

**Otoe County 4-H & Clover Kid Dog ID Sheet (Rev. 11/2023)**

**Due by June 15, 2024**

**Otoe**

Last Name First Name(s) & 4-H Age(s) 4-H Club County

**Online fair entries are due by 11:59 p.m. on June 30th in addition to this affidavit! https://otoe.fairwire.com/**

***Please complete the Health Form on the back side of this sheet*** - one dog per sheet

*I (we) hereby certify the following described animals are owned and are being fed and cared for by me (us) as a part of my (our) 4-H Dog Project. I (we) understand that the animals which I (we) exhibit at 4-H shows during the project year shall be among those listed and described in this certificate. Violation of exhibit rules can lead to exclusion from participation in 4-H shows.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Breed** | **Name of Dog** | **Age** | **Color** | **Gender** | **Spayed or Neutered** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |

**Must attach a photo of each dog.**

Signature of Club or Chapter Member(s): Parent Signature: Extension Staff Signature:

(At least one of those listed at the top of this form must sign.)

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*This (these) youth has (have) submitted this dog ownership affidavit in accordance with all rules of the state and county 4-H Program.*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Submitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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