

**Otoe County 4-H & FFA Breeding Sheep ID Sheet (Rev. 12/2020)**

**Due by June 15, 2023**

**Otoe**

Last Name First Name(s) & 4-H Age(s) 4-H Club or FFA Chapter County

Premise ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YQCA #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YQCA must be completed by June 15th to be eligible to show livestock at the Otoe County Fair for all 4-H’ers over 8 years old.

**Online fair entries are due by 11:59 p.m. on July 1st in addition to this affidavit! https://otoe.fairwire.com/**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Breed |  | Date of Birth | **Scrapies Tag &/or 4-H EID Tag (all numbers)** | |
| Sex |
| Sex | Left | Right |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Signature of Club or Chapter Member(s): Parent Signature: Extension Staff or FFA Advisor Signature:

(At least one of those listed at the top of this form must sign.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Submitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_