



# MARKET SWINE



PAWNEE COUNTY IDENTIFICATION SHEET (PC..2023)

**DEADLINE: JUNE 15**

Last Name: \_\_\_\_\_

First name(s): \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_

\*\* PREMISE ID #: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_


Age (Jan 1): \_\_\_\_\_

4-H Club

Age (Jan 1): \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_

NO LIMIT ON NUMBER OF SWINE IDENTIFIED; MEMBERS MAY ONLY SHOW **FOUR** SWINE

BREED	DATE BORN (MM/DD/YY)	SEX (M/F)	4-H TAG # <b>REQUIRED</b>	** EID BUTTON # (15 Digit)	TAG		ADDITIONAL INFORMATION	Born & Raised	Checked In
					R	L			
					 CIRCLE "RIGHT" or "LEFT"				
					RIGHT	LEFT			
					RIGHT	LEFT			
					RIGHT	LEFT			
					RIGHT	LEFT			
					RIGHT	LEFT			
					RIGHT	LEFT			
					RIGHT	LEFT			

\*\* Required for State Fair

**4-H STAFF USE ONLY:**

Mailing Address: \_\_\_\_\_

Date Received: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Initials: \_\_\_\_

Email Address 1: \_\_\_\_\_

Email Address 2: \_\_\_\_\_

Phone # 1: \_\_\_\_\_

Phone # 2: \_\_\_\_\_

Signature of ALL 4-H members: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_