**Otoe County 4-H & Clover Kid Companion Animal ID Sheet (Rev. 11/2023)**



**Due by June 15, 2024**

 **Otoe**

 Last Name First Name(s) and Age(s) Club Name County

 Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I (we) hereby certify the following described animal is owned and is being fed and cared for by me (us) as a part of my (our) 4-H Companion Animal Project. I (we) understand that the animal which I (we) exhibit at 4-H shows during the project year is listed and described in this certificate. Violation of exhibit rules can lead to exclusion from participation in 4-H shows.

Amphibians (Frogs, Toads, etc.), Birds (Parakeets, Parrots, etc.), Cat, Gerbil, Guinea Pig, Hamster, Reptiles (Snake, Lizard, Turtles)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Type of Animal** | **Breed** | **Name of Animal** | **Age** | **Color** | **Gender** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |

**Must attach a photo of each companion animal!** If showing a cat, ***please complete the Health Form on the back side of this sheet*** - one cat per sheet **An online entry for fair is due by 11:59 p.m. on June 30th in addition to this affidavit! https://otoe.fairwire.com/**

Signature of Club or Chapter Member(s): Parent Signature: Extension Staff Signature:

(At least one of those listed at the top of this form must sign.)

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*This (these) youth has (have) submitted this ownership affidavit in accordance with all rules of the state and county 4-H Program.*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Submitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

