**Otoe County 4-H, Clover Kid & FFA Market Swine ID Sheet**

 **Due by June 15, 2023 (Rev. 8/2021)**

 **Otoe**

Last Name First Name(s) & 4-H Age(s) 4-H Club or FFA Chapter County

Premise ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YQCA #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YQCA must be completed by June 15th to be eligible to show livestock at the Otoe County Fair for all 4-H’ers over 8 years old.

**Online fair entries are due by 11:59 p.m. on July 1st in addition to this affidavit! https://otoe.fairwire.com/**

 ***Maximum of 40 head per youth***

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Sex****(Gilt or Barrow)** | **EID Tag** **(Entire Tag Number)** | **EID Tag****Visual Number** | **Breed (if Purebred)** |  | **Sex****(Gilt or Barrow)** | **EID Tag** **(Entire Tag Number)** | **EID Tag Visual Number** | **Breed (if Purebred)** |
| **1.** |  |  |  |  | **7.** |  |  |  |  |
| **2.** |  |  |  |  | **8.** |  |  |  |  |
| **3.** |  |  |  |  | **9.** |  |  |  |  |
| **4.** |  |  |  |  | **10.** |  |  |  |  |
| **5.** |  |  |  |  | **11.** |  |  |  |  |
| **6.** |  |  |  |  | **12.** |  |  |  |  |

**MANDATORY – a photo of the visual tag in the ear of each of the swine identified on this form must be submitted along with this form – photos can be emailed to** **otoe-county@unl.edu****.**

Signature of Club or Chapter Member(s): Parent Signature: Extension Staff or FFA Advisor Signature:

(At least one of those listed at the top of this form must sign.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Submitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_