**Otoe County 4-H, Clover Kid & FFA Market Sheep ID Sheet (Rev. 8/2021)**

**Due by June 15, 2023**

 **Otoe**

Last Name First Name(s) & 4-H Age(s) 4-H Club or FFA Chapter County

Premise ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YQCA #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YQCA must be completed by June 15th to be eligible to show livestock at the Otoe County Fair for all 4-H’ers over 8 years old.

 **Online fair entries are due by 11:59 p.m. on July 1st in addition to this affidavit! https://otoe.fairwire.com/**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Breed or** **Description of Animals** | **Sex** | **Weight** | **Date** **Weighed** | **Scrapies & EID Tag (entire tag #’s)****Maximum of 20 head per youth** |
| **Left** | **Right** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Signature of Club or Chapter Member(s): Parent Signature: Extension Staff or FFA Advisor Signature:

(At least one of those listed at the top of this form must sign.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Submitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_