**2022 Otoe County 4-H Activities Form 2-2022**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Use this sheet to list individual participation in 4-H activities. Please put a check on the line next to the activity if you participated in it during 2022.

Club Meeting Attendance

How many meetings? \_\_\_\_

List your completed 2022 4-H projects:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you have completed more than

ten projects, please list on back.

4-H Leadership

Club Officer \_\_\_\_

Club Committee Chair \_\_\_\_

4-H Council Member \_\_\_\_

Anything else \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County Judging Contests

Junior Life Challenge \_\_\_\_

Livestock \_\_\_\_

Horse \_\_\_\_

State Judging Contests

Dog \_\_\_\_

Entomology \_\_\_\_

Hippology \_\_\_\_

Horticulture \_\_\_\_

Horse \_\_\_\_

Life Challenge \_\_\_\_

Livestock \_\_\_\_

Livestock Quiz Bowl \_\_\_\_

Meats \_\_\_\_

Poultry \_\_\_\_

Weed & Grass ID \_\_\_\_

National Level Contest \_\_\_\_

Exhibited at:

District Horse Show \_\_\_\_

State Horse Show \_\_\_\_

County Fair \_\_\_\_

State Fair \_\_\_\_

AKSARBEN \_\_\_\_

8/2022

4-H workshops you attended:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participated in Speech Contest at:

County \_\_\_\_

State \_\_\_\_

Participated in:

Specialty Food Auction \_\_\_\_

Participated in contests:

Favorite Foods Revue \_\_\_\_

Culinary Challenge at State \_\_\_\_

Interview Clothing judging \_\_\_\_

Interview Food judging \_\_\_\_

Interview Photography judging \_\_\_\_

Interview Quilt Judging \_\_\_\_

Interview Ag Misc. Judging \_\_\_\_

Livestock Showmanship

County Fair \_\_\_\_

State Fair \_\_\_\_

AKSARBEN \_\_\_\_

Livestock Herdsmanship \_\_\_\_

Carcass Contest \_\_\_\_

Presentation Contest at:

County \_\_\_\_

State \_\_\_\_

Fashion Show at:

County \_\_\_\_

State \_\_\_\_

Performing Arts Contest:

County Fair \_\_\_\_

County Promotion Events:

Representing 4-H \_\_\_\_

Club Booth \_\_\_\_

Club Float \_\_\_\_

Fundraising activities \_\_\_\_

First Lego League member \_\_\_\_

Shooting Sports at:

County \_\_\_\_

State \_\_\_\_

4-H Camp

Attended 4-H Camp \_\_\_\_

Served as 4-H Camp Counselor \_\_\_\_

Attended State Level event(s):

Any “UNL Big Red” camp \_\_\_\_

Leadership Conference \_\_\_\_

4-H Horse Stampede \_\_\_\_

NAYI \_\_\_\_

Any other State 4-H event \_\_\_\_

Citizenship Washington Focus

Advisory Committee Member \_\_\_\_

On list to attend \_\_\_\_

Attended this year \_\_\_\_

Diamond Clover awards (achieved this year or worked on this year)

Level 1 \_\_\_\_\_ Level 4 \_\_\_\_\_

Level 2 \_\_\_\_\_ Level 5 \_\_\_\_\_

Level 3 \_\_\_\_\_ Level 6 \_\_\_\_\_

Please list your Community Service projects that you worked on either as an individual or as a member of your club:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Volunteered to help at:

Summer 4-H Workshops \_\_\_\_

County Fair Cleanup Day \_\_\_\_

County Fair \_\_\_\_

State Fair \_\_\_\_

4-H Clover Kids Camp \_\_\_\_

Attended 2021 4-H Achievement Celebration \_\_\_\_

Other 4-H Contest or Activity not listed anywhere else on this page:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_