**Otoe County 4-H & FFA Feeder Calf ID Sheet (Rev. 11/2023)**

**Due by June 15, 2024**

 **Otoe**

Last Name First Name(s) & 4-H Age(s) 4-H Club or FFA Chapter County

Premise ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YQCA #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YQCA must be completed by June 15th to be eligible to show livestock at the Otoe County Fair for all 4-H’ers over 8 years old.

 **Online fair entries are due by 11:59 p.m. on June30th in addition to this affidavit! https://otoe.fairwire.com/**

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| --- | --- | --- | --- | --- | --- |
| **Breed or** **Description of Animals** | **Sex** | **Weight** | **Date** **of Birth** |  **EID Ear Tag (entire #)****Maximum 20 head per member** | **Name & Address of Breeder** |
| **Right** | **Left** |
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Signature of Club or Chapter Member(s): Parent Signature: Extension Staff or FFA Advisor Signature:

(At least one of those listed at the top of this form must sign.)

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Submitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_