

Please send to the Extension Office by October 1

**4-H CLUB COMMUNITY PRIDE
AWARD APPLICATION**

Club Name _____

Describe the community service project(s) completed by your Club. Describe how your members benefitted from this experience.

How many of your 4-H club leaders, members, or families participated:

_____ club members

_____ club leaders

_____ other family members

_____ others

You may include three photos per activity. (Be sure to mark them with your club's name so they can be returned.) Mount on paper 8 ½ x 11. Describe each photo and how it relates to your club's activity.

Extra sheets of activities may be included.