

2022 Otoe County 4-H Activities

Form 2-2022

Name: \_\_\_\_\_

Use this sheet to list individual participation in 4-H activities. Please put a check on the line next to the activity if you participated in it during 2022.

Club Meeting Attendance
How many meetings? \_\_\_\_\_

- 2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

4-H Camp
Attended 4-H Camp \_\_\_\_\_
Served as 4-H Camp Counselor \_\_\_\_\_

List your completed 2022 4-H projects:

- 1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

Participated in Speech Contest at:
County \_\_\_\_\_
State \_\_\_\_\_

Attended State Level event(s):
Any "UNL Big Red" camp \_\_\_\_\_
Leadership Conference \_\_\_\_\_
4-H Horse Stampede \_\_\_\_\_
NAYI \_\_\_\_\_
Any other State 4-H event \_\_\_\_\_

Participated in:
Specialty Food Auction \_\_\_\_\_

Participated in contests:
Favorite Foods Revue \_\_\_\_\_
Culinary Challenge at State \_\_\_\_\_
Interview Clothing judging \_\_\_\_\_
Interview Food judging \_\_\_\_\_
Interview Photography judging \_\_\_\_\_
Interview Quilt Judging \_\_\_\_\_
Interview Ag Misc. Judging \_\_\_\_\_

Citizenship Washington Focus
Advisory Committee Member \_\_\_\_\_
On list to attend \_\_\_\_\_
Attended this year \_\_\_\_\_

4-H Leadership
Club Officer \_\_\_\_\_
Club Committee Chair \_\_\_\_\_
4-H Council Member \_\_\_\_\_
Anything else \_\_\_\_\_

Livestock Showmanship
County Fair \_\_\_\_\_
State Fair \_\_\_\_\_
AKSARBEN \_\_\_\_\_
Livestock Herdsmanship \_\_\_\_\_
Carcass Contest \_\_\_\_\_

Diamond Clover awards (achieved this year or worked on this year)
Level 1 \_\_\_\_\_ Level 4 \_\_\_\_\_
Level 2 \_\_\_\_\_ Level 5 \_\_\_\_\_
Level 3 \_\_\_\_\_ Level 6 \_\_\_\_\_

County Judging Contests
Junior Life Challenge \_\_\_\_\_
Livestock \_\_\_\_\_
Horse \_\_\_\_\_

Presentation Contest at:
County \_\_\_\_\_
State \_\_\_\_\_

Please list your Community Service projects that you worked on either as an individual or as a member of your club:
1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

State Judging Contests
Dog \_\_\_\_\_
Entomology \_\_\_\_\_
Hippology \_\_\_\_\_
Horticulture \_\_\_\_\_
Horse \_\_\_\_\_
Life Challenge \_\_\_\_\_
Livestock \_\_\_\_\_
Livestock Quiz Bowl \_\_\_\_\_
Meats \_\_\_\_\_
Poultry \_\_\_\_\_
Weed & Grass ID \_\_\_\_\_

Fashion Show at:
County \_\_\_\_\_
State \_\_\_\_\_

Volunteered to help at:
Summer 4-H Workshops \_\_\_\_\_
County Fair Cleanup Day \_\_\_\_\_
County Fair \_\_\_\_\_
State Fair \_\_\_\_\_
4-H Clover Kids Camp \_\_\_\_\_

National Level Contest \_\_\_\_\_

Performing Arts Contest:
County Fair \_\_\_\_\_

Attended 2021 4-H Achievement Celebration \_\_\_\_\_

Exhibited at:
District Horse Show \_\_\_\_\_
State Horse Show \_\_\_\_\_
County Fair \_\_\_\_\_
State Fair \_\_\_\_\_
AKSARBEN \_\_\_\_\_

County Promotion Events:
Representing 4-H \_\_\_\_\_
Club Booth \_\_\_\_\_
Club Float \_\_\_\_\_
Fundraising activities \_\_\_\_\_

Other 4-H Contest or Activity not listed anywhere else on this page:
1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

First Lego League member \_\_\_\_\_

8/2022
4-H workshops you attended:
1. \_\_\_\_\_

Shooting Sports at:
County \_\_\_\_\_
State \_\_\_\_\_