Jan 1): _____

4-H Club

** PREMISE ID #: _____

Age (Jan 1): _____

Age (Jan 1): _____

Age (Jan 1): _____

NO LIMIT ON NUMBER OF MARKET LAMBS IDENTIFIED; MEMBERS MAY ONLY SHOW **SIX** MARKET LAMBS

BREED/DESCRIPTION	DATE BORN (MM/DD/YY)	SEX (M/F)	OFFICIAL USDA SCRAPIES TAG <i>EX: NE1234-5678</i> REQUIRED	TAG		ADDITIONAL INFO	REGISTERED ✓	REGISTRATION PAPERS ATTACHED ✓	Born & Raised	Checked In
				R	L					
				RIGHT	LEFT					
				RIGHT	LEFT					
				RIGHT	LEFT					
				RIGHT	LEFT					
				RIGHT	LEFT					
				RIGHT	LEFT					
				RIGHT	LEFT					
				RIGHT	LEFT					
				RIGHT	LEFT					
				RIGHT	LEFT					

** Required for State Fair

4-H STAFF USE ONLY:

Date Received: ____ / ____ / ____ Initials: ____

Mailing Address: _____

Email Address 1: _____

Email Address 2: _____

Phone # 1: _____

Phone # 2: _____

Signature of ALL 4-H members: _____

Signature of Parent/Guardian: _____