**2022 Otoe County 4-H Activities Form 2-2022**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Use this sheet to list individual participation in 4-H activities. Please put a check on the line next to the activity if you participated in it during 2022.

Club Meeting Attendance

 How many meetings? \_\_\_\_

List your completed 2022 4-H projects:

 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 7. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 8. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 9. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 10. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 If you have completed more than

 ten projects, please list on back.

4-H Leadership

 Club Officer \_\_\_\_

 Club Committee Chair \_\_\_\_

 4-H Council Member \_\_\_\_

 Anything else \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County Judging Contests

 Junior Life Challenge \_\_\_\_

 Livestock \_\_\_\_

 Horse \_\_\_\_

State Judging Contests

 Dog \_\_\_\_

 Entomology \_\_\_\_

 Hippology \_\_\_\_

 Horticulture \_\_\_\_

 Horse \_\_\_\_

 Life Challenge \_\_\_\_

 Livestock \_\_\_\_

 Livestock Quiz Bowl \_\_\_\_

 Meats \_\_\_\_

 Poultry \_\_\_\_

 Weed & Grass ID \_\_\_\_

National Level Contest \_\_\_\_

Exhibited at:

 District Horse Show \_\_\_\_

 State Horse Show \_\_\_\_

 County Fair \_\_\_\_

 State Fair \_\_\_\_

 AKSARBEN \_\_\_\_

8/2022

4-H workshops you attended:

 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participated in Speech Contest at:

 County \_\_\_\_

 State \_\_\_\_

Participated in:

 Specialty Food Auction \_\_\_\_

Participated in contests:

 Favorite Foods Revue \_\_\_\_

 Culinary Challenge at State \_\_\_\_

 Interview Clothing judging \_\_\_\_

 Interview Food judging \_\_\_\_

 Interview Photography judging \_\_\_\_

 Interview Quilt Judging \_\_\_\_

 Interview Ag Misc. Judging \_\_\_\_

Livestock Showmanship

 County Fair \_\_\_\_

 State Fair \_\_\_\_

 AKSARBEN \_\_\_\_

Livestock Herdsmanship \_\_\_\_

Carcass Contest \_\_\_\_

Presentation Contest at:

 County \_\_\_\_

 State \_\_\_\_

Fashion Show at:

 County \_\_\_\_

 State \_\_\_\_

Performing Arts Contest:

 County Fair \_\_\_\_

County Promotion Events:

 Representing 4-H \_\_\_\_

 Club Booth \_\_\_\_

 Club Float \_\_\_\_

 Fundraising activities \_\_\_\_

First Lego League member \_\_\_\_

Shooting Sports at:

 County \_\_\_\_

 State \_\_\_\_

4-H Camp

 Attended 4-H Camp \_\_\_\_

 Served as 4-H Camp Counselor \_\_\_\_

Attended State Level event(s):

 Any “UNL Big Red” camp \_\_\_\_

 Leadership Conference \_\_\_\_

 4-H Horse Stampede \_\_\_\_

 NAYI \_\_\_\_

 Any other State 4-H event \_\_\_\_

Citizenship Washington Focus

 Advisory Committee Member \_\_\_\_

 On list to attend \_\_\_\_

 Attended this year \_\_\_\_

Diamond Clover awards (achieved this year or worked on this year)

 Level 1 \_\_\_\_\_ Level 4 \_\_\_\_\_

 Level 2 \_\_\_\_\_ Level 5 \_\_\_\_\_

 Level 3 \_\_\_\_\_ Level 6 \_\_\_\_\_

Please list your Community Service projects that you worked on either as an individual or as a member of your club:

 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Volunteered to help at:

 Summer 4-H Workshops \_\_\_\_

 County Fair Cleanup Day \_\_\_\_

 County Fair \_\_\_\_

 State Fair \_\_\_\_

 4-H Clover Kids Camp \_\_\_\_

Attended 2021 4-H Achievement Celebration \_\_\_\_

Other 4-H Contest or Activity not listed anywhere else on this page:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_