



**Otoe County 4-H, FFA & Clover Kid Poultry ID Sheet (Rev11/2023)**

**Due by June 15, 2024**

**Otoe**

Last Name First Name(s) & 4-H Age(s) 4-H Club or FFA Chapter County

YQCA #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YQCA must be completed by June 15th to be eligible to show livestock at the Otoe County Fair for all 4-H’ers over 8 years old.

**The online fair entries are due by 11:59 p.m. on June 30th in addition to this affidavit! https://otoe.fairwire.com/**

*I (we) hereby certify the following described animals are owned and are being fed and cared for by me (us) as a part of my (our) 4-H Poultry Project. I (we) understand that the animals which I (we) exhibit at 4-H shows during the project year shall be among those listed and described in this certificate. Violation of exhibit rules can lead to exclusion from participation in 4-H shows.*

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| **Leg Band Id & Color** | **Type of Poultry**  Standard, Bantam, Turkey, Goose, Duck, Dove, Pigeon, Pheasant, Peacock, Guinea, etc. | **Breed or Variety** | **Sex:**  **Hen - Pullet - Cock – Cockerel – Gander – Goose – Drake -** |
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Signature of Club or Chapter Member(s): Parent Signature: Extension Staff or FFA Advisor Signature:

(At least one of those listed at the top of this form must sign.)

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Submitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_