

**WORKSHEET FOR OUTSTANDING EXHIBITOR  
HOME ENVIRONMENT**

Name \_\_\_\_\_ Age \_\_\_\_\_

AGE: Junior (8-10 by Jan 1) \_\_\_\_\_ Intermediate (11-13 by Jan 1) \_\_\_\_\_ Senior (14 & older by Jan 1) \_\_\_\_\_

Please list **all** exhibits you have made this past year in this project area. Include crochet and/or knitted items if they were made in a home environment project.

Division #	Class #	Exhibit	Office Use Only	
			Placing	Points
<b>Sub-total</b>				

* Four added points will be awarded for each of the following items.	Yes	No	Points
<b>DID YOU:</b>			
Participate in the County 4-H Life Challenge Contest this year?			
Participate in the 4-H Communications Contest this year?			
Participate in the 4-H Speech/PSA contest this year?			
<b>Sub-total</b>			
<b>Total</b>			