

**Otoe County 4-H, Clover Kid & FFA Market Meat Goat ID Sheet**

**Due by June 15, 2024 (Rev11/2023)**

**Otoe**

Last Name First Name(s) & 4-H Age(s) 4-H Club or FFA Chapter County

Premise ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YQCA #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YQCA must be completed by June 15th to be eligible to show livestock at the Otoe County Fair for all 4-H’ers over 8 years old.

**The online fair entry is due by 11:59 p.m. on June30th in addition to this affidavit! https://otoe.fairwire.com/**

|  |  |  |  |
| --- | --- | --- | --- |
| Breed or  Description of Animal |  | **Scrapies Tag & 4-H EID Tag (entire tag #’s)**  **(maximum of 20 head per youth)** | |
| Sex |
| Sex | Left | Right |
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Signature of Club or Chapter Member(s): Parent Signature: Extension Staff or FFA Advisor Signature:

(At least one of those listed at the top of this form must sign.)

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Submitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_