

**WORKSHEET FOR OUTSTANDING EXHIBITOR
FOOD AND NUTRITION**

Name _____ Age _____

AGE: Junior (8-10 by Jan 1) _____ Intermediate (11-13 by Jan 1) _____ Senior (14 & older by Jan 1) _____

Please list **all** exhibits you have made this past year in this project area.

Division #	Class #	Exhibit	Office Use Only	
			Placing	Points
Sub-total				

* Four added points will be awarded for each of the following items.			
DID YOU:	Yes	No	Points
Participate in the County 4-H Life Challenge Contest this year?			
Participated in the Meats for Consumers Contest ?			
Did Interview Judging at the County Fair this year?			
Participate in the 4-H Communications Contest this year?			
Participate in the Favorite Food Revue this year?			
Participate in the 4-H Speech/PSA contest this year?			
Sub-total			
Total			