

2022
Otoe
County
4-H
Fairbook

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OTOE COUNTY 4-H

There is no place like the Otoe County Fair! It's the premier showcase for 4-H members to share what they have learned and worked on in 4-H throughout the year. At the fair, we celebrate the successes of youth who have learned and grown through 4-H.

The Otoe County Fair is also a prime opportunity for 4-H members to:

- cultivate skills they've learned in 4-H projects,
- put their life skills and good character to work,
- discover areas they would like to learn more about, and
- meet other youth and adults!

This book contains the information needed to participate in 4-H events and exhibits at the Otoe County Fair. We look forward to seeing you at the fair! 4-H is the youth education program of Nebraska Extension and the United States Department of Agriculture.

4-H empowers youth to reach their full potential, working and learning in partnership with caring adults. 4-H Youth Development is your first class from the University of Nebraska-Lincoln.

General 4-H Rules & Regulations

1. Any youth, 8 to 18 as of December 31, 2021, is eligible to participate in the Nebraska Extension 4-H program in Otoe County. Clover Kids, those youth ages 5, 6, or 7 years old as of December 31, 2021 are eligible to participate in the Nebraska Extension 4-H program in Otoe County, but only in limited and designated areas.
2. To be eligible to enter in 4-H at the Otoe County Fair, a youth must be enrolled as an Otoe County 4-H member. Youth must be enrolled in 4-H by June 15 of the current calendar year. 4-H members can exhibit only in the projects in which they are enrolled during the current year. 4-H members have until June 15 to add or delete non-livestock projects.
3. 4-H members may exhibit one (1) entry per class unless otherwise noted. No entry can compete in more than one class. A 4-H member may not exhibit the same entry in 4-H or FFA. Please note: No animal or article exhibited in the 4-H divisions of another county fair can be eligible to be exhibited in the Otoe County Fair.

4. All exhibits in 4-H must be a product of or cared for as part of the current 4-H year's project work.
5. Most exhibits will be divided into groups according to merit by a qualified judge. Purple ribbons designate an exhibit of superior quality that has met and exceeded all of the standards. Blue ribbons denote an above average exhibit that has met almost all of the standards in a way that surpasses the norm. Red ribbons indicate average quality and indicate that the exhibit has met the majority of standards in such a way that the benchmark was reached, but not exceeded. White ribbons indicate that the exhibit has not met the majority of the standards. Incomplete entries will be lowered a ribbon class unless otherwise noted. Clover Kid ribbons denote participation ribbons. A participation ribbon is recognition of the 4-H exhibit's presence at the fair. Premium money will be awarded as designated in the premium book. No premium money will be paid on exhibits that do not receive a ribbon placing.
6. All entries must be exhibited to receive premiums.
7. Eligibility Requirements for State Fair - To represent Otoe County at the Nebraska State Fair, an exhibitor must be a 4-H member enrolled in the project they are exhibiting in the county which he/she represents. In classes where presence of the 4-H member is required for judging purposes, such as animal exhibits, judging contests, presentations, and fashion show, a 4-H member must be 10 by January 1 of the current calendar year or become 11 years of age during the current calendar year. The last year of eligibility is the calendar year the member becomes 18. For classes where presence of the 4-H'er is not required, the exhibitor must become 9 years of age during the current calendar year. A youth who has completed their 4-H eligibility or graduated from 4-H in any other state is not eligible to compete at the Nebraska State Fair, unless their state of residence is changed to Nebraska. University of Nebraska-Lincoln guidelines for residency for the purpose of paying in-state tuition will apply for determining residency. These entries that do not require a 4-H'ers presence must have received a purple ribbon at the Otoe County Fair to be eligible for State Fair.

Protest Process

1. The 4-H Youth Development Extension Educator, the 4-H Council President, the 4-H Council Vice President, the division superintendent, and a designated member of the Otoe County Agricultural Society will serve as the Protect Committee for issues that arise related to 4-H at the Otoe County Fair.

2. All protests must be submitted in writing and signed. Written protests must be submitted to the 4-H Youth Development Extension Educator. This Extension Educator will convene the committee for their deliberation.
3. The written protest must include the following:
 - A. Names of person or persons involved;
 - B. Cause of complaint or appeal;
 - C. Situation and documentation;
 - D. Recommendations for correction;
 - E. Specific action, rule, etc. in question;
 - F. Additional person the committee may contact for further clarification;
 - G. Procedures and/or steps carried out by the person involved prior to submission of the protest to the Protest Committee.
4. Protests will not be accepted after the exhibit or event/activity is completed/released.
5. The protest will be acknowledged after receiving the written protest and will be responded to in a timely manner.
6. Protests related to the judges' decisions, placings or other evaluations will not be accepted.
7. The committee will review the written protest. They may call for a face-to-face meeting with affected persons to discuss the situation and the official ruling. Recommendations will be developed, followed, and communicated both verbally and in writing to the individual or group affected.
8. Failure of the protestor to attend the face-to-face meeting with the Protest Committee will result in no action.
9. In cases of protest, the 4-H member, parent, and/or leader may continue to participate. Results of participation will be subject to the change based on the outcome of the protest process.
10. The Protest Committee reserves the right to withhold any award. The 4-H member, parent, and/or leader may be excluded from 4-H if actions warrant.

General Livestock Rules for Otoe County:

Beef, Goats, Horses, Poultry, Rabbits, Sheep, & Swine

1. Quality Assurance Requirements: All 4-H and FFA members who want to exhibit beef, goats, hogs, poultry, rabbits, and sheep must have completed Youth for the Quality and Care of Animals (YQCA) training each year by June 15th.
2. Ownership and Identification: Proof of ownership (by completing the appropriate ownership affidavit sheet and turning it into the Extension Office) in the 4-H & FFA division must be established by the following methods and dates:

- Beef – Bucket Calf: EID Tag (JUNE 15)
- Beef – Breeding: EID Tag or Tattoo (JUNE 15)
- Beef – Feeder Calves: EID Tag (JUNE 15)
- Beef - Market: EID Tag (JUNE 15) **with photo of head & ear with EID tag visible for animals not tagged at Market Beef Weigh-In**
- Companion Animals – Photo (June 15)
- Dogs – Photo and Vaccination Record Form (SF263) (June15)
- Goats - Dairy: Photo/Drawing/Tattoo or Reg. Tag (JUNE 15)
- Goats - Breeding Meat: USDA scrapie ID tag/Tattoo (JUNE 15)
- Goats - Market Meat: USDA scrapie ID tag, EID tag (JUNE 15)
- Horse – Photo or Drawing (JUNE 15)
- Poultry - Poultry Band (JUNE 15)
- Rabbits - Tattoo in **left** ear (JUNE 15)
- Sheep - Breeding: USDA scrapie tag or Com., Reg. Tag (JUNE 15)
- Sheep - Market: EID Tag (June 15) with photo if not done at optional weigh-in/tagging on May 14, 2022.
- Swine- EID Tag with photo of tag in ear (JUNE 15)

Animals not in possession of and cared for by the 4-H or FFA member during the project period will be disqualified for County Fair competition.

NOTE: All FFA animals to be shown at the County Fair must be appropriately identified as per 4-H guidelines. Forms showing this identification must be turned into the FFA instructor/Extension Office. No FFA livestock entries will be accepted that are not identified with an FFA instructor.

NOTE: Beef members must designate by June 15 no more than ten animals per member from which to select their county fair entries. 4-H and FFA members must designate specific animals to be shown in all livestock classes when making entries on July 1, 2022.

3. **Entries/Number of Entries:** At entry time, (July 1, 2022) each 4-H member of a family holding their animals in joint ownership must designate on the entry sheet which animal(s) he or she plans to show. Livestock divisions in which a 4-H and FFA member may enter:

- (1) Beef - Bucket Calf
- (1) Beef - Bucket Calf + 1
- (3) Beef - Feeder Calves
- (3) Beef – Breeding
- (3) Beef – Market
- (2) Companion Animals

- (3) Dogs
- (8) Goats - Dairy this can be any combination of 4 mature (lactating) does, or 4 immature does.
- (3) Goats - Breeding Meat
- (4) Goats - Market Meat
- (3) Horses
- (10) Poultry plus 1 pen of 3
- (6) Rabbits
- (2) Sheep – Breeding (more may be shown individually if flock is shown)
- (4) Sheep – Market
- (2) Swine - Breeding
- (3) Swine - Market

4. **Livestock Health Requirements:**

- A. All livestock and poultry exhibited shall be healthy and free of any known disease. Only animals not showing signs of infectious or contagious diseases will be allowed to show.
- B. Exhibitors must sign furnished statement that the animals or birds are free from visible signs of infections, contagious or communicable disease and external parasites, and that the animals or birds have not been exposed to other animals affected with infectious, contagious, or communicable disease within 30 days.
- C. Under no circumstances will animals or birds under quarantine be exhibited. Animals exhibited are subject to examination by a veterinarian to enforce the above requirement. Health statement forms will be available from the Extension Office for all animals. Completed forms must accompany animals to the fair.
- D. Animal Testing and Examination: Any animal entered in 4-H or FFA classes is subject to both urine and blood testing at the discretion of either the superintendent or Agricultural Society. If the results of testing indicate the possible use of compounds or drugs not approved for use in that species by FDA or compounds or drugs used outside the specified withdrawal requirements of FDA, these animals will be declared ineligible for competition and awards. In the case of market animals, show management will determine the appropriate disposal of the animals. An animal that is tampered with by unusual means to change appearance or weight may be declared ineligible by the division superintendent.

5. **General Show Rules:**

- A. **Showmanship Rules** – Exhibitors must use an animal owned by the exhibitor and exhibited in 4-H or FFA classes. Exhibitors will be judged on their skill and alertness in showing an animal and on the appearance that their animals make before the judge. Grooming and training of the animal are important. The individual excellence of the animal is not judged. In all livestock 4-H showmanship there will be a Junior (8-9 years old), Intermediate (10-13 years old) and Senior (14 years and older) division (age as of December 31). All 4-H and FFA livestock exhibitors must show their own animals in any showmanship contest. An individual animal may be entered only once in a showmanship contest or sub-division of that contest.
- B. **Showmanship Entry** - All 4-H exhibitors are automatically entered in a Showmanship class but are not required to show in Showmanship.
- C. **Dress Code** - All 4-H members showing livestock in the County Fair must wear an **official Otoe County 4-H T-shirt**, clean jeans or slacks, and hard toed shoes. White slacks are optional for showing dairy goats. No hats, caps or other types of headgear are to be worn in the show ring. 4-H member in the 4-H Horse program must follow the Nebraska State 4-H Horse dress code rules.
- D. **Entry Number** - Each exhibitor will be given an entry number which will be worn at all times while in the show ring. All 4-H members showing livestock must wear their exhibitor number card with safety pins as provided by the Nebraska Extension in Otoe County Office. Harnesses for holding exhibitor number cards are not permitted. When a member has more than one animal in the same class, one may be shown by another Otoe County 4-H member. This additional showman will wear the owner's number followed by the letter "A".
- E. **Substitute Showman** - Fitting and exhibiting of project livestock is an important part of the 4-H and FFA project plan. Excusing a member from personally exhibiting his/her animal or animals defeats one of the important objectives of 4-H and FFA work. Hence, a substitute showman will not be approved except in extreme cases by show management. If a 4-H or FFA member is injured or is seriously ill at the time of the show, or if they have animals in two different show rings at the same time, or if they have been called for basic training or active duty in the Armed Forces after having started a project, the project may be continued, and the animal may be exhibited in the name of the original member. The substitute showman must be an Otoe County 4-H or FFA member eligible to exhibit and approved in advance of the class showing by the Extension Office.

- F. **Exhibitors with Special Needs** - Entries in livestock exhibits made by an individual with special needs may have a note attached, written by the parent, guardian, or leader explaining the child's disability for the judge's information & consideration. Special Needs youth may also exhibit in the Unified Showing Showmanship – Sheep division.
- G. **Grooming of Livestock** - Preparation and grooming of an animal should be the primary responsibility of the Otoe County Fair exhibitor; however, assistance may be provided by other Otoe County Fair 4-H or FFA exhibitors and/or family members, legal guardian of the exhibitor and leaders.
- I. The 4-H Beef Shows including Showmanship, Market Beef and Breeding Beef will be Blow and Go. Guidelines for Blow and Go include:
- a. All animals will be shown free of any adhesive, glue, paint, or powder products.
 - b. Any compounds that have adhesive qualities that when applied cannot be combed or brushed through or alter the color of the animal are forbidden. These products include, but are not limited to commonly used adhesives and colorants such as Prime Time, EZ Comb, Tail Adhesive, Natural Hold, Ultra White Touch-Up, Black Touch Up, Black Finisher, black show foam, baby powder, etc.
 - c. Alcohol, water, oil, foam or any water or alcohol-based products with no adhesives or glue qualities, or artificial colorings are permitted. These products include conditioners and commonly used sprays such as Kleen Sheen, Revive, Final Bloom, Pink Oil, white show foam, Freshen Up, Silk, Sudden Impact, etc. Paint will be allowed on the hooves and dewclaws only.
 - d. Any animal found to have prohibited products applied (adhesive, glue, paint, or powder products) will be disqualified from competition. Any premiums (physical or monetary) will be forfeited, and no refunds will be made.
 - e. All animals will be subject to visual inspection and/or toweling (before and/or after entering the show ring) using a disposable blue shop towel for the presence of adhesive, glue, paint, or powder products. Toweling of the animal may include, but is not limited to, the topline, legs, chest, belly, flank, and cod/udder areas. If, after inspection, the animal is found to have adhesive, glue, paint, or powder products applied it will be disqualified from competition. Any premiums (physical or monetary) will be forfeited, and no refunds will be made.

- II. Swine must be shown without hairdressing compounds. This includes oil, powder, or any other coat dressing compound. Water is permitted
 - III. Water and soap are the only acceptable fluids that can be used on lambs.
- H. **Unethical Fitting** - NOTE: The following section on Unethical Fitting applies to all species except horses. See the State 4-H Horse Show & Judging Guide for details on horse grooming. Prohibited substances and/or unethical fitting shall be defined as: the injection, use or administration of any drug or substance that is prohibited by Federal, State, or Local Law, or any drug that is used in a manner prohibited by Federal, State, or Local Law; the injection (or internal or external administration) of any product or material, whether gas, solid, or liquid, to an animal for the purpose of deception, including concealing, enhancing, or transforming the true conformation, degree of firmness, color, breed, condition of age, or by making the animal appear sounder than otherwise would appear; cutting or tearing of the hide, cutting or tearing underneath the hide, or removal of tissue in any attempt to alter, change, or modify the shape or appearance; any artificial means of removing or remedying physical defects or conformation (i.e. doctoring, doping, tubing, injecting, or lifting or filling under the skin); any type of injection where oils, glycerin or like substances are used to alter and change the conformation of an animal; the administration, use or application of any drug, feed additive, or substance affecting the central nervous system; the administration of diuretics for cosmetic purposes, tissue manipulation, removal, surgical attachment or otherwise to change, conceal, enhance, or transform the true conformation or configuration of the animal; any unnatural means of providing an animal feed, water, or other fluids (i.e. stomach pump, I.V.) with the exception of the drenching process; any physical or physiological attempt to alter the natural musculature or weight by use of injections or ingested material not conducive to the continued health and marketability of beef, sheep, hog, or goat carcasses or for deception. Any use of artificial color (paint) or dye meant to alter or misrepresent breed characteristics and/or enhance the conformation of any hog, sheep, or goat will be prohibited. Artificial color (paint) will be allowed on cattle, but any attempt to change the original color and/or markings of the animal will be prohibited. Prohibited practices also include the use of artificial tailheads, switches, polls and hair as well as any internal or external hoof treatments or artificial substances meant to improve soundness; external applications of such things as liniments and blistering agents that would cause edematous condition; use of ice packs or

- other refrigerants to alter the quality of the finish of an animal. No clipping or hoof treatments of Market Hogs will be allowed.
- i. **Penalties** - Upon violation of above rules, the exhibitor's animal involved may be disqualified from the show. Such disqualification will also result in disqualification from the livestock sale. Inappropriate management practices as determined by show management of livestock by either exhibitors, family members or others, may result in disqualification of entry and/or exhibitor.
 6. The same animal may not be shown in both 4-H and FFA.
 7. Each individual Otoe County 4-H and FFA member is responsible for having his or her project animals ready to show on time.
 8. There will be NO reweighs on livestock.
 9. All animals must be shown before the judge by an eligible Otoe County 4-H or FFA member.
 10. No livestock may run loose in the show ring at any time.
 11. Exhibitors can only show animals that they entered for the Otoe County Fair.
 12. No standing/butt fans. Only one (1) fan per animal will be allowed.
 13. **Handling Equipment:** Halters with throat straps, nose leads, barbed or studded show halter chain leads and other equipment determined to be distracting or severe to the animal by the division superintendent will not be permitted.
 14. **Stalling and Release:** All 4-H and FFA livestock/horses must be stalled in their assigned area according to their 4-H Club or FFA Chapter or they will not be allowed to show. 4-H/FFA member showing livestock/horses must keep their livestock/horses in the pens as provided by the Otoe County Agricultural Society. Only ordinary fans are allowed as cooling devices.
 - A. **Bedding** - \$10.00 fee per head for bedding for Beef Cattle and \$5.00 for Stocker Feeders and Bucket Calves must be paid at time of weigh-in and/or check-in to the Otoe County Agricultural Society. No straw is allowed as bedding for any animals. Wood chips are available for cattle and wood shavings will be used for goats, sheep, hogs, and horses. Wood shavings can be purchased from the Ag Society.
 - B. **Stalling** - Producing dairy goats and stocker-feeder calves may leave immediately after their show. Any other exhibits taken before specified release time will forfeit premium money.
 - C. **Clover Kid** animals will stall as noted below for each species. Temporary stalls or tie-out area will be provided. Clover Kids are required to follow the same stalling rules as a regular 4-H animal exhibitor (cost, entry time, release time, herdsmanship, etc.).
 Bucket Calf – Stalled entire fair

Companion Animal – Day of show only
Dog – Day of show only
Goats (Dairy & Meat) – Stalled entire fair
Poultry – Caged entire fair
Rabbits – Stalled entire fair
Sheep – Stalled entire fair
Swine – Stalled entire fair

- D. **Cleaning Barns** - Each livestock exhibitor will be responsible for cleaning his/her stall and share of alley after the livestock is removed from the stalls. Exhibitors who do not clean their stalls will forfeit their premium money. This is part of the club's final herdsmanship responsibility.
- E. **Tie-Outs** - Beef have a designated tie-out area. The designed tie-out area is the ONLY area allowed for tie-outs. Keeping animals tied to or in trailers is strictly prohibited. Use of the tie-outs is on a first come first serve basis. Youth may bring their own panels. **Tie-outs may only be used between 8:30 p.m. and 8:30 a.m.**
- F. **Release** - Non-sale animals will be released at 2:00 p.m. on Sunday and must be in their stalls until that time unless being shown. Exhibitors violating this rule will forfeit all the current year's premium money, ribbons and other awards and could be barred from further competition at the Otoe County Fair, until reviewed by the Agricultural Society. Any early dismissal for special reasons must be approved by Agricultural Society. Any announcements day of show will take precedence over any other rules or regulations.

15. **Herdsmanship**
(Pay Category 1)

Each 4-H Club and Independent 4-H members will be evaluated for each species of livestock.

- A. Herdsmanship duties are the responsibility of exhibitors rather than leaders and parents. Clover Kids will not be judged but are expected to follow the 4-H Herdsmanship rules.
- B. Herdsmanship will be judged once daily between 8:30 a.m. and 8:30 p.m. to determine the club score. Rating will be posted at the end of each inspection.
- C. All animals shall be in their stalls or pens between 8:30 a.m. and 8:30 p.m. except for weighing, washing and showing.
- D. Stalls should be cleaned at evening feeding and before 8:30 a.m. daily.
- E. The following criteria will be used on all livestock herdsmanship:
 - I. Animals: clean at all times with proper grooming; feeding, bedding, and care apparent; and properly penned and secured.

- II. Stalls: clean and neat; clean bedding; full water bucket; feed, feed pans, and buckets clean and in place; no manure in stall; and county and exhibitor signs identifying stalls clearly in place.
- III. Tack/Feed area: kept clean and neatly arranged; grooming and tie-out areas kept clean; and personal items out of sight or neatly stored. 4-H Clubs will be limited to one tack pen per club.
- IV. Alleys: Exhibitor's share of alley area kept clean and free of equipment; dust kept under control with proper sweeping and/or sprinkling; and no manure in piles.
- V. Exhibitors: Proper courtesy and conduct shown by exhibitors at all times including with the public and other exhibitors; and evidence that all the exhibitors are participating in herdsmanship.
- F. Any exhibitor that does not provide feed and water for their animals will not receive their premium money.

INDIVIDUAL LIVESTOCK/ANIMAL RULES

BEEF - BUCKET CALVES:

1. Entries must be an orphan or newborn calf; male or female; dairy, beef or cross, fed on bucket or bottle. These calves must be born after January 1 and before May 1 of project year and must be ear tagged with an EID tag by June 15.
2. They can show only one entry per class.
3. Clover Kid Bucket Calves must be under 350 pounds on entry day.

BEEF – BUCKET CALF +1

1. Entries must be a bucket calf; male or female; exhibited in the Bucket Calf project in the prior year.
2. 4-H members can show only one entry per class.
3. Bucket Calf +1 must be identified with an EID tag by June 15.

BEEF - BREEDING BEEF:

1. Breeding heifers must have either a legible tattoo or an EID tag. Registered heifers MUST have legible tattoo matching registration papers. Commercial heifers may have a legible tattoo or an EID tag.
2. Calfhood vaccination tattoos are not acceptable for identification.
3. To determine the Grand Champion heifer, the top two purple calves in each breed will be judged. The order of placing the top calves shall not be reversed.

4. Breeding Heifer breeds will be shown youngest to oldest by breed.

BEEF - FEEDER CALVES:

1. Entries may be market heifer, steer or bull calves born between January 1, 2022 and April 30, 2022. Will be shown by breeds, if at least three are representatives of the particular breed entered.
2. Jr. Breeding Heifers should be born between January 1, 2022 and April 30, 2022.
3. A champion and reserve champion will be selected in each of the junior breeding heifer, male and female feeder calf classes.

BEEF - MARKET BEEF:

1. Market Beef must be identified with an EID tag by June 15.
2. Market steers weighing less than 1000 lbs. and market heifers weighing less than 900 lbs. at check-in will not be eligible for a purple award. No re-weights will be allowed.
3. Market animals may have the two center permanent incisor teeth. The remaining six temporary incisors must be in place.
4. Classification will be according to weight within the breed classes. The Beef Superintendent and Extension Office will determine the weight range for each class. Classes within divisions will be divided by weight. Classes will show light to heavy.
5. To determine the Grand Champion steer and heifer, the top two purple calves in each breed will be judged. The order of placing the top calves shall not be reversed.
6. Calves cannot be shown in both market and breeding classes.
7. All market beef animals must be dehorned.
8. Grand Champion Steer or Heifer must be of purple ribbon quality.
9. Animals not showing pre-dominate breed characteristics of a breed for which no class is set up will be shown in a special class for crossbreds. The Extension Office and Beef Superintendent will make this determination. Angus cattle with horn spurs will show in crossbred classes.

DOGS

1. Exhibitor Responsibility - **It is the exhibitor's responsibility to pick up after their dogs at all times.** This includes all areas while on the show site. Dogs soiling in the show ring (during a class) will be lowered one ribbon placing. If a dog has an accident in the show ring, the exhibitor will be asked to stop, clean up and disinfect the area with supplies provided by the show. Dog Eligibility - Exhibitor

should provide primary care and training for the dog. The dog should reside with the exhibitor or be cared for by the exhibitor the majority of the year. A youth may borrow a dog for their project but must be responsible for the daily care of the animal.

2. Vaccination - All dogs must be immunized for distemper, hepatitis, parvo and rabies. The Nebraska State Fair Show Vaccination Record Form (SF 263) must document all vaccinations within 1 year or 3 years depending on the vaccine given. This form must be signed by a veterinarian and turned in to the Extension Office with the ID sheet on June 15. All vaccination must be in effect at the time of the show.
3. Arrival Time - All exhibitors should check-in at the registration area 30 minutes prior to start of the show.
4. Number of Entries per Exhibitor - Youth may enter one showmanship class, two agility classes (using different dogs and in different level of classes), two obedience classes (using different dogs and in different level of classes), and two rally classes (using different dogs and in different level of classes).
5. Advancement in Obedience, Rally, and Agility Classes - Follow rules in Nebraska 4-H Dog Show Rules 4H420.
6. Disqualified Dogs - Females in season will not be permitted to be shown. Overly aggressive dogs may be disqualified at the discretion of the judge or superintendent. Lameness or crippled dogs will not be permitted to show if it is determined by a show superintendent that it is affecting the health of the dog. A handler who cannot or does not properly control a dog will be excused and disqualified.
7. Age of Dog - A dog that is exhibited must be 6 months or older. Agility dogs must be 18 months or older to participate in competition.
8. Dress Code - Exhibitors are required to wear the official Otoe County 4-H t-shirt. No headgear is worn in the show ring. Closed toed shoes with a non-slip sole are required.
9. Baiting - Baiting with food, squeakers, or toys is not permitted and is cause for disqualification. Handlers may use baiting action without food or toys in showmanship. The judge or superintendent has the authority to disqualify violators.
10. Rough handling – any rough handling or abuse of dogs on the grounds or in the ring will result in disqualification.

11. Non-entered dogs and puppies are not allowed on the Otoe County Fairgrounds.

12. Only exhibitors are allowed to groom or work dogs at the show, both in and out of the ring.
13. Substitutions - A dog may be substituted for showmanship classes only if it is injured or dies following the entry deadline. Substitutions are generally not allowed in obedience and agility classes; however, substitutions may be considered at the discretion of the superintendents. A substitute can be selected from the exhibitor's household family or from the household where the originally entered dog resides. Dog(s) may be substituted only if a superintendent is directly consulted prior to the show date. A Nebraska State Fair Dog Show Vaccination Form (SF 263) must be completed for all substitution dogs and received by the superintendent prior to the show date.
14. All dogs must remain on a leash held by the exhibitor or a responsible adult at all times.
15. Scoresheets, forms, contest study material, and additional resources can be found at <http://go.unl.edu/ne4hdog>.

GOATS - DAIRY:

1. Tuberculosis - no test required.
2. No horns allowed for dairy goats.
3. Dairy Goats must carry some form of scrapie identification. If goats are registered, legible tattoos (in ear or on tail) are acceptable forms of animal identification and comply with the national scrapie eradication program. Registration paperwork must accompany the entry forms for the goat to be shown. Any dairy goat not registered will need a scrapie tag or tattoo.

GOATS - MEAT:

1. Weight Limits - Market goats must weigh a minimum of 50 lbs. at check-in. Goats under 50 lbs. will be allowed to check-in but will not be eligible for the livestock sale.
2. Buck kids are not stalled. They check in 2 hours prior to show start and must go home immediately following Meat Goat show.
3. Doe kids, 1 to 4 months, may go home following Meat Goat show with Superintendent's approval.
4. Age - All market goats are required to be born on or after December 1, 2021. Goats are to have milk teeth and there shall be no evidence of breaking of the skin or eruption of the two permanent front teeth.

5. Hair - Market goats must be uniformly slick shorn with 1/4" of hair or less from the knee and hock up. Breeding goats do not need to be slick shorn.
6. Horns - Goats must have horns blunted. Dehorning is acceptable and preferred for market goats.
7. Neck Chains - Goats are to be shown with neck chains or smooth collars only. Spike collars are not acceptable.
8. Show Class and Sex - Market goats may be doe or wether kids. Short scrotum, cryptorchid and buck kids are not eligible. All market goats will be weighed and divided into classes based on total numbers and weight range. Market does and wethers will show together.
9. Showing & Handling Practices – The use of showing and/or handling practices that may be considered objectionable or abusive, such as striking or slapping goats and exhibiting the goat with its front feet off the ground, are not acceptable. Goats may be braced but will require that all four feet are on the ground. (Lifting the goat in a fluid motion to set the front legs prior to quickly setting the feet back on the ground is acceptable.)
10. Meat goats are required to be tagged with a USDA scrapie tag. 4-H EID tags are optional.

HORSES:

An exhibit in this division shall be a bona fide project animal and be enrolled and properly identified by June 15. Each member will be limited to three horses and all horses can be ridden if desired. However, the following rules must be strictly adhered to:

1. All horses must be stalled on the fairgrounds in assigned stalls only. All stalled horses' ID's must be checked by 7:45 a.m. on Thursday, the first day of the fair. Horses not checked in by 7:45 a.m. will not be shown. Weanlings and yearlings shown in halter are not required to be stalled during the fair.
2. Clubs and/or individuals must fill stalls assigned by the Superintendent of the show. Clubs and/or individuals must use only those stalls assigned to them. Only horses entered and shown in the County Fair 4-H Horse Show are to be stalled in the horse barn unless permission is granted by the Superintendent and the Otoe County Agricultural Society. Clubs with three (3) or fewer horses pre-entered in the fair will be asked to stall all entries. Clubs with over three pre-entries may have stall assignments prorated.
3. Exhibits leaving the fairgrounds without being released will forfeit premiums.
4. Horse and/or riders may not appear twice in the same event.

5. Horses are not to be out of stalls, on or around the fairgrounds except to go to and from and to be in the horse arena. **Horses may not be penned anywhere other than their assigned horse stalls.** Violators may have premium money withheld.
6. All classes judged on the Danish system. Premiums to be prorated.
7. Stallions cannot be shown, except weanlings.
8. The Keyhole Race will be the standard event using 4 buckets or cones.
9. All 4-H members can participate in any event they have passed and provided the required Horse Advancement Level. All events will follow the guidelines from the Nebraska 4-H Horse Show and Judging Guide, Extension Publication 4-H 373. Events not in the manual will follow the guidelines set up by the horse superintendents. All Advancement Level testing for the Otoe County Fair must be completed and paperwork turned into the Extension Office by July 1, 2022.
10. Halter Classes will be divided or combined as entries warrant.
11. Beginners - Walk/Trot Division is designed for 4-H horse exhibitors of any age who have not yet passed a Level I exam and if tested, are not yet ready to pass a Level I exam. **Exhibitors are only allowed to show in the Beginner-Walk/Trot division for one year before needing to complete Advancement Level I.** Exhibitors showing in the Walk/Trot Division of any class are eligible only for the Walk/Trot Division of all classes and may not enter any other Pleasure, Horsemanship, Equitation, Trail, Reining, speed event classes or any class requiring a lope or canter. These Beginners are also eligible to enter Showmanship, Costume, High Point Exhibitor and the appropriate Halter classes.
12. This class is intended for ponies/miniature horses who will not reach a mature height greater than 56". The animals exhibited in these classes will also have at least one parent who is also a pony/miniature no greater than 56" in height at maturity.
13. A Junior Horse Western Pleasure class is to give those exhibitors who have a younger project animal an equal opportunity to exhibit their young horse. Junior Horses shall be 5 years old and under, may be either a horse or a pony, shall be ridden with a snaffle bit or a Bosal and two hands shall be used on the reins. This class is for the younger horse and therefore will not be divided according to the age or ability of the exhibitors. A junior horse exhibited in the Western Pleasure class may not be exhibited in any other Western Pleasure class. An exception will be made for the exhibitor under the following conditions: 1) If the Exhibitor is showing a Junior horse in the Junior Horse Western Pleasure class and wishes to also show in the Western Pleasure class in his/her age division, he/she may do so but must use a different horse other than the one used for the Junior Horse

Western Pleasure class. 2) If an exhibitor is showing a Junior Horse in the Junior Horse Western Pleasure class and wishes to show a pony in the Pony Pleasure class, he/she may do so provided he/she uses a different horse/pony other than the one used for the Junior Horse class.

14. **No horses will be tied to or in trailers overnight.** All non-stalled horses must be removed from the fairgrounds and go home. **No pens are allowed to be set up on the fairgrounds.**
15. All awards and ribbons will be given out at the show.
16. After horses are released on Sunday the cleaning of stalls by row will immediately follow. All horses must be removed, stalls cleaned and checked by Horse Superintendents. A 4-H Club and members will not receive their premium money if stalls are not cleaned.
17. Horses will be led to and from exercise horse arena through the designated horse crossing area.
18. Exhibitors are eligible to compete for either the Super Horse Award or High Point Exhibitor Award, NOT BOTH. Walk trot exhibitors are eligible for High Point Exhibitor Award. The exhibitor needs to declare their choice by July 1 and indicate that choice in the online entry system.
19. The SUPER HORSE AWARD will be given after the last class of the horse show. Five classes will be considered in placing for the SUPER HORSE AWARD. THE REQUIRED CLASSES ARE: Showmanship, Horsemanship and Trail IN ADDITION, ANY 2 OF THE FOLLOWING CLASSES must be chosen and submitted by July 1 and indicate that choice in the online entry system for that class (Poles, Barrels, Reining and Ranch Riding). All preceding show rules apply with the following additions specific for this award.
 - A. Only one horse per exhibitor will be considered for the Super Horse Award and only one exhibitor per horse will be considered for this award. The ideal is: same horse, same exhibitor, all 5 classes.
 - B. The exhibitor can still show up to 3 horses, but only 1 of those horses will be eligible for the Super Horse Award.
 - C. The horse and rider may compete in any additional classes for which they are eligible, but only the placings in selected classes will be considered for the Super Horse Award.
20. The High Point Exhibitor Award will be given to the exhibitor that accumulates the most points in all events excluding Halter Classes, Costume Class, and Driving Class. In addition, exhibitors must choose to use their points earned in EITHER Western Horsemanship OR Hunter Seat/Saddle Seat Equitation but NOT BOTH.

This choice must be made by July 1 and noted on the entry sheet for the chosen class. Exhibitors are not limited to using just one horse.

21. A 4-H arm band is required in all Nebraska 4-H shows. The arm band is to be worn on the left arm above the elbow. Failure by an exhibitor to wear an arm band shall result in the exhibitor being penalized by lowering one ribbon placing. Arm bands can be purchased from the Extension Office.
22. ASTM/SEI approved helmets are strongly recommended. Safety helmet should be of traditional colors (black, navy, or brown).

POULTRY:

1. All chickens are recommended to be identified with a numbered poultry band by June 15. Bands are available for purchase at the Extension Office.
2. **POULTRY HEALTH REGULATIONS:** All poultry must be free of external parasites and all obvious communicable diseases. Any poultry found to have external parasites will be disqualified from the fair and must be removed from the fairgrounds.
3. All poultry exhibited must be grown in a member's project. To be eligible for exhibition, cockerel, pullet, cock, or hen must be a fair representative of the breeds listed in the American Standard of Perfection. Judging will be by American Poultry Association (APA) Standards of Perfection.
4. **MINIMUM WEIGHTS:** The minimum weights for light breeds (such as Leghorn) are 3-lbs. for pullets and 4-lbs. for cockerels; 4-lbs. for pullets and 5-lbs. for cockerels in the heavy breeds.
5. **PRODUCTION TRIO:** A pen of egg production birds can be hybrids, crossbred, or purebred and shall consist of 3 sexually mature females. Egg production females will be judged for production qualities only and need not necessarily conform to breed standards. Hens must be in egg production. Birds entered singly are not eligible to be judged as part of a trio. Birds entered in a trio are not eligible to be judged in individual competition.
6. **PENS:** A pen of broilers shall consist of three male or three female birds 6-9 weeks of age. A pen of hybrid, crossbred, or purebred egg production birds shall consist of 3 sexually mature females.
7. Pens and broilers or egg production females will be judged for production qualities only and need not necessarily conform to breed standards.
8. All eggs are entered at time of Poultry check-in. Eggs will be judged on shape, color, and weight uniformity. Please do not refrigerate eggs prior to checking in the eggs. 4-Hers are limited to exhibiting one (1) dozen of either brown, white, or other colored eggs.

9. Exhibitors may enter up to a total of 10 birds plus 1 pen of 3.
10. Cages will be provided and assigned by Superintendents. Feed and water containers will be provided. Exhibitors must provide their own feed and are to take care of poultry during the entire fair. The superintendents are not responsible for daily care. No stock can be removed from exhibition until end of fair.
11. Each exhibitor may be allowed up to 10 cages, however Cockerels, Pullets & Hens may be caged together for sake of space. Example: Pullets with pullets, hen with hen, cockerels with cockerels, cocks will not be caged together.
12. **Exhibitors are required to clean cages after release of exhibits on Sunday.**
Exhibitors must provide their own cleaning equipment to clean cages and must get official release from Superintendent after cages are cleaned.
13. Showmanship Time Limit - Maximum length of showmanship presentations is five (5) minutes. Exhibitors will be timed. One (1) point will be deducted for showmanship presentations exceeding 5 minutes.

RABBITS:

1. The exhibitor may show more than one animal per class, (i.e. 2 senior mini lop does, 1 senior mini lop buck and 2 mini lop junior does).
2. All rabbits except fryers must have permanent ID numbers or names tattooed in their **left** ear with a pin tattoo pliers and tattoo ink. Permanent marker numbers written in the ears of the rabbits are NOT permanent ID numbers. If rabbit is not tattooed, it will be shown in Open Class.
3. ALL EXHIBITORS MUST BE PRESENT TO SHOW RABBITS TO JUDGE. If this is not possible, arrangements must be made with the show superintendent prior to the show.
4. Exhibitors must supply own food and water equipment, which rabbits cannot turn over. The Superintendents are not responsible for daily care. Exhibitors are responsible for the watering and feeding of their rabbits and are required to clean cages after release of exhibits on Sunday.
5. Showmanship Time Limit - Maximum length of showmanship presentations is four (4) minutes. Exhibitors will be timed.

SHEEP:

1. Participation in rate of gain contest is optional so market sheep are not required to come to weigh-in/tagging in May 14, 2022. But tagging requirements must be met as outlined above in General Livestock Rule #2.

2. **All** sheep exhibited at the Otoe County Fair will need to have the official USDA scrapie tag. This applies to both market ewes and breeding ewes, regardless of age. Wethers also need the USDA identification.
3. Market lambs must be completely slick shorn, including belly, to within 1/4" PRIOR to arrival at show. Wool may be left on the legs ONLY below the knees and hocks. Shearing will not be required on breeding sheep. However, they must be clean and well groomed.
4. AGE CLASSIFICATION: Breeding Ewe Lambs and Buck Lambs born after September 1, 2021; Aged Ewe, yearling, or older and Buck Aged yearling or over, born before September 1, 2021. Rams may be taken home immediately following the sheep show. All market lambs are required to be born on or after December 1, 2021.
5. Market Lamb Show Order - Market lamb classes will be judged lightest to heaviest weight within each division.
6. Classes may be divided at discretion of the Extension Office and Sheep Superintendents.

SWINE:

1. **According to the Otoe County Agricultural Society, swine need to be ractopamine (paylean) free. If ractopamine (paylean) is found, the hog will be condemned by the packer. The 4-H member/FFA member will receive premium money, but no base price from the livestock auction.**
2. All swine must be identified with an EID tag and photo of tag in the ear by June 15.
3. Breeding gilts are to be born after December 1, 202
4. Minimum Entries for Breed Classes - Any breed without at least 3 breeding gilts exhibiting in their breed will show in the All Other Breed (AOB) Division.
5. Registration of Breeding Gilts - To be eligible to show in a registered class, a breeding gilt must be owned by the exhibitor, have an official breed registration number, and be identified with an 840 EID tag. Ear notches listed on the registration papers will be verified. Any animal not meeting purebred requirements will be shown in the crossbred division. Original registration certificates for all breeds, must be turned in with ID paperwork on June 15.
6. Purebred gilts may not be shown in both breeding and market classes.
7. Classes may be divided at discretion of the Swine Superintendents and the Extension Office.
8. Driving Instruments - Driving instruments are to be used for the purpose of directing barrows/gilts while they are in transit throughout the barn and while

they are being exhibited in the show ring. Exhibitors are always to treat animals in a humane manner and Show Management will provide a warning to any exhibitor deemed to be in violation of this basic principle of animal husbandry. Any exhibitor who fails to heed the warning will be disqualified and removed from the fair grounds.

ROUND ROBIN LIVESTOCK SHOWMANSHIP CONTEST

MICHAEL WIECKHORST II, Nebraska City, Superintendent

JOHN STUBBENDICK, Avoca, Ass t. Superintendent

The Round Robin Livestock Showmanship contest is an all-around showmanship competition among the senior showmanship winners across all six livestock species (beef, dairy goats, horses, meat goats, sheep, and swine). Every competitor will show an animal from each of the livestock species, and a cumulative score across all species will be calculated, with the winner being crowned the all-around showmanship champion.

Round Robin Eligibility:

1. The champion showman in the senior division from each livestock species will be eligible for the Round Robin competition. The senior champion must also have received a purple ribbon in order to be eligible for the Round Robin. Showmanship winners from these species will be included in the competition: beef, dairy goats, horses, meat goats, sheep, and swine.
2. If the champion showman from one species chooses not to participate in the Round Robin competition, then the reserve champion may advance to the Round Robin. If the reserve champion also chooses not to participate, then no representative from that species will compete in the Round Robin.
3. If a 4-H member is the champion showman in multiple species, he/she must select one species to represent in the Round Robin competition. For the other species won by that 4-H member, the reserve champion showman will represent those species in the Round Robin competition.
4. The winner of the Round Robin competition is not eligible to participate in the Round Robin in future years. However, they may still compete in showmanship for any particular livestock species in future years.
5. The winner of the Round Robin competition is eligible to represent Otoe County in the Nebraska Elite Showmanship Competition at the Nebraska State Fair. To participate, they must be exhibiting an animal (of any kind) at the state fair.

6. If the winner of the Round Robin competition is unable to participate in the Nebraska Elite Showmanship Competition at the Nebraska State Fair, the other Round Robin participants will be asked if they would like to participate in the Nebraska Elite Showmanship Competition. They will be asked in order of placement – 2nd, 3rd, 4th, etc.
7. If no one from the Round Robin Showmanship competition is able to attend, previous Round Robin winners will be asked, starting with those past winners who are the oldest and age eligible.

Round Robin Animals:

1. Livestock superintendents will select the necessary number of animals from each species to be used in the competition. These animals may only be used with the permission of the 4-H members who are exhibiting them at the fair.
2. If there are not enough well-trained animals to supply all Round Robin competitors with an animal, that species will not be shown. However, the representative champion showman from that species may still compete in the remaining classes of the Round Robin competition.
3. For each species, the representative champion may show his/her own animal in the Round Robin competition. The other competitors will draw lots to assign them an animal from the group chosen by the superintendents.
4. Even if both the champion showman and reserve champion showman from a particular species choose not to participate in the Round Robin competition, the species they represent will still be shown by the remaining Round Robin competitors, provided sufficient animals are available.

Round Robin Scoring/Judging:

1. Contestants will be scored on a 20-point scale for each species. Of these 20 points, a maximum of 15 points may be earned through the appropriate handling and presentation of the animal, and that species. Questions will be left to the discretion of the judge and will be asked in the ring.
2. In the event of a tie at the end of the competition, the tie breaker will be the total points earned from the questions of general knowledge. If this process does not break the tie, then competitors will be ranked from 1 to 6 by their scores in each species (with 1 for the best score, 6 for the lowest score). The contestant with the lowest sum of rankings across all six species will be declared the winner.

Round Robin Procedure:

1. Contestants will observe the dress code provided in the General Livestock Rules of the fair book; namely, an official Otoe County 4-H T-shirt, jeans, competitor number pinned on their back, and appropriate boots or shoes.
2. One species will be shown at a time, with all animals in the ring at once. The representative champion showman for that species will lead the other competitors into the ring.
3. The order will be: Horses, Meat Goats, Beef, Sheep, Dairy Goats, and Swine.
4. An award will be provided to the overall champion, but no premiums will be awarded.

LIVESTOCK SALE:

1. **The Livestock Sale is put on by the Otoe County Agricultural Society.**
2. The sale of 4-H and FFA livestock will be held in Kimmel Arena on Sunday of the fair. Each exhibitor (4-H & FFA are combined) will be able to sell up to but not to exceed 3 animal units. Beef = 1 1/2 units; Hog = 1 unit; Sheep = 1 unit; Meat Goat = 1 unit. Any exhibitor that has more than one overall Grand or Supreme Champion in different species will be allowed to exceed the 3 animal unit limit if they wish to sell these champions. PLEASE NOTE: The sale weight on sale day for sheep, swine, and meat goats will be their weight at fair entry. Market Beef must be over 1,000 lbs. and Market Meat Goats must be over 50 lbs. to go through the Auction. Market Swine weight requirements will be determined by the packer.
3. Breeding animals are not eligible for the sale.
4. The Agricultural Society acts only as a sale agent. Any and all livestock sales are strictly between the seller and buyer. Only livestock shown at the Otoe County Fair can be sold or shipped for slaughter on Sunday.
5. All Livestock going through the sale ring are terminal.
6. No market cattle, market sheep, market swine or market meat goats will be allowed in show ring or through sale without their appropriate 4-H/FFA EID Ear Tag.
7. All market animals must have a Premises ID and a YQCA number to go through the livestock ring.
8. Once the animal leaves the sale ring, it is considered sold. Any 4-H or FFA animal auctioned at this sale will be considered part of the county fair auction and will be ineligible for further competition in youth shows.
9. SALE FEES: The charges for the sale will be \$5.00 per head for all livestock including all "no sale" animals. The charges will be deducted from the settlement

check for the livestock when payment is sent to each member or from the member's premium check for the county fair.

10. For 2022, anyone wishing to send a sale animal to be butchered at M & K Meats in Unadilla, must make an appointment with Tom prior to July 15.

CLAIMS FOR INJURY

1. No claim of injury to any person or property shall ever be asserted, no suit instituted or maintained against the Otoe County Agricultural Society, its officers, or their Agents, by or on behalf of any employees having license or privilege to exhibit on the fairgrounds or occupy any space thereon.
2. If any damage, loss or injury to person or property be apparently caused by reason of neglect or willful act of any person, fire, or corporation, or their agents, representatives, servants, or employees having licenses or privileges to exhibit said fairgrounds, or occupy space thereon, the Otoe County Agricultural Society shall in no manner be responsible therefore, and in case it be subjected to any expense or liability, all persons causing same or liable therefore, shall indemnify said Otoe County Agricultural Society of Syracuse, Nebraska.

4-H EXHIBITS

(4-H Premium Table Shown on Page 2 of the Fairbook)

NOTE: "900" number Denotes NO State Fair Entry

Department A

CITIZENSHIP & CIVIC EDUCATION

Department A - Division 120

(Pay Category 2)

Enter exhibits at the Kimmel Event Center on Tuesday from 3:00 p.m. – 6:00 p.m. The purpose of these citizenship exhibits is to foster civic responsibility and action within the diverse areas of citizenship including community service, service learning, government, and policy making.

The official reference for the citizenship projects is Citizenship Public Adventures Kit (MI 7329) and Citizen Guide's Handbook (BU 7330). Other helpful citizenship references include Citizenship Washington Focus guides, Character Counts!, and Service Learning Information.

All entries must have a statement explaining the purpose of the exhibit. All

exhibitors are encouraged to show evidence of their personal field experiences, study or observations that relate to their exhibit. This helps the judge understand what the 4-H'er did and learned in the process that led to the exhibit.

All exhibitors should reference material sources or supporting information used in exhibits. (i.e., if questions from a game were taken from an outside source, they must be referenced).

All entries should be labeled with the exhibitor's name, club, and county. Score sheets are available from the Extension Office. (SF 183)

CLASS NUMBER:

A1. Care Package Display. This exhibit is a display about the PROCESS of creating and giving a care package, not the actual care package. You may use a poster, Power Point, or another multi-media program to tell about the PROCESS of developing and giving a care package to a service organization. PowerPoint should be saved to a USB/thumb drive. You need to answer the following questions in your exhibit: 1) How did you select the organization? 2) What items did you include in your care package? 3) Why did you select those items? 4) How did it feel to present your care package to the organization? 5) What did you learn from this experience? 6) Other information that you feel is important about the care package or organization. Some examples of care packages are backpack for school supplies, litter pan for animal shelter items, suitcase for abuse shelter or homeless shelter, etc.

A2. Citizenship Game which could include but is not limited to symbol flash cards, question and answer board, or stimulation with props. Clear instructions on how to play the game and what the game hopes to accomplish must be included.

A3. Patriotic or Cultural Fine Arts can be made of any art media but should tie in the relevance of the artwork to citizenship.

A4. Public Adventure Scrapbook should describe your Public Adventure or Service Learning Activity. Scrapbooks must measure no more than 16" x 16".

A5. Public Adventure Poster should describe your Public Adventure or Service Learning Activity. Display posters must be stiff enough to stand when supported from behind and below. Length and width must be no more than 24" x 28".

A6. Written or Recorded Stakeholder Interview should follow the outline found in the Public Adventures Curriculum. It may be written or recorded. Recordings should be saved as a .wav or .mp3 file; a USB/thumb drive will be accepted

A7. Written Citizenship Essay is designed to promote good citizenship and

patriotism. This essay is open to all age groups. All essays should be 300 - 400 typewritten words.

A8. For 9th - 12th Graders Only: Oral Citizenship Essay addressing the theme “Freedom’s Obligations” should be 3-5 minutes. No background music, singing, or other enhancement allowed. All essays should be saved as a.wav or mp3 filed; a USB/thumb drive will be accepted. Voice tone should be normal and conversational. A copy of the written essay should be attached.

A9. Service Items can include but aren’t limited to lap quilt, Quilt of Valor, and homemade toys. Only non-perishable items will be accepted. Attached to the exhibit should be an explanation of who the recipient was and how the service project was made and used. The service item could be part of a larger community service effort.

A10. 4-H Club Exhibit should depict what a 4-H club has done in the area of community service. This item could include, but is not limited to, a service item, poster, scrapbook, cultural or creative arts item, or care package, Quilt of Valor.

Division A – Department 130

Seeing i2i

(Pay Category 2)

CLASS NUMBER:

A1. Cultural Fine Arts can be made of any art media but should symbolize what makes them unique.

A2. How Are We Different? Interview should follow the interview guide in the participant manual on page 3 and should reflect on the differences and similarities between you and the person you are interviewing.

A3. Name Art should be a creative art exhibit that symbolizes or explains where your name came from and what it means. Can use any media.

A4. Family History depicting your family cultural history or the ethnic make-up of your community noting who were the first settlers, where did they come from, is there evidence of the background today (local celebrations, family celebrations, museum or educational displays, historical markers, etc.)

A5. Exhibit depicting a cultural food that is special to your family. Can be a story or essay.

A6. “This is Who I Am” poem written by the 4-H’er that reflects who they are.

A7. Poster that depicts what you have learned through the i2i Project.

A8. Biography about an historical figure that has made a positive impact on our

society or who have made a difference in the lives of others.

A9. Play Script written about a different culture.

HERITAGE

Enter exhibits in the Kimmel Event Center on Tuesday from 3:00 p.m. - 6:00 p.m. An exhibit may include items, pictures, maps, charts, recordings, drawings, illustrations, writings, or displays that depict the heritage of the member's family or community or 4-H history.

Displays should not be larger than 22" high x 28" wide. Pictures and other hanging items must have a wire hanger for display purposes. Display collections securely in an attractive container no larger than 22" x 28". Exhibits must include Name, County, and Past Experience (years in Explore Your Heritage, projects) on back of exhibit. All entries must have documentation included. Please note: Exhibits are entered at 4-H'ers own risk. We will not be responsible for loss or damage to family heirloom items or any items in this division.

Department A - Division 101

Level I Classes: Beginning

(Pay Category 2) (1-4 Years in Project)

CLASS NUMBER:

A1. Heritage poster or flat exhibit. Entries may be pictures, posters, items that depict family heritage. Exhibits must be supported by a written explanation.

A2. Family Genealogy/History Notebook. Include pedigree charts/family group sheets, with documentation for two-three generations of one family line, expanding each year. If multiple books included in exhibit, only bring book with most current year's work.

A3. Local History Scrapbook/Notebook. Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage.

A4. Framed pictures of family groupings (or individuals) of pictures showing family history. Pictures should be supported by a written explanation.

A5. Other exhibits depicting the heritage of the member's family or community. Exhibit must be supported by a written explanation. May include biographical album of themselves or another family member, family cookbooks, etc.

A6. 4-H History Scrapbook. A scrapbook relating 4-H history of local club or county. Must be work of individual 4-H'er - no club projects. If multiple books included in

exhibit, only bring book with most current year's work.

A7. 4-H History Poster. Poster relating 4-H history of local club or county or individual.

A8. Story or illustration about a historical event.

A9. Book review about local, Nebraska, or regional history.

A10. Other historical exhibits. Attach an explanation of historical importance.

A11. Family Traditions Book. Exhibitor scrapbook depicting family traditions of the past.

A12. Family Traditions Exhibit. Story or illustration of a family tradition or event. Exhibits must be supported by a written explanation.

A13. 4-H Club/County Scrapbook. Scrapbook relating to 4-H history of local club or county, compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work.

A14. 4-H Member Scrapbook. Scrapbook relating to individual 4-H member's 4-H history. If multiple books included in exhibit, only bring book with most current year's work.

A15. Special Events Scrapbook. A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc.

A900. Scrapbook. A scrapbook relating to the individual 4-H'er in some manner that does not fit any other category listed above. Examples include: the 4-H member's life story or their sports career.

Department A - Division 102

Level II Classes: Advanced

(Pay Category 1) (Over 4 Years in Project)

CLASS NUMBER:

A1. Heritage poster or flat exhibit. Entries may be pictures, posters, items, etc. that depict family heritage. Exhibits must be supported by a written explanation.

A2. Family Genealogy/History Notebook. Include pedigree charts/family group sheets, with documentation beyond two-three generations of one family line, expanding each year. If multiple books included in exhibit, only bring book with most current year's work.

A3. Local History Scrapbook/Notebook. Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage.

A4. Framed family groupings (or individuals) of pictures showing family history. Pictures should be supported by an explanation.

A5. Other exhibits depicting the heritage of the member's family or community. Exhibit must be supported by a written explanation. May include biographical album of themselves or another family member, family cookbooks, etc.

A6. 4-H History Scrapbook. Scrapbook relating 4-H history of local club or county. Must be work of individual 4-H'er - no club projects. If multiple books included in exhibit, only bring book with most current year's work.

A7. 4-H History Poster. Poster relating 4-H history of local club or county or individual.

A8. Story or illustration about a historical event.

A9. Book review about local, Nebraska, or regional history.

A10. Other historical exhibits. Attach an explanation of historical importance.

A11. Exhibit depicting the importance of a community or Nebraska historic landmark.

A12. Community Report documenting something of historical significance from past to present.

A13. Historic collection (displayed securely & attractively in a container no larger than 22" x 28").

A14. Video documentary of a family or a community event. Must be produced and edited by 4-H member and entered as a DVD or USB.

A15. 4-H Club/County Scrapbook. Scrapbook relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work.

A16. 4-H Member Scrapbook. Scrapbook relating to individual 4-H member's 4-H history. If multiple books included in exhibit, only bring book with most current year's work.

A17. Special Events Scrapbook. A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event such as a trip, family reunion, etc.

A900. Scrapbook. A scrapbook relating to the individual 4-H'er in some manner that does not fit any other category listed above. Examples include: the 4-H member's life story or their sports career.

BOOTHS

Division 160

(Pay Category 5)

Contact the Extension Office by Friday, July 15 to reserve space for a 4-H booth.

Booth size is 4' x 6' x 6'. Booths must be in place on the Wednesday by 7:30 p.m. in the Exhibition Hall. Booth space for 4-H educational exhibits is reserved for displaying a specific idea in a project or activity. Topics for consideration include Citizenship, Careers, Health, Energy, Cultural Understanding, Leadership, 4-H Recruitment, & Community Involvement.

CLASS NUMBER:

B900. 4-H Booth

CLUB EXHIBITS

Department B - Division 800

(Pay Category 2)

Enter exhibits in the Kimmel Event Center on Tuesday from 3:00 p.m. - 6:00 p.m.

CLASS NUMBER:

B900. Secretary's Book. One book per club.

B901. News Reports. Assemble in notebook or as a poster.

B902. Club Banner

NOTE: Club Scrapbook. Enter club scrapbooks in Department A Heritage, Division 101, Class A13 or Division 102, Class A15.

* See 4-H Club Exhibit under Citizenship & Civic Education for another club exhibit.

PERFORMING ARTS

Division 155 - Performing Arts

(Pay Category 1)

The Performing Arts Contest will be Thursday at 6:00 p.m. on the Kimmel Event Center stage, with the Fashion Show. Ribbons will be awarded to each contestant and premium money to each group. Register by July 15.

All participants must be Otoe County 4-H members. A 4-H'er may perform in one individual and in one group class. Clover Kids can participate as long as they are performing as a group with "regular" 4-H members. A 4-H club of only Clover Kids is unable to participate. A Clover Kid is ineligible to perform a solo or a duet.

Each group is allowed two minutes to arrange themselves on stage and begin performing. The performance of each group is limited to not more than six minutes.

A 4-H member, leader, or parent may provide the accompaniment. Recorded background music may be used in Classes B901, B903, B905 and B907. Performing groups must bring their own CD player if recorded accompaniment is used. You must provide your own music stands. A group may appear with or without a director, but a director must be a 4-H member. No State Fair Competition.

CLASS NUMBER:

B901. Drill Team. May be a drill, square or folk dance, tap dance or routine done as a group. Must have at least 3 participants.

B902. Song Group. Piano, guitar, or other instrument.

B903. Song Group. Recorded music for accompaniment.

B904. Combo or Band. Group must be three or more with instruments of their choice, including piano. May include vocalists.

B905. Solo or duet - vocal

B906. Solo or duet - instrumental

B907. Solo or duet - dance

PHOTOGRAPHY

KATHY SCHEER, Superintendent

All photography exhibits will be entered at the **Kimmel Event Center on Tuesday from 3:00 p.m. - 6:00 p.m.** There will be optional interview judging for the photography exhibits on Wednesday. Interview judging will take place on a first come, first served basis.

A. 4-H members are allowed entries in only one level: Level 1, Level 2, or Level 3.

B. Only one (1) entry per class.

C. An image may only be used on one exhibit with the exception of the Level 2 and Level 3 Portfolios, which may include images entered in other classes.

D. Cameras – Photos may be taken with any type of film or digital camera, including phones, tablets, and drones.

E. Manual adjustments are strongly encouraged for Level 3 exhibitors.

F. Photos must be shot by the 4-H member during the current project year with the exception of the Level 2 and Level 3 Portfolios which may include images captured and/or exhibited in previous years.

G. Securely attach photos, mats, backing, and data tags. (Recommend double stick tape). Exhibits that are poorly attached may be disqualified.

H. Do not use photo corners, borders, or place coverings over the exhibits.

I. Display Exhibits- Display exhibits are allowed in Level 1 Classes 901, 902, 903, 904, 905, 906, 907 as well as Level 2 classes. Displays consist of three 4" x 6" photos mounted on a single horizontal 11" x 14" black or white poster or mat board. No foam board backing should be used. Each photo in the display must be numbered using a pencil. Numbers should be readable but not distract from the overall display. No titles, captions, or stick-on numbers will be allowed. Photos may be mounted vertically or horizontally. Appropriate Data Tags are required (see rule L).

J. Print Exhibits- All print exhibits for must be 8" x 10" prints mounted in 11" x 14" (outside size) cut matting with a sandwich mat board backing. Incorrect sizes will not be accepted. No foam board should be used for matting or backing. Mat openings may be rectangular or oval. Photos may be horizontal or vertical. No frames are allowed. Appropriate unit data tags are required (see rule L).

K. Entry Tags – The Entry Tag must be securely attached to the upper right hand corner of the exhibit.

L. Data Tags- Data Tags are required on all photography prints and displays. Current data tags and help sheets are available at: 1) <https://unl.app.box.com/v/4h-photography>, 2) www.otoe.unl.edu or 3) from the Extension Office.

A. Each Level I entry must have a Level I Date Tag.

B. Level 2 Prints - All Level 2 prints must have a Level 2 Data Tag.

C. Level 2 Displays - Each photo of the display must include a separate Level 2 Data Tag. Data Tags should be numbered with the corresponding photo's number.

D. Level 2 Challenging Exhibits - Each photo of the Level 2 Challenging Exhibit should have a separate Level 2 Data Tag. Data Tags should be numbered with the corresponding photo's number.

E. Level 3 Prints - All Level 3 prints must have a Level 3 Data Tag.

F. Level 3 Challenging Exhibits - Each Level 3 Challenging Exhibit must have one Level 3 Data Tag.

Department B - Division 180

Level 1 - Photography Basics

Please read and follow all photography instructions on page 10 under Department B - Photography heading for photography guidelines.

(Pay Category 1)

CLASS NUMBER:

B901. Fun with Shadows Display.

Exhibit will include three 4" x 6" photos that should capture interesting or creative use of shadows. See Activity 4 in manual. See Letter I – Instructions for Display

under general photography guidelines at the beginning of the Photography Department on Page 10. Needs Level 1 Data Tag.

B902. Get in Close Display. Exhibit will include three 4" x 6" photos that should capture a close-up view of the subject or object. See Activity 8 in manual. See Letter I – Instructions for Display under general photography guidelines at the beginning of the Photography Department on Page 10. Needs Level 1 Data Tag.

B903. Bird's or Bug's Eye View Display. Exhibit will include three 4" x 6" photos that should capture an interesting viewpoint of a subject, either from above (bird's eye view) or below (bug's eye view). See Activity 10 in manual. See Letter I – Instructions for Display under general photography guidelines at the beginning of the Photography Department on Page 10. Needs Level 1 Data Tag.

B904. Tricks and Magic Display. Exhibit will include three 4" x 6" photos that should capture visual trickery or magic. Trick photography require creative compositions of objects in space and are intended to trick the person viewing the photo. For example, if someone is standing in front of a flower pot, the pot might not be visible in the image, making it look as if the flowers are growing out of the person's head. See Activity 11 in manual. See Letter I – Instructions for Display under general photography guidelines at the beginning of the Photography Department on Page 10. Needs Level 1 Data Tag.

B905. People, Places, or Pets with Personality Display. Exhibit will include three 4" x 6" photos that have a strong focal point, which could be people, places, or pets. Photos should capture the subject's personality or character. Photos may be posed or un-posed. See Activity 13 in manual. See Letter I – Instructions for Display under general photography guidelines at the beginning of the Photography Department on Page 10. Needs Level 1 Data Tag.

B906. Black and White Display. Exhibit will include three 4" x 6" photos that should create interest without the use of color. Photos should show strong contrast and/or textures. Photos may be captured in black and white or captured in color and edited to black and white. See Activity 15 in manual. See Letter I – Instructions for Display under general photography guidelines at the beginning of the Photography Department on Page 10. Needs Level 1 Data Tag.

B909. Photo depicting fair theme, "The Fair is the Place to Bee"- 1 photo any size mounted with a 2" mat border. Does not need to be sandwiched backed. Needs Level I Data Tag.

Department B - Division 181

Level 2 - Next Level Photography

Please read and follow all photography instructions on page 10 under

Department B - Photography heading for photography guidelines.

(Pay Category 1)

CLASS NUMBER:

B10. Level 2 Portfolio - Level 2 portfolios should represent the photographer's best work and must include 5-7 different images from the 4-H member's photography career. At least 2 images must have been taken during the current year. The remaining images may have been taken at any time during the member's 4-H experience and may have been previously exhibited. Portfolios may include photos which are exhibited in other Level 2 classes during the same year. Portfolios must be presented in an 8.5" x 11" three-ring binder. Recommended photo size is 8" x 10".

Matting is not necessary. Portfolios must include:

- 1) 1-page maximum biography,
- 2) Table of contents,
- 3) Year each photo was taken,
- 4) Title for each image,
- 5) Device made and model used to capture each image, and
- 6) Reflections for each image.

When writing reflections, youth should focus on what new photography techniques they were practicing when they took the photo, what makes the image successful, and what could have been done to improve the image.

B20. Creative Techniques & Lighting Display or Print - Photos should capture a creative use of lighting, such as diffused lighting, backlighting, or hard lighting, reflections, or another lighting techniques covered in Level 2. See Activities 3, 4 and 5 in the manual. For display, see Letter I – Display Exhibits and for print, see Letter J – Print Exhibits under general photography guidelines at the beginning of the Photography Department on page 10. Needs Level 2 Data Tag.

B30. Creative Composition Display or Print - Photos should capture a creative composition using the Rule of Thirds, Golden Triangle, Golden Rectangle, or another composition technique covered in Level 2. See Activities 6, 7, 8, and 9 in the manual. For display, see Letter I – Display Exhibits and for print, see Letter J – Print Exhibits under general photography guidelines at the beginning of the Photography Department on page 10. Needs Level 2 Data Tag.

B40. Abstract Photography Display or Print - Photos should be abstract or capture a small piece of a larger subject. Abstract photos may not look like anything in particular but should be able to capture a viewer's attention. See Activity 11 in the Level 2 manual. For display, see Letter I – Display Exhibits and for print, see Letter J – Print Exhibits under general photography guidelines at the beginning of the Photography Department on page 10. Needs Level 2 Data Tag.

B50. Candid Photography Display or Print - Candid photos should capture a special moment or meaningful interaction. Photos should be unposed. See Activity 10 in the Level 2 manual. For display, see Letter I – Display Exhibits and for print, see Letter J – Print Exhibits under general photography guidelines at the beginning of the Photography Department on page 10. Needs Level 2 Data Tag.

B60. Expression Through Color Display or Print - Photos should capture a creative use of color or a color scheme, such as complimentary, contrasting, monochromatic, warm, cool, primary, secondary, or tertiary. See Activity 13 in the Level 2 manual. For display, see Letter I – Display Exhibits and for print, see Letter J – Print Exhibits under general photography guidelines at the beginning of the Photography Department on page 10. Needs Level 2 Data Tag.

B909. Photo depicting fair theme, “The Fair is the Place to Bee”- 1 photo any size mounted with a 2” mat border. Does not need to be sandwiched backed. Needs Level II Data Tag.

Department B - Division 182

Level 3 -Mastering Photography Level 3 photographers should be exploring and experimenting with advanced techniques. This may include but does not necessarily require using an SLR camera, manual adjustments, or other advanced equipment. Please read and follow all photography instructions on page 10 under Department B - Photography heading for photography guidelines.

(Pay Category 1)

CLASS NUMBER:

B10. Level 3 Portfolio - Level 3 portfolios should represent the photographer’s best work. Level 3 portfolios must include 9 to 11 images from the 4-H member’s photography career. At least 3 images should be from the current year. The remaining images may have been taken at any time during the member’s 4-H experience and may have been previously exhibited. Portfolios may include photos which are exhibited in other Level 3 classes during the same year. Portfolios must be presented in an 8.5” x 11” three-ring binder. Recommended photo size is 8” x 10”.

Matting is not necessary. Portfolios must include:

- 1) 1-page maximum biography,
- 2) Table of contents,
- 3) Year each photo was taken,
- 4) Title for each image,
- 5) Device make and model used to capture each image, and
- 6) Reflections for each image.

When writing reflections, youth should focus on what new photography techniques or skills they were practicing when they took the photo, what makes the image successful, and what could have been done to improve the image.

B20. Advanced Techniques & Lighting Print - Photos should show an experimentation or exploration of advanced lighting, such as low-light or silhouette photography or another advanced photography technique, such as astrophotography, underwater photography, or infrared photography. See Activity 3, 4, 5, or 12 in the manual. See Letter J – Print Exhibits under general photography guidelines at the beginning of the Photography Department on page 10. Needs Level 3 Data Tag.

B30. Advanced Composition Print - Photos should show advanced compositions, such as using diagonal, horizontal, or vertical lines or repeating shapes to frame a subject or lead the viewer’s eye through a scene; breaking the rule of thirds to compose a discordant image; or another advanced composition technique covered in Level 3. See Activities 6 and 7 in the manual. See Letter J – Print Exhibits under general photography guidelines at the beginning of the Photography Department on page 10. Needs Level 3 Data Tag.

B40. Portrait Print – A great portrait captures not only a person’s physical image, but also something of the person’s character or personality. Photos may be either formal or informal but must be of one or more human subjects. See Activity 9 in the manual. See Letter J – Print Exhibits under general photography guidelines at the beginning of the Photography Department on page 10. Needs Level 3 Data Tag.

B50. Still Life Print - Photos should capture non-moving objects that have been arranged in an interesting way. Photos should demonstrate advanced control over lighting and composition. See Activity 8 in the manual. See Letter J – Print Exhibits under general photography guidelines at the beginning of the Photography Department on page 10. Needs Level 3 Data Tag.

B60. Freeze/Blur the Moment Print - Photos should capture a subject in motion. Photographers should adjust shutter speed to either freeze or blur the movement. See Activity 11 in the manual. See Letter J – Print Exhibits under general photography guidelines at the beginning of the Photography Department on page 10. Needs Level 3 Data Tag.

B910. Photo depicting fair theme. “The Fair is the Place to Bee” - 1 photo any size mounted with a 2” mat border. Does not need to be sandwiched backed. Needs Level 3 Data Tag.

POSTERS

(Pay Category 3)

Enter exhibits in the Kimmel Event Center on Tuesday from 3:00 p.m. - 6:00 p.m.

The purpose of a poster is to call attention to a subject. Every poster must be crafted to catch the viewer's attention quickly. Each must present only one specific message clearly. The poster should clearly feature some aspect of 4-H.

Posters will be judged on the following criteria: Idea: simple, clear message, appropriate for a poster. Lettering: readable from a distance, appropriate size in proportion to art. Art: one dominant, eye-catching element; art relates to written message. Arrangement: makes good use of entire poster space without being too crowded; art and lettering are well balanced. Color: use of bold colors that harmonize well; colors used are legible. Quality of Construction: neatness; appropriateness of materials used. Effectiveness: Works well as a poster. Entries which do not conform to size, content or material guidelines will be lowered one ribbon placing.

Posters must be 14" x 22" and must be of a material that can be pinned to a display board. They may be arranged either horizontally or vertically. Those generated by computer must also meet this standard. Computer art generated on an 8 1/2" x 11" sheet of paper and mounted on poster board will be disqualified.

Posters may be in any medium: watercolor, ink, crayon, markers, or computer graphics, etc. They may not be three-dimensional. Posters may not use copyrighted materials, such as cartoon characters or commercial product names or logos or slogans. Avoid using clichés or over-used phrases that do not command the viewer's attention. When using the official 4-H Emblem (clover with the H's on each leaf), it must follow approved guidelines, which can be viewed at http://www.national4hheadquarters.gov/emblem/4h_.name.htm. Computer "clip art" will not be scored as positively as original computer art designs.

Department B - Division 170

CLASS NUMBER:

B900. 4-H Promotion

B901. Open Theme. This category allows 4-H members to create a poster and theme to go with it.

PRESENTATION AND PUBLIC SPEAKING CONTEST

4-H Presentation Contest

Department B, Division 151

(Pay Category 1) (Double Pay Category 1 for Teams)

The 4-H Presentation Contest will be **Sunday, April 24 at 2:00 p.m. at the**

Kimmel Event Center in Syracuse. Communication Modules for youth participating in the 4-H Presentations Contest can be found in the 2022 4-H Project Resource Central found at <https://4h.unl.edu/resources>.

A. Pre-Entry - Pre-registration is due at the Extension Office by the date listed in the TIPS. Ribbons and awards will be presented at the close of the contest. The contest schedule will be mailed to participants prior to the contest.

B. An LCD projector and computer will be provided. Participants can provide their own computer or other equipment. Presentation may be brought on a USB drive that is PC formatted.

C. Enrollment in the project area in which the participant is making a presentation is not required.

D. Presentations must receive a purple rating in the county contest to attend the state contest.

E. Live animals of any kind may be used in the presentation. Presenters are responsible for all stalling arrangements, care, and handling of animals.

F. Age Divisions - Senior Division, ages 11-18 as of January 1. Junior Division, ages 8-10 as of January 1.

G. Premier Presenter Contest - The top individual or team in Class B113 who receive a purple can represent Otoe County at the State Fair Premier Presenter Contest.

H. To be considered for the Nebraska State Fair, topics should be related to what the 4-H youth is learning through 4-H educational experiences focused on the priorities of career and college readiness, community development, entrepreneurship, food supply confidence, healthy living, leadership development, and STEM (science, technology, engineering, and mathematics).

4-H Illustrated Presentation Contest

Department B - Division 151

A 4-H Presentation, given by one (1) individual or a team of two (2) individuals, is a live presentation with a formal talk where youth will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show and tell others how to do something. 4-H Presentations should include an introduction (the “why” portion of the topic), a body (the “show and tell” portion of the topic), and a conclusion/summary (the “what” portion of the topic). The judge views the entire presentation and engages in a question and answer session following presentation.

The time limit is 6-8 minutes for a presentation given by an individual, and 8-10

minutes for a presentation given by a team. Participants may be penalized if their presentation exceeds the time limits.

CLASS NUMBER:

B113. Illustrated Presentation

4-H Public Speaking Contest

Department B, Division 151

(Pay Category 1) (Double Pay Category 1 for Teams)

The 4-H Public Speaking Contest will be **Sunday, April 24 at 2:00 p.m. at the Kimmel Event Center** in Syracuse.

GUIDELINES:

- Youth may present both a 4-H Speech and a 4-H PSA.
- All speeches must be an original speech with 4-H as a major component.
- For all PSA's: 1) The 2022 PSA state theme "Opportunity 4 All" needs to be used by all. 2) The following state determined tag line needs to be stated within the last ten (10) seconds of your PSA – "Learn more about the Nebraska Extension 4-H Youth Development Program at 4h.unl.edu." This tag line is included in the sixty (60) second time limit. 3) Record your PSA using .wav or MP3 audio format. 4) The few seconds of silence before and after your recording does not count in the 60-second time limit
- All PSA's must be sixty (60) seconds long and promote 4-H.
- PSA MUST be submitted on a flash drive. Sound effects are great. See above guidelines.

CLASS NUMBER:

B001. Clover Kids – 4-H age of 5, 6, or 7 by January 1. No time guidelines. Can be done either as an individual or as a pair of Clover Kids.

Special guidelines: 1) Recite the 4-H Pledge, 2) Recite the Pledge of Allegiance, 3) Recite both Pledges.

B002. Junior Speech – 4-H age of 8-9 by January 1. Time guideline of 1 to 3 minutes.

B003. Intermediate Speech – 4-H age of 10-13 by January 1. Time guideline of 3 to 5 minutes

B004. Senior Speech – 4-H age of 14 or older as of January 1. Time guideline of 5 to 8 minutes

B005. Radio PSA Junior – 4-H age of 8-9 by January 1.

B006. Radio PSA Intermediate – 4-H age of 10-13 by January 1

B007. Radio PSA Senior – 4-H age of 14 or older by January 1

COMMUNICATIONS

All communication entries will be entered in the Kimmel Event Center on Tuesday from 3:00 p.m. - 6:00 p.m.

Department B - Division 154

Communications

Module 1 - Communications

(Pay Category 2)

Use one or a combination of the experiential activities in the Communications, Module 1 curriculum to create an educational poster or essay sharing with others what you have learned. Topics may include but are not limited to communications and me; following directions; listening; cultures and communication; anti-bullying messages; business letters; reliable websites, and introductions.

CLASS NUMBER:

B900. Poster. Create a poster, measuring 14" x 22" that showcases what you learned in this project.

B901. Essay. Write an essay (1-2 pages) that showcases what you learned in this project.

Module 2 - Communications

(Pay Category 2)

Use one or a combination of the experiential activities in the Communications, Module 2 curriculum to create an educational poster or essay sharing with others what you have learned. Topics may include but are not limited to identifying cultural differences in communication, developing guidelines for internet etiquette, evaluating another person's presentation, identifying communication careers, or preparing a presentation using a form of technology.

CLASS NUMBER:

B1. Poster. Create a poster, measuring either 22" x 28" or 24" x 36", that show cases what was learned in this project area.

B2. Essay. Write an essay (3-5 pages) that showcases what was learned in this project area.

Module 3 - Communications

(Pay Category 2)

Use one or a combination of the experiential activities in the Communications, Module 3 curriculum to create an educational poster, essay, or digital media sharing with others what you have learned. Topics may include but are not limited to composing a personal resume, completing research on a speech or presentation topic, identifying ways to reduce risks online, evaluating own cell phone usage and etiquette, critiquing advertisements, or job shadowing a communication professional.

CLASS NUMBER:

B3. Poster. Create a poster, measuring either 22" x 28" or 24" x 36", that show cases what was learned in this project area.

B4. Essay. Write an essay (3-5 pages) that showcases what was learned in this project area.

B5. Digital Media. Design a form of digital media (advertisement, flyer, short video or presentation, social media, or web page, etc.) that showcases what was learned in this project area. Upload the digital media file to an online location (web site, Dropbox, Google Drive, YouTube, Flickr, etc.) and using the web address of the digital media file, create a QR code (using any free QR code creator, ex. qr-code-generator.com). Print the following on an 8.5" x 11" sheet of cardstock: 1) the QR code, 2) 1-3 sentences about what viewers will see when they access the QR code on their mobile device.

Department C

HUMAN DEVELOPMENT

Department C- Division 200 Classes:

(Pay Category 2)

Enter exhibits in the Kimmel Event Center on Tuesday from 3:00 p.m. – 6:00 p.m. Please note that the term Human Development includes childcare, family life, personal development, and character development.

To learn characteristics of suitable and unsuitable toys and for characteristics of children at various stages of development, please refer to the new 4-H online resource: <http://unl.box.com/s/eoigrisug67yvtq1def160mmjuhozvck> - What It Takes To Be Your Teen Babysitter. In addition, another resource that will assist youth in understanding young children is the Nebraska Early Learning Guidelines - <http://www.education.ne.gov/OEC/elg.html>.

Criteria for Judging- Exhibits may not use copyrighted materials, such as cartoon characters or commercial product names. For Classes C1-C4, "Guidelines for Judging Toys", SF30 will be the basis for judging the exhibits. For Class C6, "Score Card for Evaluating Babysitting Kits" SF85 will be the basis for judging. For all other classes "Scorecard for Evaluating Poster, Scrapbook, and Educational Entries SF 115 will be used.

Exhibitors in the Human Development project area will be asked to focus on designing toys that meet the different needs of children. Categories are based on the Early Learning Guidelines in Nebraska which identify the important areas in which our children should grow and develop. Use the Nebraska Department of Education website and the resources around the Early Learning Guidelines to help understand the six areas and the skills children need to develop to create your exhibit. The website is <http://www.education.ne.gov/OEC/elg.html>.

4-H members taking *I HAVE WHAT IT TAKES TO BE A BABYSITTER* may enter:

Toy, game, or activity made for a selected and identified age group. The intent is for the toy/game/activity to teach the child in the developmental area related to each class. For example, a game that is developed to help youth learn language and literacy skills would be an exhibit for class 2. Each area is a different class. Information sheet required or exhibit will be dropped a ribbon placing for classes 1-6.

Information sheets for Classes C1-C6 should include: 1) Where did I get the idea for this exhibit? 2) What decisions did I make to make sure exhibit is safe for child to use? 3) What age is this toy, game, or activity appropriate for and why? (Infant: Birth-18 months; Toddlers: 18 mths-3 yrs.; Preschoolers: 3-5 yrs. or Middle Childhood: 6-9 yrs.) 4-H'ers must give at least 2 examples that help in understanding the appropriateness of this exhibit for the age of the child (see web site). 4) How is the toy, game, or activity, intended to be used by the child?

CLASS NUMBER:

C1. Social Emotional Development

C2. Language and Literacy Development

C3. Science

C4. Health and Physical Development

C5. Math

C6. Creative Arts

C7. Activity With a Younger Child. Poster or scrapbook showing 4-H'er working with a child aged 0 to 8 years. May show making something with the child, or childcare or child interactions. May include photos, captions, story, or essay. Size of exhibit is your choice. Other people may take photos so 4-H'er can be in the photos. 4-H'er must make scrapbook or poster. No information sheet needed.

C8. Babysitting Kit. Purpose of the kit is for the 4-H'er to take with them when they babysit in someone else's home. Do not make kit for combination of ages or for your own family to use. 4-H'er should make one or more items in the kit, but purchased items are also allowed. A list of items in the kit is suggested to be included. Display in box or bag suitable for what it contains. Approximate size not larger than 12" x 15" x 10". All items in kit must be safe for child to handle.

Information sheet for Class 8 should include: 1) State which one age group (infant, toddler, preschooler, middle childhood) the kit was prepared for. 2) What are children this age like? Give 2 examples to show how the kit would be appropriate for children this age. 3) What will the child learn or what skills will they gain by using the kit? 4) What item(s) were made by the 4-H'er? Most importantly the kit should serve a defined purpose, not just be a catch all for several items.

C9. Family Involvement Entry. Scrapbook, poster, or story describing an activity the family did together. It might include making something such as a dollhouse or feed bunk. Items may be exhibited if desired. Other possibilities include a house or farm cleanup project, a family reunion, a celebration of a family milestone, a trip or vacation, moving, a community service project. Photographs are encouraged. Visuals should show family participation. Participation by all family members is important. Include a list of family members and what each person did to participate in the event. 4-H'ers taking Growing All Together (2 or 3) may enter C10 and C11.

C10. Growing with Others. Scrapbook or poster. Examples: How to decide if it's time you can be home alone, and related activities. How responsibilities and privileges are related. Friendships. Working with others. Understanding rules and boundaries. A family tree. A family rules chart. A family meal plan, with pictures of a special family meal. A home safety checklist. Being street smart (safety). A school scrapbook showing yourself and your school activities, memories, and special interests.

C11. Growing In Communities. Scrapbook or poster. Examples: A career study. A photo story about your own growth and development, not only physically but emotionally, socially, spiritually, mentally. A television evaluation (see project manual). How you have overcome obstacles. Friendships. A community profile. A

community service project. Working with parents. Teaching experiences. Understanding discipline. Playground safety check.

C900. Other item made in this project

C901. Other item made in this project

CLOTHING

LINDA BENNIER, Unadilla, Superintendent

VICTORIA BRODERS, Lincoln, Asst. Superintendent

AMANDA STUBBENDICK, Syracuse, Asst. Superintendent

All clothing exhibits will be entered on Sunday, **July 24th from 1:00 p.m. to 4:00 at the Kimmel Event Center** in Syracuse. There will be optional interview judging for all clothing entries. In construction interview judging the 4-H'er visits with the judge about his/her garment(s).

Only one (1) entry per class. The 900 series indicates the entry is not eligible for State Fair.

The 4-H'er can make items for themselves or for another person. In projects where an extra exhibit is indicated that exhibit can be 1 garment or an entire outfit, all constructed by the 4-H'er.

Exhibits that do not meet requirements will be judged "as is" and will be dropped one ribbon placing.

Department C - Division 230

Fair Theme

(Pay Category 2)

CLASS NUMBER:

C900. Clothing item you have decorated featuring "The Fair is the Place to Bee" theme.

C901. A clothing accessory you made that features the "The Fair is the Place to Bee" theme.

Department C – Division 220

General Clothing

CLASS NUMBER:

C1. Clothing Portfolio. Complete at least four different samples/activities from Chapters 2, 3, or 4 of the project manual. The Portfolio should be placed in an 8½" x

11" 3-ring binder. Include an appropriate cover. Portfolio should build upon itself each year (additional pages can be added each year but should be dated.) See pages 9-11 in STEAM Clothing 2: Simply Sewing project manual for portfolio formatting.

C2. Textile Science Scrapbook. Must include at least 10 different textile samples. Use Textile Information Cards template on page 39 in STEAM Clothing 2: Simply Sewing project manual to identify fabric swatches. Completed textile cards should be placed in an 8½" x 11" 3-ring binder. Include an appropriate cover. Textile Science Scrapbook should build upon itself each year (additional pages can be added each year but should be dated). See project manual for fabric suggestions.

C3. Sewing For Profit. Using page 161-167 in the STEAM Clothing 2: Simply Sewing project manual, display what products you posted online and analyze the cost of goods purchased to determine the appropriate selling price for your product. The exhibit may be a notebook, poster, or small display and should not exceed 22" x 30".

Department C - Division 221

STEAM: Beyond the Needle

(Pay Category 1)

4-H members must show their own original creativity.

CLASS NUMBER:

C1. Design Portfolio. A portfolio consisting of at least three design samples or activities. Refer to the project manual for activity ideas. The Portfolio should be placed in an 8½" x 11" 3-ring binder. Include an appropriate cover. (Additional pages can be added each year but should be dated.) See pages 14-16 for portfolio formatting.

C2. Color Wheel. Create your own color wheel, complimentary color bar or color scheme using pages 27-39 in the project manual. The exhibit may be a notebook, poster, or small display. Exhibits should not exceed 22" x 30".

C3. Embellished Garment with Original Design (eligible for State Fair Fashion Show). Create a garment using intermediate or advanced techniques as defined in the project manual. Designs are the original idea of the 4-H'er using the elements and principles of design to make an original statement.

C4. Original Designed Fabric Yardage. Fabric yardage is designed using techniques such as those found in the manual. Other embellishments may be added. Exhibit consists of at least one yard of finished fabric. Include information on how the fabric was designed - describe the process and materials used and how the fabric will be

used. If additional information is not included, exhibit will be lowered one ribbon placing.

C5. Item (garment or non-clothing item) Constructed from Original Designed Fabric (Garment eligible for State Fair Fashion Show). Fabric yardage is designed first, then an item is constructed from that fabric. Other embellishments may be added. Include information on how the fabric was designed – describe the process and materials used. If additional information is not included, exhibit will be lowered one ribbon placing.

C6. Textile Arts Garment or Accessory (Garment eligible for State Fair Fashion Show). A garment or accessory constructed using new unconventional materials. Examples: rubber bands, plastic, duct tape. A description of the design process must accompany the entry. If additional information is not included, exhibit will be lowered one ribbon placing.

C7. Beginning Fashion Accessory (Not eligible for State Fair Fashion Show). An accessory designed and/or constructed using elements and principles of design; can be textile or non-textile based. Examples: shoes, bracelets, scarves, etc. A description of the design process must accompany the entry. If additional information is not included, exhibit will be lowered one ribbon placing.

C8. Advanced Fashion Accessory (Not eligible for State Fair Fashion Show) – An accessory designed and/or constructed using elements and principles of design and advanced skills; can be textile or non-textile based. Example: peyote stitch, bead embroidery, advanced design on tennis shoes, metal stamping, riveting, resin, and etc. A description of the design process must accompany the entry. If additional information is not included, exhibit will be lowered one ribbon placing.

C9. Wearable Technology Garment (Eligible for State Fair Fashion Show) – Technology is integrated into the garment in some way (For example: LEDs, charging capabilities, sensors, and etc.)

C10. Wearable Technology Accessory (Not eligible for State Fair Fashion Show) An accessory constructed integrating technology into the accessory (For example: Charging Backpack, Fitness Tracker, and etc.)

C901. Beginning Embellished Garment. Create a garment using beginning techniques as defined in the manual, such as: stamping, stencil, painting, adding buttons and a jeans pocket applique. Designs are the original idea of the 4-H'er using the elements and principles of design to make an original statement.

C902. Beginning Textile Fashion Accessory. Accessory is constructed and/or

decorated using techniques as defined in the manual. Examples include hats, bags, scarves, aprons, etc.

C903. Other Garment or Accessory. Made using skills learned in Beyond the Needle.

C904. Other Garment or Accessory. Made using skills learned in Beyond the Needle.

C905. Jewelry

C906. Jewelry

Department C - Division 220

STEAM Clothing 1: Fundamentals

(Pay Category 2)

Beginner Level

(900 Numbers do not go to STATE FAIR)

4-H'er cannot have taken STEAM Clothing 2 or STEAM Clothing 3.

CLASS NUMBER:

C900. Pincushion

C901. Pillowcase

C902. Simple Pillow – no larger than 18" x 18"

C903. Rail Fence Pillow – no larger than 18" x 18"

C904. Laundry Bag

C905. Simple Table Runner

C906. Tote Bag

C907. Bag/Purse

C908. Simple Top – pullover top/shirt OR simple, lined vest

C909. Simple Bottom – pants, shorts, or skirt

C910. Simple Dress

C911. Other item constructed using skills learned in STEAM 1

C912. Other item constructed using skills learned in STEAM 1

C913. Upcycled Simple Garment. The original used item must be redesigned (not just decorated) in some way to create a new wearable piece of clothing. A "before" picture and a description of the redesign process must accompany the entry, or it will be disqualified.

C914. Upcycled Accessory. A wearable accessory made from a used item. The item used must be changed in some way in the "redesign" process. A "before" picture and a description of the redesign process must accompany the entry, or it will be

disqualified.

C915. Clothing Portfolio. At least two different samples/activities from Chapter 2 or Chapter 3 of the project manual. The Portfolio should be placed in an 8½" x 11" 3-ring binder. Include an appropriate cover, dividers, and table of contents.

(Additional pages can be added each year but should be dated.) See pages 9-11 for portfolio formatting.

C916. Sewing Kit. Include a list of sewing notions and purpose for each included. (pg. 12-17 in manual)

C917. Fabric Textile Scrapbook. Must include at least 5 different textile samples. Use Textile Information Cards template on page 41 in project manual to identify fabric swatches. Place in 8½" x 11" 3 ring binder with appropriate cover. See project manual for fabric suggestions.

C918. What's the Difference? Share a project comparison and price point (pg. 118-119 in manual). The exhibit may be a notebook, poster, or small display and should not exceed 22" x 30".

C919. Clothing Service Project. Possibilities include pillows or pillowcases. Exhibit a notebook, poster, small display sharing information you generated. See pages 124-125 in project manual.

Department C - Division 222

UNIT 2 – STEAM CLOTHING 2: SIMPLY SEWING

(Pay Category 1)

Intermediate Level

Exhibits entered in this project must reflect at least one new skill learned from this manual. (See project manual skill-level list) Garments may be made from any woven or knit fabric appropriate to the garment's design and should demonstrate sewing skills beyond STEAM Clothing 1. STEAM Clothing 1 exhibitor may not exhibit in STEAM 2.

4-H'ers enrolled in or who have completed STEAM Clothing 3 are not eligible.

CLASS NUMBER:

C1. Design Basics, Understanding Design Principles. 4-H members enrolled in STEAM Clothing 2 may enter an exhibit sharing a learning experience from pages 17-20 in the project manual. Include answers to questions found on page 20 of the manual. The exhibit may be a notebook, poster, or small display. Exhibits should not exceed 22" x 30".

C2. Pressing Matters. 4-H members enrolled in STEAM Clothing 2 may enter a ham or sleeve roll from pages 21-25 “A Pressing Matter” in the project manual. Exhibit should include answers to lesson questions that are most appropriate to include.

C3. Upcycled Garment (not eligible for State Fair Fashion Show). Create a garment from used textile based items. The original used item must be redesigned (not just decorated) in some way to create a new wearable piece of clothing. The finished garment must reflect at least one skill learned in this project. A “before” picture and a description of the redesign process must accompany the entry.

C4. Upcycled Clothing Accessory (not eligible for State Fair Fashion Show). A wearable accessory made from a used item. The item used must be changed in some way in the redesign process. The finished accessory must reflect at least one skill learned in this project. A “before” picture and a description of the redesign process must accompany the entry.

C5. Textile Clothing Accessory (not eligible for State Fair Fashion Show). Textile accessory is constructed using at least one skill learned in this project from materials appropriate for STEAM 2. Entry examples include hats, bags, scarves, gloves. No metal, plastic, paper, or rubber base items allowed (i.e. barrettes, headbands, flip flops, duct tape, etc.)

C6. Top - vest acceptable

C7. Bottom - pants or shorts

C8. Skirt

C9. Lined or Unlined Jacket

(C10-C14 are eligible for State Fair Fashion Show):

C10. Dress - not formal wear

C11. Romper or Jumpsuit

C12. Two-Piece Outfit

C13. Alter Your Pattern (Eligible for State Fair Fashion Show, in the class that best describes the type of garment constructed i.e. Dress, Romper or Jumpsuit, or Two-piece Outfit) Garment constructed from a significantly altered pattern. Entry must include both the constructed garment and the altered pattern. *Include information sheet that describes:* 1) how the pattern was altered or changed, 2) why the changes were needed/wanted. Appropriate skills for altering/designing a pattern in STEAM 2 include: moving darts, merging two patterns together, altering a pattern for a woven or knit material, and/or adding a lining)

C14. Garment Constructed from Sustainable or Unconventional [natural or synthetic] fibers (Eligible for State Fair Fashion Show, in the class that best describes the type of garment constructed i.e. Dress, Romper or jumpsuit, or Two-piece Outfit) Fabric/Fibers used in this garment have to be manufactured/purchased, for example: bamboo, banana, corn husk, and recycled fibers. Garments that are constructed out of the unconventional items themselves should be exhibited under Beyond the Needle.

C916. Other Garment. Constructed using skills learned in STEAM Clothing 2.

C917. Other Garment. Constructed using skills learned in STEAM Clothing 2.

Department C - Division 223

STEAM CLOTHING 3 – A STITCH FURTHER

(Pay Category 1)

Advanced Level

Garments as listed may be made from any pattern or any fabric and should demonstrate sewing skills beyond STEAM Clothing 2. Entry consists of complete constructed garments only. Garments as listed may be made for self or others.

PLEASE NOTE: Pajamas cannot be modeled in STEAM Clothing 3.

CLASS NUMBER:

C1. Upcycled Garment (not eligible for State Fair Fashion Show). Create a garment from used textile based items. The original used item must be redesigned (not just decorated) in some way to create a new wearable piece of clothing. The finished garment must reflect at least one skill learned in this project. A “before” picture and a description of the redesign process must accompany the entry.

C2. Upcycled Clothing Accessory (not eligible for State Fair Fashion Show). A wearable accessory made from a used item. The item used must be changed in some way in the redesign process. The finished accessory must reflect at least one skill learned in this project. A “before” picture and a description of the redesign process must accompany the entry.

C3. Textile Clothing Accessory (not eligible for State Fair Fashion Show). Textile accessory is constructed using at least one skill learned in this project from materials appropriate for STEAM 3. Entry examples include hats, bags, scarves, gloves. No metal, plastic, paper, or rubber base items allowed (i.e. barrettes, headbands, flip flops, duct tape, etc.)

(C4 - C12 are eligible for State Fair Fashion Show):

C4. Dress or Formal

C5. Skirted Combination. Skirt with shirt, vest, or jacket OR Jumper and shirt.

C6. Pants or Shorts Combination. Pants or shorts with shirt, vest, or jacket.

C7. Romper or Jumpsuit.

C8. Specialty Wear. Includes: swim wear, costumes, hunting gear, or chaps.

C9. Lined or Unlined Jacket (non-tailored).

C10. Coat, Blazer, Suit Jacket or Outerwear. A tailored blazer or suit jacket or coat.

Wool entries must have the fiber content listed on the identification label to be considered for the Make It with Wool award at the State Fair.

C11. Alter/Design Your Pattern. (Eligible for State Fair Fashion Show, in the class that best describes the type of garment constructed i.e. Dress, Romper or Jumpsuit, or Two-piece Outfit) Garment constructed from a significantly altered pattern. Entry must include both the constructed garment and the altered pattern. *Include information sheet that describes: 1) how the pattern was altered or changed, 2) why the changes were needed/wanted.* Appropriate skills for altering/designing a pattern in STEAM 3 include: moving darts, adding a zipper, merging two patterns together, altering a pattern for a woven or knit material, adding a lining, designing your own pattern.

C12. Garment Constructed from Sustainable or Unconventional (natural or synthetic) fibers (Eligible for State Fair Fashion Show in the class that best describes the type of garment constructed i.e. Dress, Romper or jumpsuit, or Two-piece Outfit) Fabric/Fibers used in this garment have to be manufactured/purchased, for example: bamboo, banana, corn husk, and recycled fibers. Garments that are constructed out of the unconventional items themselves should be exhibited under Beyond the Needle.

C901. Make One-Buy One – the exhibit is a purchased garment with constructed garment(s) to make a complete, wearable outfit. Both constructed and purchased items must be included in the exhibit. An incomplete exhibit will be disqualified.

C902. Other garment. Constructed using skills learned in STEAM Clothing 3.

C903. Other garment. Constructed using skills learned in STEAM Clothing 3.

KNITTING & CROCHET

Exhibits will be entered on **Sunday, July 24th from 1:00 p.m. to 4:00 p.m. at the Kimmel Event Center** in Syracuse. Criteria for judging knitting and crocheting:

Design and Color, Neatness, Knitting Mechanics or Crocheting Mechanics, Trimmings, and Construction Finishes.

Department C - Division 225

Knitting

(Pay Category 1)

(900 Numbers do not go to STATE FAIR)

Each knitted exhibit must include the following information with the entry tag or exhibit will be lowered one ribbon placing:

1. What was your goal(s) in making this exhibit (Example: Learn how to block a garment or learn how to use two different yarn(s))?
2. What steps did you take as you worked toward your goal(s)?
3. What were the most important things you learned as you worked toward your goals(s)?
4. Gauge - Number of rows per inch; number of stitches per inch
5. Size of needles, finger knitted, arm knitted, loom or machine knitted
6. Kind of yarn - weight and fiber content
7. Names of stitches used
8. Copy of directions

Beginner Unit I - Limit 3 entries.

CLASS NUMBER:

C900. Knitted Clothing or Home Environment Item No supporting information needed.

Middle Unit II - Limit 3 entries. (Garment eligible for State Fair Fashion Show)

CLASS NUMBER:

C1. Knitted Clothing Knitted item or garment using pattern stitches such as diamond, block, twist, or seed/moss stitches. Basic stitches [including Knit (K), Purl (P), Slip Knit Pass Over (SKPO), Knit Two Together (K2tog), Yarn Over (yo)] to form patterns

C2. Knitted Home Environment Item- Knitted Item using basic stitches [including Knit (K), Purl (P), Slip Knit Pass Over (SKPO), Knit Two Together (K2tog), Yarn Over (yo)] to form patterns

C3. Arm or Finger Knitted Item (Clothing or Home Environment Item)

C4. Loom Knitted Item (Clothing or Home Environment Item)

Advanced Unit III - Limit 3 entries. (Garment eligible for State Fair Fashion Show)

CLASS NUMBER:

C5. Knitted Clothing Knitted item or garment made from advanced knitting stitches such as pass slip stitch over, double-pointed needle knitting, cable, Turkish, tamerna, plait, germaine, feather and fan, or knitting with one or more patterns such as Aran or Fair Isle. Made by using stitches learned in Level 2 while advancing to circular knitting, double pointed needle knitting, knitting with multiple pattern stitches, and changing colors throughout the garment such as argyle knitting and chart knitting.

C6. Knitted Home Environment Item - Knitted item made by using stitches learned in Level 2 while advancing to circular knitting, double pointed needle knitting, knitting with multiple pattern stitches, and changing colors throughout the garment such as argyle knitting and chart knitting.

C7. Machine Knitting

Department C - Division 226

Crochet

(Pay Category 1)

Each crocheted exhibit must include the following information with the entry tag or exhibit will be lowered one ribbon placing.

1. What was your goal(s) in making this exhibit (Example: Learn how to block a garment or learn how to use two different yarns?)
2. What steps did you take as you worked toward your goal(s)?
3. What were the most important things you learned as you worked toward your goal(s)?
4. Gauge and size of hook or type of crocheting tool
5. Kind of yarn - weight and fiber content or other materials used
6. Names of stitches used
7. Copy of directions

Beginner Unit I - Limit 3 entries.

CLASS NUMBER:

C901. Crocheted Clothing or Home Environment Item. No supporting information needed.

Middle Unit II - Limit 3 entries. (Garment eligible for State Fair Fashion Show)

CLASS NUMBER:

C1. Crocheted Clothing – Crochet garment using basic stitches [including chain, single, double, half-double, treble] to form patterns.

C2. Crocheted Home Environment Item – Crochet item using basic stitches [including chain, single, double, half-double, treble] to form patterns.

Advanced Unit III - Limit 3 entries. (Garment eligible for State Fair Fashion Show)

CLASS NUMBER:

C3. Crocheted Clothing – Crochet garment using stitches learned in Level 2 while advancing to use afghan stitch, broomstick lace, hairpin lace, design motifs, and multiple pattern stitches.

C4. Crocheted Home Environment Item – Crochet item using stitches learned in Level 2 while advancing to use afghan stitch, broomstick lace, hairpin lace, design motifs, and multiple pattern stitches.

CONSUMER MANAGEMENT

Shopping in Style focuses on purchased clothing. See the Fashion Show Section for entries there. Enter these exhibits **on Sunday, July 24th from 1:00 p.m. to 4:00 p.m. at the Kimmel Event Center** in Syracuse.

Department C- Division 240

Shopping in Style

Age: 10 and over

(Pay Category 1)

General Information: If exhibit is a poster it should be on 14" x 22" poster board. If a three-ring binder is used it should be 8 1/2" x 11" x 1". Video exhibits should be less than 5 minutes in length and be able to be played on a PC using Windows Media Player, Real Player, or QuickTime Player.

CLASS NUMBER:

C1. Best Buy for Your Buck. (Ages 10-13 before January 1 of the current year)

Provide details of the best buy you made for your buck this year. Consider building

the ultimate wardrobe by adding to this entry each year by dividing it into Year 1, Year 2, Year 3, etc. Put the story in a binder or video, no posters please (see general information above). Do not include the Shopping in Style Fashion Show Information Sheet in your entry for this class. Although both entries do share some information, there are differences in content and format for this class.

Suggested for Ages 10-13 - Provide details about wardrobe inventory which indicates 1) Why you selected the garment you did, 2) Clothing budget, 3) Cost of garment, 4) Conclusion or summary statement(s) stating your final comments on why you selected your “best buy for your buck”. Provide 3 color photos of you wearing the garment (front view, side view, back view).

C2. Best Buy for Your Buck. (Ages 14-18 before January 1 of the current year) Provide details of the best buy you made for your buck this year. Consider building the ultimate wardrobe by adding to this entry each year by dividing it into Year 1, Year 2, Year 3, etc. Put the story in a binder or video, no posters please (see general information above). Do not include the Shopping in Style Fashion Show Information Sheet in your entry. Although both entries do share some information, there are differences in content and format for this class.

Suggested for Ages 14-18 - Provide details listed for those ages 10-13 plus include the following additions: 1) Body shape discussion, 2) Construction quality details, 3) Design features that affected your selection, 4) Cost per wearing, 5) Care of garment and 6) Conclusion or summary statement(s) stating your final comments on why you selected your “best buy for your buck.” Provide 3 color photos of you wearing the garment (front view, side view, back view).

C3. Revive Your Wardrobe. Take at least two items in your wardrobe that still fit but that you don’t wear anymore and pair them with a new garment or garments to make them wearable once again. Create a photo story which includes before and after photos and a description of what was done. Put in a binder, poster, or video (see general information).

C4. Show Me Your Colors. Select 6-8 color photos of you wearing different colors. Half should be what you consider to be good personal color choices and half should be poor personal color choices. Write a brief explanation with each photo describing your selections. Refer to the manual page 23 for more information. Entry should be a poster (see general information).

C5. Clothing 1st Aid Kit. Refer to page 73 of the manual and complete a clothing first aid kit. Include a list of items in the kit and brief discussion of why each was

included. Put in appropriately sized box or tote with a lid. No larger than a shoe box.
C6. Mix, Match, & Multiply. Using this concept from page 32 of the manual take at least 5 pieces of clothing and create new outfits. Use your imagination to show various looks (i.e. on a clothesline, in a tree, on a mannequin). Include a brief discussion of each outfit which demonstrates what you have learned by completing this entry. Entry can be a binder, poster, or video (see general information).

Department C - Division 247

My Financial Future

General Information: Entries should be typed and then attached to a piece of colored card stock or colored poster board (limit the size of the poster board or card stock to 14" x 22" or smaller). You may use the front and back of the poster board.

Beginning/Intermediate

CLASS NUMBER:

C1. Write 3 SMART financial goals for yourself (one should be short term, one intermediate, and one long term.) Explain how you intend to reach each goal you set.

C2. Income Inventory - Using page 13 as a guideline, list sources and amounts of income you earn/receive over a six month period. Answer the following questions: What were your income sources? Were there any steady income sources? What did you do with the income you received? Include your income inventory in the exhibit.

C3. Tracking Expenses - Use an app or chart like the one on page 17 to track your spending over 2 months. Answer the following questions: What did you spend most of your money on? What did you learn about your spending habits? Will you make any changes in your spending based upon what you learned? Why or why not? Include your chart in your exhibit.

C4. Money Personality Profile - Complete the money personality profile found on pages 21-22. Answer the following questions: What is your money personality? How does your money personality affect the way you spend/save money? Have a friend or family member complete the money personality profile. Compare and contrast (how are you alike, how are you different) your money personality profile with theirs.

C5. Complete Activity 8 "What Does It Really Cost?" on pages 39-40.

C6. My Work; My Future - Interview three adults in your life about their careers or

jobs using the questions on page 51 and record these answers. In addition, answer the following questions on your display. What did you find most interesting about these jobs? Where there any positions you might want to pursue as your career? Why/Why not? What careers interest you at this point in your life? What are three steps you need to do now to prepare for this career?

Intermediate/Advanced

C7. Interview someone who is paid a salary - interview someone who is paid a commission; and someone who is paid an hourly wage. Have them answer the following questions plus any additional questions you may have.

1. What are some benefits of receiving your pay the way you do (salary, commission, or hourly wage)?
2. What are some negative outcomes for getting paid the way you do?
3. Does your pay keep pace with inflation? Why do you think this?

Summarize: Based upon your interviews which payment method would suit you the best? Discuss your answer.

C8. The Cost of Not Banking -Type your answers to the questions about Elliot on page 50.

C9. Evaluating Investment Alternatives - complete the case study of Jorge on page 64. Answer all three questions found at the bottom of the page.

C10. Understanding Credit Scores - Watch the video and read the resource listed on page 71. Answer the following questions:

1. Name 3 prudent actions that can reduce a credit card balance.
2. What are the main factors that drive the cost of credit?
3. List one personal financial goal that you could use credit or collateral to purchase. Discuss possible consequences that might happen with improper use of credit for your purchase.

C11. You Be the Teacher - Create an activity, story board, game or display that would teach another youth about “Key Terms” listed on page 62. Activity/display must include at least five (5) of the terms.

FASHION SHOW

Department C -Division 410

The Fashion Show judging will be **Sunday, July 24th at 1:00 p.m. at the Kimmel Event Center** in Syracuse.

4-H members must model in the public Fashion Show on Friday evening to be

eligible for ribbon and premium money.

4-H'ers can model more than one garment per project and can model garments in more than one project area for a maximum of four (4) entries in this Fashion Show. However, a 4-H'er may model only one entry per fashion show class number and a maximum of two (2) entries in the public fashion show. The 900 series indicates the entry is not eligible for State Fair.

The outfit of each 4-H'er will consist of a garment(s) with appropriate accessories, which may be either handmade or purchased. Please note that information regarding each project outlined in Clothing Department C applies to projects entered in Fashion Show Department C, Division 410. All 4-H'ers need to pre-register for the Fashion Show by the date listed on the Fashion Show entry form.

Department C - Division 410

Beyond The Needle

(Pay Category 1)

CLASS NUMBER:

C10. Embellished Garment with an Original Design – Garment is created using intermediate or advanced techniques as defined in the project manual. Designs are the original idea of the 4-H'er using the elements and principles of design to make an original statement.

C15. Garment Constructed from Original Designed Fabric – Fabric yardage is designed first, then a garment is constructed from that fabric. Other embellishments may be added.

C20. Textile Arts Garment(s) – Garment is constructed using new unconventional materials. Examples: rubber bands, plastic, duct tape.

C25. Wearable Technology Garment – Garment has integrated technology into its design.

C901. A purchased, constructed, original design, or upcycled garment to which surface embellishment has been applied.

C902. An outfit made for someone else using skills learned in Beyond the Needle. The individual for whom the outfit was designed will model in this class.

Department C - Division 410

STEAM Clothing 1

(900 Numbers do not go to STATE FAIR)

CLASS NUMBER:

C900. STEAM Clothing 1 – Non-Wearable Sewn Item

4-H'ers modeling will show one non-wearable sewn item - pillow, pillowcase, tote bag, etc. - made in this project and experience fashion show judging and the public fashion show. A "4-H is Fun" ribbon and standard premium of \$2.50 will be awarded.

(Pay Category 1)

C900. STEAM Clothing 1 – Wearable Sewn Items

4-H members who have enrolled in or completed STEAM Clothing 2 and STEAM Clothing 3 are not eligible.

C903. Simple Top (worn with purchased bottom)

C904. Simple Dress

C905. Simple Bottom (worn with purchased top)

C906. Complete Garment

C907. An outfit made for someone else using skills learned in STEAM Clothing 1. The individual for whom the outfit was designed will model in this class.

Department C - Division 410

STEAM Clothing 2

(Pay Category 1)

4-H members who have enrolled in or who have completed the STEAM 3 project are not eligible. A purchased top can be worn to complete a vest or jacket outfit with a skirt, pants, or shorts.

CLASS NUMBER:

C20. Dress

C30. Skirted Outfit - Skirt with top, vest, or lined/unlined jacket

C40. Pants Outfit - Pants with top, vest, or lined/unlined jacket OR jogging outfit.

C50. Shorts Outfit - Shorts with top, vest, or lined/unlined jacket OR jogging outfit.

C60. Jumper and top

C70. Romper or jumpsuit

C907. Make One-Buy One – the exhibit is a purchased garment with constructed garment(s) to make a complete, wearable outfit.

C908. An outfit made for someone else using skills learned in STEAM Clothing 2. The individual for whom the outfit was designed will model in this class.

Department C - Division 410

STEAM Clothing 3

(Pay Category 1)

Garments as listed may be made from any pattern or any fabric. Nightwear or loungewear cannot be modeled. A purchased top can be worn to complete a vest or

jacket outfit with a skirt, pants, or shorts.

CLASS NUMBER:

C110. Romper or jumpsuit

C120. Jumper and shirt

C130. Dress.

C140. Skirted Outfit. Skirt with top, vest, or lined/unlined jacket.

C150. Formal.

C160. Pants Outfit. Pants or shorts with top, vest, or lined/unlined jacket.

C170. Specialty Wear. Swimwear, costume, western wear-chaps, chinks, riding attire, or hunting gear.

C190. Non-Tailored lined or unlined Jacket or Coat. Additional pieces with jacket or coat may either be constructed or purchased.

C200. Tailored Coat, Blazer, Suit Jacket, or Outerwear. Additional pieces with coat, blazer, jacket, or outerwear may be either constructed or purchased.

C909. An outfit made for someone else using skills learned in STEAM 3. The individual for whom the outfit was designed will model in this class.

C910. An outfit made for someone else using skills learned in STEAM 3. The individual for whom the outfit was designed will model in this class.

Department C - Division 410 Knitting or Crocheting (Pay Category 1)

Knitted garment using pattern stitches such as diamond, block, twist or seed/moss stitches or advanced knitting stitches such as pass slip stitch over, double-pointed needle knitting, cable, Turkish, tamerna, plait, germaine, feather, and fan or knitting with one or more patterns such as Aran or Fair Isle. Crocheted garment using pattern stitches such as texture, shell, cluster or mesh stitches or advance crochet stitches such as afghan, broomstick, hairpin lace, design motifs or pattern stitches.

CLASS NUMBER:

C110. Modeled Knitted or Crocheted Clothing (Level 2 or 3) Garment can be a sweater, dress, coat, a top and bottom, or a two-piece ensemble.

Department C - Division 410 Upcycled Garment (Pay Category 1)

4-H members enrolled in any of the above clothing projects may model an upcycled exhibit.

CLASS NUMBER:

C915. An article of clothing made from a used item. The original used item must be altered (not just decorated) in some way to create a new wearable piece of clothing.

Department C - Division 410

\$15 Challenge

(Pay Category 1)

4-H members enrolled in any clothing project or Shopping in Style may model their \$15 Challenge exhibit. Purchase an outfit for \$15 or less. Complete the \$15 Challenge Report Form and turn into the Extension Office by the date listed on the form.

CLASS NUMBER:

C916. \$15 Challenge.

Department C – Division 410

Shopping In Style

(Pay Category 1)

Any 4-Her enrolled in the Shopping In Style project may enter this class in the fashion show. The Shopping in Style Fashion Show entry form SF184 (revised 2/2018) must be turned into the Extension Office by the date listed on the form.

CLASS NUMBER:

C4. Garment or Outfit Purchased

HOME ENVIRONMENT

JILL REESE, Nebraska City, Superintendent

CHRISSY SCHEER, Denton, Asst. Superintendent

Enter exhibits in the Kimmel Event Center on Tuesday from 3:00 p.m. - 6:00 p.m.

The 900 series indicates the entry is not eligible for State Fair. Entries must include name and county on back of each separate piece of the exhibit.

Home Environment exhibits are evaluated by these criteria:

- 1) All Home Environment entries must be designed to be used for home decorating, home furnishings, or home management (no clothing, purses, note cards, scrapbooks/photo albums, etc.)
- 2) Accessories should be of high quality and suitable for use in the home several months throughout the year. Holiday specific items are discouraged. Exhibits made from kits are also discouraged as kits limit decision making in the design process.
- 3) Items should show creativity, along with the application of design elements and principles. For the State Fair, youth are required to include the design elements and

principles they used, along with simple explanation of how they designed their project with their exhibit. Information on the elements and principles of design may be found in the Design Decisions manual, as well as Portfolio Pathways and Sketchbook Crossroads.

4) Entered in correct class: What medium was changed or manipulated? What medium is the majority of your accessory made from?

5) Items should be ready for display in the home (pictures framed, wall hangings and pictures ready to hang, etc.). No single matboard or artist canvas panels allowed. Wrapped canvas (if staples not visible on edge) is accepted without framing. Make sure hangers are strong enough to support the item. Command strips are not adequate hangers. Items not ready for display will be dropped one ribbon placing.

6) Items should not be made for beginning level or other projects (ex: simple (10 minute) table runners or woodworking). Exhibits from the beginning level projects, Design My Place, are county only and not state fair eligible.

7) ALL EXHIBITS MUST BE ABLE TO BE EASILY MOVED BY 2 PEOPLE. Exhibits may be no taller than 7 feet and no wider than 6 feet.

Exhibits selected for the State Fair: Supporting information is required for ALL Home Environment exhibits at the Nebraska State Fair. Information must include the elements and principles of design used and steps taken to complete project. Exhibits without supporting information will be dropped a ribbon placing.

Department C - Division 250

4-H Home Environment Fair Theme

(Pay Category 3)

CLASS NUMBER:

C900. A Door, Table or Wall Arrangement with the “The Fair is the Place to Bee” Theme

Department C - Division 251

Design My Place

(Pay Category 2)

Beginner Level

(900 Numbers do not go to STATE FAIR)

CLASS NUMBER:

C901. Needlework accessory (made with yarn or floss)

C902. Simple fabric accessory (pillow, laundry bag, pillowcase, table runner, etc.)

C903. Accessory made with original batik or tie dye

- C904. Simple accessory** made using wood.
- C905. Simple accessory** made using plastic (can be a Lego® creation).
- C906. Simple accessory** made using glass.
- C907. Simple accessory** made using clay.
- C908. Simple accessory** made using paper.
- C909. Simple accessory** made using metal tooling or metal punch.
- C910. Storage item** made or recycled.
- C911. Bulletin or message board.**
- C912. Problem Solved:** Use a creative method to show how you solved a problem (air quality, water, sound, temperature, lighting, fire escape plan, etc.)
- C913. Video** showing how to make a bed or organize a room, or the steps you used to make a simple accessory.
- C914. A different finished item** made in this project.
- C915. A different finished item** made in this project.

Department C - Division 260

Sketchbook Crossroads

(Pay Category 2)

Intermediate Level

Use techniques from manual or comparable techniques.

CLASS NUMBER:

- C1. Original pencil or chalk drawing** ready to hang. Scratch art accepted here. (p. 10-21)
- C2. Original ink drawing** ready to hang. (p. 22-28)
- C3. Home accessory** made with fiber. (p. 29)
- C4. Home accessory** made with felted wool. (p. 29-33)
- C5. Home accessory** made with cotton linter. (p. 34-36)
- C6. Home accessory** using batik. (p. 37-39)
- C7. Home accessory** made by weaving. (p. 40-47)
- C8. Home accessory** made with fabric exhibitor has dyed. (p. 48-50)
- C9. Original sculpted or thrown home accessory** made with clay (no purchased items). (p. 53-62)
- C10. Nebraska Life Exhibit** using one of the techniques in the above classes to show how art can define a sense of place, or life in Nebraska. For example - a pencil or ink drawing depicting life in Nebraska, using natural resources such as native grasses to make a weaving, using natural fibers for felting, or using roots, nuts, plants, or flowers to dye fabric. Include the required information listed above and how this project represents life in Nebraska.

C901. A different finished item made in this project.

C902. A different finished item made in this project.

Department C - Division 261

Portfolio Pathways

(Pay Category 2)

Intermediate Level

Use techniques from manual or comparable techniques.

CLASS NUMBER:

C1. Original acrylic painting based on techniques learned in Pathways, framed and ready to hang. (p. 10-35)

C2. Original oil painting based on techniques learned in Pathways, framed and ready to hang. (p. 10-35)

C3. Original watercolor based on techniques learned in Pathways, framed and ready to hang. (p. 10-35)

C4. Original sand painting based on techniques learned in Pathways, framed and ready to hang. (p. 10-35)

C5. Original encaustic painting based on techniques learned in Pathways, framed and ready to hang. (p. 10-35)

C6. Home accessory made with any printing technique in Pathways Unit II. (p. 36-56)

C7. Original mixed media accessory - An art exhibit using a combination of two or more different media or materials. One media must be included in another Portfolio Pathways class. (ex. watercolor and graphite)

C8. Nebraska Life Exhibit using one of the techniques in the above classes to show how art can define a sense of place or life in Nebraska. For example - solar printing; making prints using shed snakeskin or plant; an acrylic, oil; watercolor painting of scenes of your community or the surrounding area; or using objects from nature to make the painting. Include the required information listed above and how this project represents Nebraska life.

C901. A different finished item made in this project.

C902. A different finished item made in this project.

Department C - Division 256

Heirloom Treasures/Family Keepsakes

(Pay Category 1)

Advanced Level

(900 Numbers do not go to STATE FAIR)

This project area is for items with historic, sentimental, or antique value that are restored, repurposed, or refinished to keep their original look and value. It is not for “recycled” items. For example, a bench would be considered an heirloom if the original finish is restored, but if decorated by painting it would be considered recycled. Entering highly valuable items (especially small ones) is discouraged, as exhibits are not displayed in closed cases. NOTE: Resources to support this project area are available on the 4-H website. Attach supporting information: 1) List of steps taken to complete your project. Before and after pictures are encouraged. 2) Keepsakes documentation: how you acquired the item and the history of the item - may be written, pictures, audio, or videotape of interview with family member, etc. CLASS NUMBER:

C1. Trunks, including doll-sized trunks or wardrobes.

C2. An Article. Either a repurposed “treasure” (accessory) from an old item or an old “treasure” (accessory) refinished or renovated. May include a display of collection or collectibles, being careful not to destroy value of the collection.

C3. Furniture. Either a repurposed “treasure” from an old item or an old “treasure” refinished or renovated. May include doll-sized furniture.

C4. Cleaned and Restored Heirloom Accessory or Furniture. A reconditioned and cleaned old piece of furniture or accessory that is functional for use or display. Item might be cleaned and waxed, and simple repairs made. Item would not be refinished or repainted but reconditioned to restore it to its original look or to prevent it from further damage as a valuable heirloom. Consult extension publication Care and Conservation of Heirloom Textiles. This publication can be found at <https://go.unl.edu/gcnh>. (Refinished items go in classes 2-3). This class is for situations where it may be best to do very little to the item to maintain its antique value. Item or article should be of complexity suited to an advanced project.

C900. A different finished item made in this project.

C901. A different finished item made in this project.

Department C - Division 257

Design Decisions

(Pay Category 1)

Advanced Level

CLASS NUMBER:

C1. Design board for a room. Include: color scheme, wall treatment, floor treatment, etc. OR floor plan for a room - Posters, 22” x 28” or multimedia presentation (on CD). Show what you learned with before and after pictures or diagrams, samples, story, cost comparisons, optional arrangements, etc.

C2. Problem solved, Energy savers OR Career exploration. Identify a problem (as problem windows, storage needs, inconvenient room arrangement, cost comparison, energy conservation, waste management, etc.) OR explore a career related to home environment (what would it be, what education is needed, what would you do, etc.) Using poster, notebook, multimedia presentation (on CD) or other method, describe the problem and how it was solved OR your career exploration. (p. 74-93)

C3. Solar, wind, or other energy alternatives for the home. Can be models, either an original creation or an adaptation of kit. If kit, label and explain what was learned and how the item could be used in or on exterior of home. (p. 74-93)

C4. Technology in Design. Incorporate technology into a project related to home environment; for example, using conductive thread to create a circuit that enhances a wall hanging.

C6. Window Covering. May include curtains, draperies, shades, shutters, etc.

C7. Floor Covering. May be woven, braided, painted floor cloth, etc.

C8. Bedcover. May include quilt, comforter, bedspread, dust ruffle, canopy, etc. For quilts, state who did the quilting (No fleece tied exhibits). (p. 50-53)

C9. Accessory - Original Needlework/ Stitchery.

C10. Accessory - Textile - 2D (tablecloth or runner, dresser scarf, wall hanging, etc.) No tied fleece blankets or beginning/10 minute table runners.

C11. Accessory - Textile - 3D (pillows, pillow shams, fabric bowls, etc. No fleece tied exhibits)

C12. Accessory - 2D

C13. Accessory - 3D (string art, wreaths, etc.)

C14. Accessory - Original Floral Design.

For classes 15-18, determine entry by what medium was manipulated:

C15. Accessory - Original made from Wood – burn, cut, shape, or otherwise manipulate.

C16. Accessory - Original made from Glass – etch, mosaic, stain, molten or otherwise manipulate.

C17. Accessory - Original made from Metal – cut, shape, punch, sculpt, reassemble, or otherwise manipulate.

C18. Accessory - Original made from Ceramic or Tile – treatment to exhibit must go through process that permanently alters the medium. Painting alone is not sufficient.

C19. Accessory – Recycled/Upcycled Item for the home, reuse a common object or material in a creative way. Include description of what was done to recycle or reuse item in your attached information.

C20. Furniture – Recycled/Remade, made or finished by using a common object or material in a creative way. Include description of what was done to recycle or reuse item in your attached information.

C21. Furniture - Wood Opaque finish such as paint or enamel.

C22. Furniture - Wood Clear finish showing wood grain.

C23. Furniture - Fabric Covered. May include stool, chair seat, slip-covers, headboard, etc.

C24. Furniture - Outdoor Living. Furniture made refurbished suitable for outdoor use. (NOTE: Will be displayed outside at State Fair). Include description of what was done to recycle or reuse item in your attached information.

C25. Accessory – Outdoor Living. Accessory made/refurbished by 4-H member suitable for outdoor use. (NOTE: May be displayed outside at State Fair). Include description of what was done to recycle or reuse item in your attached information.

C900. A different finished item made in this project.

C901. A different finished item made in this project.

Quilting

Enter exhibits in the Kimmel Event Center on Tuesday from 3:00 p.m. - 6:00 p.m. Interview judging will be optional Wednesday morning from 9:00 a.m. – 11:00 a.m.

Quilts must have a permanent label on the back in the bottom right corner with quilter's name and date of completion. All entry cards and support information must be attached using a safety pin. No straight pins.

In Quilt Quest, 4-H'ers learn skills as they progress through the project. The least experienced 4-H exhibitor will select fabric, cut, and sew together only squares or rectangles in making the quilt top. They may have additional guidance in piecing the quilt block and layering together the quilt top, inner batting, and quilt bottom. Another person can do the quilting for them.

In the Premier class, the 4-H'er has developed skills to be able to do all of the work by himself/herself.

For all classes, 4-H'ers can choose fabrics for the quilt from fabric bolts, jelly rolls, honey buns, layer cakes, charm packs, turnover, fat quarters, and/or a fabric kit.

After fabric selection, youth can use a variety of tools for cutting the fabric and completing the quilt. Cutting into pattern pieces may include hand roller die cutting machines that cut particular shapes which can be applied to fabric. This is allowed in the construction of the quilt. When judging Quilt Quest exhibits, the judges consider SF209 "Standards for Judging Quilts and Quilted Items."

Department C - Division 229

Quilt Quest

(Pay Category 1)

CLASS NUMBER:

C10. Exploring Quilts. Illustrate some aspect of quilts or quilt making. Examples include, but are not limited to language arts, quilts of different cultures, chemistry, design, preservation, history, construction, math-conversion of quilt patterns, textiles/fabrics, computerization, and entrepreneurship. History may include history of an old quilt or history/research of a particular style of quilt such as Baltimore album quilts or Amish quilts. Exhibit may be a 14" x 22" poster, notebook, CD, PowerPoint, Prezi, DVD, YouTube, or other technique. All items in an exhibit must be attached together and labeled. No quilted items should be entered in this class.

For Classes C20 – 22. Supporting Information is required for this exhibit.

Information must also include elements or principles of design used and steps taken to complete project. Tag templates can be found on the 4-H State Fair website, please note this is in the Home Environment information sheet:

<http://4h.unl/fairbook#tab3>. A barn quilt is a large piece of wood that is painted to look like a quilt block.

C20. Quilt Designs other than Fabric. Two or three dimensional item with quilt design made using medium other than fabric, such as wooden quilt block, stained glass, paper, etc.

C21. Barn Quilt created that is less than 4'x 4'.

C22. Barn Quilt created that is 4'x4' or larger.

C30. Computer Exploration. Poster or notebook with a minimum of six computer generated quilt designs or color variations on a quilt design. Include information of type of program used, process used to generate designs, or how you used color to create different quilt designs. Size of poster or notebook to be suitable for exhibit.

C40. Wearable Art. Quilted clothing or clothing accessory which must have a recognizable amount of quilting and may include fabric manipulation. Quilting must be done by 4-H member. On a half sheet of 8 ½" x 11" paper, tell how you selected the design and fabrics including whether or not you used a kit, jelly roll, charm squares, etc.

C41. Inter-Generational Quilt. A quilt made by 4-H member and family members or friends of different generations. On a half-sheet of 8 1/2" x 11" paper, include an explanation answering the following questions: A) How was the quilt planned and who did what in the construction of the quilt? B) How did you select the design and fabrics including whether or not you used a kit, jelly roll, charm squares, etc.? C) What did you learn that you can use on your next project?

C42. Service Project Quilt. A quilt constructed by a 4-H member or group to be

donated to a worthy cause. On a half sheet of 8 1/2" x 11" paper, include an explanation answering the following questions: A) Why was the quilt constructed and who will receive the donated quilt? B) How did you select the design and fabrics used including whether or not you used a kit, jelly roll, charm squares, etc.? C) What did you do and what was done by others? D) What did you learn that you can use on your next project?

Guidelines for Classes 50-83 Quilted Exhibits. On a half sheet of 8 1/2" x 11" paper, include an explanation answering the following questions: A) How did you select the design and fabrics including whether or not you used a kit, jelly roll, charm square, etc.? B) What did you do and what was done by others? C) What did you learn you can use on your next project?

Please note the description of classes. They denote degree of difficulty in construction and not the number of years in the project. A quilted exhibit consists of 3 or more layers. All quilted exhibits must be quilted (machine or hand) or tied. All quilt piecing and finishing must be the sole work of the 4-H member. Quilting, whether machine or hand quilted, may be done by another individual except for the Premier Quilt class. No pre-quilted fabric may be used. Wall quilts must have a hanging sleeve on the back of the quilt, or some method for hanging. All quilted exhibits must be clean and finished for intended purpose.

Quilted exhibit sizes:

- (A) Small -- length + width = less than 60". This size includes miniature quilts, wall hangings, table runners, placemats (4), and pillows. All items must be quilted. Pillows must have a quilted top, not just pieced patchwork.
- (B) Medium -- length + width = 61" to 120".
- (C) Large -- length + width = over 120"

Level I Quilted Exhibits. Pieced quilts made up of squares and/or rectangles.

CLASS NUMBER:

C50. Small

C51. Medium

C52. Large

Level II Quilted Exhibits. In addition to squares and/or rectangles, quilts may have triangles, and/or may be embroidered.

CLASS NUMBER:

C60. Small

C61. Medium

C62. Large

Level III Quilted Exhibits. In addition to any of the methods in classes 50-62 quilts may have curved piecing, applique, Celtic style, stained glass style, paper piecing, art quilt style (An art quilt is an original exploration of a concept or idea rather than the handing down of a "pattern". It experiments with textile manipulation, color, texture and/or a diversity of mixed media. An Art Quilt often pushes quilt world boundaries), or other non-traditional styles.

CLASS NUMBER:

C70. Small

C71. Medium

C72. Large

Premiere Quilt. Entire quilt is the sole work of the 4-H member, including quilting (hand or machine). The youth may receive guidance but no one else may work on the quilt. Tied quilts are not eligible for this class.

CLASS NUMBER:

C80. Hand quilted

C81. Sewing machine quilted

C82. Long arm quilted. Non-computerized/hand guided.

C83. Long arm quilted. Computerized.

Department D

CONSERVATION & WILDLIFE

Enter exhibits in Exhibition Hall on Wednesday from 3:00 p.m. - 6:00 p.m.

A. All exhibitors will show evidence of their personal field experiences, research, or observations that relate to their exhibit. This helps the judge understand what the 4-H'er did and learned in the process that led to the exhibit.

B. Show proper credit for the sources of plans or other supporting information used in exhibits.

C. The exhibitor's name, county, and age must be on the back or bottom of all displays.

D. "Animal" or "Wildlife" in the following classes includes wild fish, amphibians, reptiles, birds, or mammals. Please make sure you are following all appropriate wildlife laws.

E. Related project books include Exploring Your Environment Series, 4-H Shooting Sports, Amphibians, Bird Behavior (EC 59381), Fishing for Adventure Project Manuals, Wildlife Conservation (4-H 125), Geology, and Outdoor Adventure. Other

resources include Outdoor Skills: Learning Science in the Outdoors series (Science Signature Outcome Program) outdoornebraska.gov/afterschool/ and www.whep.org.

F. Board & Poster Exhibits -These are displays that show educational information about a topic of interest. Board exhibits can hold objects such as fishing equipment or casts of animal tracks. Mount all board exhibits on 1/4" or 3/8" thick plywood, masonite, or similar panel no larger than 24" x 24" wide. Poster exhibits should be on regular poster sheets, no larger than standard size (22" x 28") but half size, 22" x 14", is recommended.

Department D - Division 340

Wildlife and How They Live

(Pay Category 2)

Classes D1-D4 are board or poster exhibits. Display may show any aspect of wildlife, wildlife habitat, or related conservation. Examples: life history or other facts about one type of wildlife, how to manage wildlife on a farm or in town; managing habitat for one kind of wildlife; life requirements for one kind of wildlife during one season or through the year; wildlife behavior and habitats for more ideas, refer to project books.

CLASS NUMBER:

D1. Mammal Display

D2. Bird Display

D3. Fish Display

D4. Reptile or Amphibian Display.

D5. Wildlife Connections - Board or Poster Exhibit. The purpose of this display is to show interconnections and related aspects among animals, plants, and other habitat components. All displays should show two or more interactions (connections) that occur between/among animals or between animals and their habitat. Displays might show how animals interact. Examples: 1) Food chain display. Use pictures, drawings, or other items to illustrate the source of food energy and where it goes - who eats whom or what. Use arrows to show the direction of the energy (food) flow. 2) Show the role of predators, scavengers, insect eaters, or others in nature. 3) Show how wildlife numbers (populations) change through the year. 4) Show predation, competition, or other behavioral interactions of wildlife. 5) Choose one kind of wildlife and make observations through a season or year, keep notes of interactions, then make a display of what you saw.

D6. Wildlife Tracks - Board or Diorama-Type Exhibit. Make a display of animal tracks using plaster-of-paris casts. There are 3 options. For all options, include a

brief description of your experiences in making the tracks so the judges better understand what you did and learned. Positive casts (impressions as they would be in nature) are preferred, but not required. Option 1 should show plaster-of-paris tracks of five or more kinds of wildlife along with a picture or illustration of each kind of animal. (OR) Option 2 should show two or more plaster-of-paris tracks of one specific kind of wildlife and should include a picture or illustration of the animal, what the animal may eat, and what may eat the animal. (OR) Option 3 should show two tracks and include the animal's habitat needs including preferred food, shelter, water, and space in addition to picture or illustration of the animal.

D7. Wildlife Knowledge Check. Use electrical circuits, pictures, or other methods of teaching wildlife identification or other wildlife related knowledge. Plan size and shape to fit transportation and display; maximum size 24" x 24".

D8. Wildlife Diorama. Box must be no larger than 24" x 24". The exhibit might show a grassland, prairie, agricultural, woodland, riparian (stream or river corridor), wetland, and/or other area with wildlife habitat. Example: show a large unbroken grassland or prairie for area-sensitive species such as meadowlarks, greater prairie-chicken, lark bunting, grasshopper sparrows, Ferruginous hawk, burrowing owl, horned lark, upland sandpiper, or pronghorn; AND/OR show an area interspersed with several habitats such as windbreaks, farm fields, woods, waste areas, ditches, and pastures for edge-adapted species such as white-tailed deer, Northern bobwhite, Ringland pheasants, mourning doves, cottontail rabbits, fox squirrels, Northern cardinals, or blue jays. Label the habitats displayed and show at least five kinds of wildlife in their proper habitats.

D9. Wildlife Essay. Learn how to share educational information by writing. Choose a conservation or wildlife topic that interests you and write an essay about it. For example, write about a particular species of wildlife that you have observed or about the values of wildlife (commercial value, game value, genetic value, aesthetic value, ecological value, scientific value). You might write about wildlife on a farm, in town, in a backyard, at a backyard feeder, or at other places. You might write about hunting, fishing, or ethics and proper behavior for hunting or fishing. The essay is between 100 and 1,000 words long and typed, double spaced on, 8 1/2" x 11". You might use books, magazines, or personal interviews as resources, but you must give credit to all sources by listing them.

D10. Wildlife Values Scrapbook. Make a scrapbook about the various values of wildlife following guidelines in the Wildlife Conservation project book. (4-H 125).

D11. Wildlife Arts. The purpose of this class is to allow artistic exhibits that contain educational information about conservation and wildlife. Examples might include paintings, photographs, wood carvings, or painted duck decoys, or songs or poems

written by the exhibitor. Entries must be appropriate for fair display and no larger than 24" x 24". For example, paintings or photographs should be displayed in notebook format or mounted on a sturdy display panel. All entries must include a title and brief explanation of the purpose or message (what is the exhibit meant to show).

Department D – Division 341

Outdoor Adventures – Level 1

HIKING TRAILS & BACKPACKING - LEVEL 1 (not eligible for state fair)

D11. POSTER. Create a poster or display no larger than 22" X 28". Topics may include one of the following, but not limited to: trail map(s) you have hiked, hiking essentials, your hiking adventures, wildlife, or plants observed while hiking (birds, animal prints, butterflies, etc.), plan a hike, explain "Leave No Trace" and how this was followed during hiking, collection of photos from your hikes.

D12. JOURNAL/BINDER. Written report of actual, virtual, or imagined trail(s) hiked with observations, OR field journal (notes of actual experiences, sights, sounds, smells, etc.), OR camping trip diary. Feathers/leaf/flower pressings must be securely attached if included. Photos or drawings of observations encouraged. Exhibits measure no larger than 16" X 16".

D13. HIKING SAFETY. Must include explanation of use of item, why selected/purpose of item and how it meets hiking needs. May include, but are not limited to, one of the following: a compact hiking safety kit, homemade compass, or homemade water purifier. Exhibits measure no larger than 18" X 24".

D14. HIKING ADVENTURE GAME. Create a game of trails of outdoor adventures. Must be educational on one or more aspects of hiking, must include clear instructions as to the purpose and what can be learned by playing the game. Exhibits measure no larger than 18" X 24".

D15. OTHER HIKING ITEMS. Must include what inspired the creation of the item and its purpose. May include but are not limited to one of the following: hiking backpack, nature art, nature poem or story, homemade hiking snack mix displayed in a re-sealable plastic bag. (include why ingredients were selected and nutritional value). Exhibits measure no larger than 18" X 24".

Department D – Division 341

Outdoor Adventures – Level 2

CLASS NUMBER:

D1. Poster. Create a poster display no larger than 22" X 28". Topics may include, but not limited to one or more of the following; how to pitch a tent, knot tying, cooking over a campfire, how to start a campfire, wildlife and plants identified while camping, how to set up emergency shelter, dealing with weather, collection of photos from camping trips, "Leave No Trace" and how that was followed while camping, plan a camping trip, camping essentials, environmental issues/protecting natural resources, park or trail clean up, sanitation/hygiene while outdoors or use of GPS.

D2. Journal/Binder. Written report of actual, virtual, or actual camping/hiking trips with observations OR field journal (notes of actual experiences, sights, sounds, smells, etc.), OR camping or hiking trip diary. Explain growth in project, leading the hikes, planning the camping trip, now being able to identify the wildlife and nature around you and how identified (sight/sound/shape/smell/color).

Feathers/leaf/flower pressings must be securely attached, if included. Photos of drawing of observations encouraged. Exhibits measure no larger than 16" X 16".

D3. Camping/Hiking Safety. Must include explanation of use of item and why selected/purpose, how it fits hiking/camping needs. May include, but are not limited to, one of the following: travel sized poisonous plants guide, camping first aid kit, weather/water safety or hand hygiene kit. Exhibits measure no larger than 18" X 24".

D4. Digital Media. Use digital media to show video/slideshow/presentation of setting up a tent (include why site is chosen) or protecting natural resources or environmental issues or computer video camping/hiking game. Submit a USB drive or DVD inside a report cover or notebook. If using a slideshow, include printed slides inside report cover or notebook.

D5. Other Camping Items. Must include what inspired the creation of the item, and its purpose. May include but are not limited to one of the following: nature art, nature haiku poem, spider web sketches or knot display. Exhibits measure no larger than 18" X 24".

Outdoor Adventures Level 3

CLASS NUMBER:

D6. Poster. Create a poster display, no larger than 22" X 28". Topics may include but not limited to one of the following: Topographic map, backpacking trip plan, camp layout, plan an expedition (can be dreamed or lived), collection of photos from your expedition, trails hiked, cost comparison of rental vs purchase or using GPS/compass.

D7. Journal/Binder. Written report of actual, virtual, or imagined expeditions/camping/hiking, OR field journal (notes of actual experiences, sights, sounds, smells, etc.). Explain growth in project, challenges in leading a group, teaching others about wildlife and nature identification and “Leave No Trace.” Exhibits measure no larger than 16” X 16”.

D8. Expedition Safety. Must include an explanation of use of items, why selected/purpose of item, how it meets hiking/camping/expedition needs. May include but are not limited to; travel sized edible plants, creepy crawly guide, tent repair kit, travel first aid kit or weather/water safety. Exhibits measure no larger than 18” X 24”

D9. Digital Media. Use digital media to show video/slideshow/presentation of one of the following, but not limited to; building a non-tent shelter (include why needed), packing your backpack/equipment, and getting it onto you, teaching others about environmental issues or a computer video backpacking expedition game. Submit a USB drive or DVD inside a report cover or notebook. If using a slideshow, include printed slides inside report cover or notebook.

D10. Other Expedition Items. Must include what inspired the creation of the item, and the purpose of the item. May include, but are not limited to; nature art, nature cinquain poem, backpacking food recipes, hiking/expedition conditioning plan, charcoal etching, dehydrated meal, or snack (at least 1 cup displayed in a re-sealable plastic bag with ingredients, instructions, and nutritional facts included). Exhibits measure no larger than 18” X 24”

Department D - Division 342

Wildlife Habitat

(Pay Category 2)

CLASS NUMBER:

D1. Houses. Make a house for wildlife. Examples: bird house (bluebird, purple martin, wood duck, kestrel, barn owl, etc.) or bat house; no insect houses. Make the house functional so that dimensions, hole size, etc. are appropriate to fit the intended species’ needs. Include the following information 1) kinds of animal(s) for which the house is intended, 2) where and how the house should be located for best use, and 3) any seasonal maintenance needed. Tips: check NebGuide on bird houses and shelves.

D2. Feeders/Waterers. Make a bird bath or feeder. Examples: seed, suet, or nectar feeders. Squirrel feeder okay; no insect feeders. Indicate the kinds of animal(s) for which the feeder or waterer is intended. Make the feeder or waterer functional so that it fits wildlife needs. Include the following information: 1) where and how the

feeder or waterer should be located for best use and 2) how it should be maintained. Tips: check NebGuide on feeding birds.

D3. Wildlife Habitat Design. Board or poster exhibit. Choose a backyard, acreage, or farm, and design a habitat plan to meet the food, water, shelter, and space needs of at least three kinds of animals you would like to attract. Draw an outline of the area and show what plants or other habitat will be provided. Indicate how the various parts of your plan provide the desired habitat needs. You might include an aerial photo of the area if you have one.

Department D - Division 343

Harvesting Equipment

(Pay Category 2)

CLASS NUMBER:

D1. Fish Harvesting Equipment. Board exhibit. Display of equipment used in fish harvesting. Examples: fishing knots, hooks (with corks over ends for safety), lures. Label all items displayed. Include in your exhibit the following information: 1) purpose of each item and 2) when or where each item is used in relation to other equipment, and 3) any personal experiences you've had with the item(s).

D2. Build A Fishing Rod. Build your own fishing rod for exhibit and for fishing use. Rod building blanks and kits with instructions are available for this purpose. A fishing rod educational exhibit may not exceed 96 inches length. Exhibit must be mounted on a board and labeled with the member's name, county, and class number. Include with the exhibit the following items as a brief attachment: Explanation of cost of materials/components, where materials/components were purchased, how made, and number of hours required for construction. Identify all parts. Necessary components which must be included are grip, line guides (based on manufacturers specifications), guide wraps, and hook keeper. Reel seat needs to be aligned with guides, and guides aligned accurately down rod. Guide wraps of size A to D, nylon, or silk thread. Exhibit will be judged on workmanship, labeling of parts (guides, etc.) correct information, and neatness.

D3. Casting Target. Make a casting target for exhibit and use, following guidelines on the reference sheet. Target must be under 36" x 36". The bullseyes/rings must be 1 foot in diameter and can have up to 3 rings. They must be easy to store, durable, and weather resistant.

D4. Wildlife Harvesting Equipment. Board exhibit. Display of equipment used in harvesting wildlife. Examples: expended ammunition casings (no live ammunition permitted), steel traps, hide stretchers, fleshers, etc. For displays of shotguns, rifles, or bows, use drawings or pictures. Label all items displayed. Include in your exhibit

the following information: 1) purpose of each item. 2) when or where it is used in relation to other equipment, and 3) any personal experiences you've had with the item(s).

D5. Inventing Wildlife/Fish Harvesting Equipment, Aid, or Accessory. Use engineering principles to invent or adapt equipment that helps you harvest fish or wildlife. This could include wildlife calls, adapted fishing pole for shallow water, a blind, decoys, etc. Share your drawing (or adapted plans), how the equipment works, how you tested it, and the results of testing your prototype and any adjustments you made.

Department D - Division 346

Taxidermy

(Pay Category 2)

CLASS NUMBER:

D1. Tanned Hides or Taxidermy. Any legal fish, bird, or other wild animal properly processed by the member. No requirement as to size or mounting. Include the following information: 1) the animal's name and 2) information about the exhibitor's personal field experiences, study or observations that relate to the exhibit.

Department D – Division 347

4-H Shooting Sports

(Pay Category 2)

4-H Shooting Sports requires youth to be under the direct leadership of a certified 4-H Shooting Sports Leader in either shotgun, rifle (bb gun), archery, pistol, black powder/muzzleloader, and/or hunting skills. No firearms can be entered as an exhibit, nor live ammunition; however information can be shared through pictures.

CLASS NUMBER:

D1. Shooting Aid or Accessory. Any item which helps the shooter/hunter better perform their sport, examples: rifle sling, kneeling roll, arm guard, shotgun vest, target boxes, shooting stick, etc. Include your design, or plans you adapted, what the item is and used for.

D2. Storage Case. An item with the purpose to safely hold a firearm, bow, ammunition, and/or arrows, examples: soft sided shotgun case, quivers, firearm safe. Include your design or plans you adapted. Explain how the storage case is used.

D3. Practice Game or Activity. Invent or adapt an activity to practice or teach a project skill. Include pictures of youth playing the game, testimonials of 4-H members who played the game, what skill is being worked on, and directions for the

game. Explain how you came up with the game or adapted it to fit the needs of your group members.

D4. Science, Engineering, Technology Advancements of Shooting Sports, Conservation, or Wildlife Essay or Display. Choose a specific area of shooting sports and share how it has advanced, include a timeline and photos or illustrations. Keep your topic narrow and manageable. Essays are limited to 1000 words and should be on 8 ½" x 11" paper.

D5. Healthy Lifestyles Plan. Include a shooter's (hiker's, camper's angler's) diet and exercise plan and how the 4-H member will benefit or improve from following the plan. Ideally, the 4-H member would follow the plan and include some journal entries about adaptations or improvements made while following the plan.

D6. Citizenship/Leadership Project. Share a display on a citizenship project or leadership project the 4-H member took on individually or with a group to improve some aspect related to 4-H Shooting Sports, Conservation or Wildlife. Examples could be range development, conservation planting to attract wildlife, a camp, 4-H recruitment event. Include who benefitted from the project, what the 4-H member's role was and any results.

D7. Career Development/Collage Essay, Interview or Display. Research opportunities for careers related to this area or opportunities for college majors or college activities to help discover using project skills beyond a person's 4-H career. Essays are limited to 1000 words and should be on 8 ½" x 11" paper. Interviews need to include a picture of the interviewee in their work setting, questions asked, and a transcript of answers.

D8. Community Vitality Display. Explore the difference shooting sports and hunting make in keeping Nebraska vibrant especially in rural areas. Present facts and research in an interesting way for the public to learn from.

D9. Ag Literacy-Value Added Agriculture Interview or Research Project. Explore how traditional ag producers are adding value to their production agriculture operations through conservation efforts, hunting, raising pheasants, shooting sports related tourism, etc. Present finding in an interesting way for the public to learn from.

D900. A Different Finished Item made in this project.

D901. Shooting Sports Journal. Completed journal should be placed in an 8 ½" x 11", 3 ring binder. Include an appropriate cover, detailed entries, photos, etc. Journal should build upon itself each year (additional pages can be added each year but should be dated.)

Department D - Division 361

Other Natural Resources

(Pay Category 2)

CLASS NUMBER:

D1. Design your own exhibit in Natural Resources, Conservation, Geology, or

Ecology. This class is for educational exhibits about natural resources, conservation, wildlife, or ecology that do not fit into other categories. Entries must be appropriate for fair display and no larger than 24" x 24". All entries must include a title and should be clear (a brief explanation or other method) about the intended purpose or message -- what the exhibit is meant to show. Think about accuracy, creativity, educational value for viewers, and evidence of exhibitor's personal experiences and learning.

FORESTRY

(Pay Category 2)

Enter exhibits in the Exhibition Hall on Wednesday from 3:00 p.m. – 6:00 p.m.

GENERAL INFORMATION: The official reference for all forestry projects is the Tree Identification Manual (4-H 332). Other helpful forestry references include Trees of Nebraska (EC92-1774-X), Leafing Out (4-H 431) and Plant a Tree (EC 17-11-80).

Display "boards" must be made from wood or wood composite, e.g. plywood, fiberboard, or masonite, 1/4" x 1/2" thick and no larger than 24" x 24". Display boards may be coated, e.g., painted or varnished, on both sides to prevent warping.

Display "posters" must be made from a material, e.g. foam board or poster board, that will stand upright without buckling, and be no more than 24" x 24".

Display "books" must measure no more than 16" x 16".

At least 5 of the 10 samples in Class D2, D3, D4, and D5, must be from the list of 60 species described in 4-H 322. Samples must be from 10 different tree species. For example, Emerald Queen Maple and Crimson King Maple are both varieties of the same species (Norway Maple), and thus have the same genus and species name, i.e. *Acer platinoids*. All samples must be from trees, NO shrubs. If more than 10 samples are included in the display, only the first 10 samples from the current year will be judged.

Due to emerald ash borer infestation, no true ash species (Green Ash, White Ash, Black Ash, or Blue Ash) may be included in any collections. Inclusion of a true ash species will result of the project being disqualified.

Remember that other general labeling standards apply. For example, scientific names are always italicized or underlined. Also, the first letter of a Genus name is always capitalized. The first letter of a species name is always lower case. When required, always indicate complete scientific names (Genus and species) and

common names (e.g. Norway maple) even when “variety names” are included. For example, the scientific name of Emerald Queen Maple is *Acer platinoids* and the common name is Norway Maple. “Emerald Queen” may be included as the variety name, but variety names are not required.

How well the exhibitor follows written directions is an important factor in judging.

Department D - Division 320

CLASS NUMBER:

D1. Design Your Own Exhibit. Prepare an educational exhibit about some aspect of trees, forests, or forestry that is of special interest to you. Possible topics include paper recycling, wildfire, forest products, forest wildlife, or forest pests. The only requirement is that the display must be no larger than 24” x 24” x 24”. Photographs, drawings, samples, charts, posters, etc. can be used, but include enough information to adequately explain the topic. Your display should be substantially different from other display classes. Be as creative as you like.

D2. Leaf Display. The leaf display must include samples of “complete leaves” from at least 10 different tree species. The display must include at least two samples each of simple leaves, compound leaves, and conifer leaves. Leaves should be pressed, dried, and mounted.

Collection: Whenever possible, collect leaves from mature trees. Collect leaves any time after they have reached full size, usually beginning in early summer. Leaf samples should be in good condition and representative of the average leaves on the tree. Keep in mind that shaded leaves are often much larger than normal. Carefully remove leaves from the twig with the entire petiole or rachis intact. After collection, fresh leaf samples can be temporarily stored within the pages of an old magazine, but they should be properly pressed and dried for display. Be sure to record pertinent information during collection. All collection must be done by the exhibitor.

Mounting: Leaves may be displayed in a notebook or on a display board. Any method may be used to mount leaves, e.g. wire, glue, tape, staples, plastic bags, but be sure all their features can be clearly identified.

Labeling: The label for each sample must include: 1) common name, 2) scientific name, 3) leaf type, 4) leaf arrangement (for broadleaf trees), 5) leaf composition (for broadleaf trees) 6) collector’s name, 7) collection date, 8) collection location (be specific, state and county at a minimum).

If a twig is included with a sample, indicate “twig included” on the label. For example, the twig may be included with an eastern cedar sample because the leaves

are very small and difficult to remove from the twig. Supplemental information, e.g. general uses, common products, fall color, etc., may be included to enhance educational value.

D3. Twig Display. The twig display must include twig samples from at least 10 different tree species. The display must include at least two samples of opposite and alternate leaf arrangements from broadleaf trees.

Collection: Twig samples should be collected during the dormant season (November-April) when the buds are mature. Twig samples must be at least 6" long and exhibit buds. Leaves must be removed, and side branches must be trimmed to less than 1 inch in length. All collection must be done by the exhibitor.

Mounting: Twigs must be mounted on a display board. Any method, e.g. wire, glue, tape, staples, plastic bags, etc., may be used to mount twigs, but be sure all features can be clearly identified. The non-terminal end must be cut at a slant so the pitch can be seen.

Labeling: The label for each sample must include: 1) common name, 2) scientific name, 3) leaf arrangement (for broadleaf trees), 4) collector's name, 5) collection date, 6) collection location (be specific, state and county at a minimum).

Supplemental information, e.g. general uses, tree characteristics, etc., may be included with the display to enhance educational value.

D4. Seed Display. The seed display must include seed samples from at least 10 different tree species.

Collection: Tree seeds should be collected at the time of year when they mature, which varies widely depending upon tree species. For example, Silver maple seeds mature in May while red oak acorns do not mature until September. Seed samples should be free of insect or disease symptoms. Remember to display seeds, not fruit. For example, the seed of honey locust is enclosed in a pod. Remove and display the seed, not just the pod. It is acceptable to display the fruit with the seed, but clearly label each. All collection must be done by the exhibitor.

Mounting: Seeds may be displayed in a variety of ways, e.g. mounted on a display board, displayed in jars in a rack, etc., but they must be securely mounted and easily viewed. Be as creative as you like.

Labeling: The labels for each sample must include: 1) common name, 2) scientific name, 3) type of fruit, if known (e.g. samara, pod, nut, legume, etc.), 4) collector's name, 5) collection date, 6) collection location (be specific, state and county at a minimum). Supplemental information, e.g. maturity date, average number of seed in the fruit, etc., may be included to enhance educational value.

D5. Wood Display. The wood display must include wood samples of wood from at least 10 different tree species.

Preparation: Samples may be of any shape, e.g. sections from a board, wood cylinders turned on a lathe, horizontal or vertical cross sections of a small log with bark attached, etc., but all samples should be the same shape, e.g. all wood cylinders or all sections of a board. Each sample can be no larger than 4" x 4" x 4". Cut surfaces should be sanded to show the grain. Treating samples with a clear finish (no stain) is optional. All collection must be done by the exhibitor.

Mounting: Samples may be displayed in a variety of ways, e.g. mounted on a display board, displayed in a box or rack, etc., but they must be securely mounted and easily viewed. Be as creative as you like.

Labeling: The label for each sample must include: 1) common name, 2) scientific name, 3) wood type (softwood or hardwood), 4) collector's name, 5) collection date, 6) collection location (be specific, state and county at a minimum). Supplemental information, e.g. common products, wood density, etc. may be included to enhance educational value.

D6. Cross Section Display. Display a disc cut from a tree species listed in 4H 332. The sample must be collected, by the exhibitor, within one year of the county fair judging day. The disc must measure 6" to 12" in diameter and 1" to 3" thick. The bark should be firmly attached which may be difficult if the tree was dead when the disc was cut. Sand at least one side of the disc so the grain can be easily seen. If the disc is treated with a clear finish, both sides must be treated to minimize warping. As the disc dries, some cracking or checking can be expected and is allowed.

Labeling: The following parts must be clearly and accurately labeled on the cross section with pins, paper tags, or some other form of identification: 1) Pith, 2) Heartwood 3) Sapwood, 4) One growth ring (beginning and end), 5) Cambium, 6) Bark. 7) Common name, 8) Scientific name, 9) Tree classification (softwood or hardwood), 10) Age (of the cross section), 11) Collector's name, 12) Collection date 13) collection location (be specific, state and county at a minimum).

D7. Parts of a Tree (This project is only for ages 8-11). Prepare a poster, no larger than 24" x 24" that clearly identifies the main external parts of any tree: a) trunk, b) crown, c) roots, d) leaves, e) flowers, f) fruit, g) buds, and h) bark. Identifying other internal parts, e.g. phloem, xylem, cambium, annual ring, pith, etc., is optional. Attach a separate label on the back of the poster that includes the exhibitor's name and age.

D8. Living Tree. Display a living tree seedling grown by the exhibitor from seed in the display container. The seed must be from a species listed in 4H 332. The seedling must be 60 days to 1 year old (at time of County Fair). The display container must contain at least 8" of soil (potting mix or suitable natural soil), have drainage holes, and a drain pan to catch drainage water.

Labeling: A waterproof label must be attached and include: 1) common name, 2) scientific name, 3) seed treatments (if any), 4) planting date, 5) emergence date, and 6) exhibitor's name. Supplemental information about the tree, e.g. where the seed was collected, growth measurements, uses for that species, etc. may be included in an attached notebook, poster, etc. to enhance educational value. Supplemental information will be an important factor in judging.

D9. Forest Product Display: - Prepare a visual display and/r collection tracing the origin of one non-lumber product that comes from trees and/or forests. The display must be no larger than 24" x 22" X 28". Photographs, drawings, samples, charts, posters, etc. can be used. Posters submitted may be no larger than 22" x 28" and may be either vertical or horizontal. The contestant must identify what species of tree the product is derived from and where the product is harvested, grown, or otherwise collected. The product listed must be partially or fully derived from trees, if partial the approximate percentage should be articulated in the display.

- The goal of this exhibit is for students to learn that many products come from trees and forests and to explore one of these products through in-depth study.
- Information about the tree or forest product: e.g. information about harvesting, processing, industry information, and environmental or other benefits may be included to enhance educational value. Supplemental information will be an important factor in judging but should not exceed three printed pages of text. Cite sources of information.
- Personal interviews with industry professionals are encouraged as a source of information.

D10. Forest Health Display: Prepare a visual display outlining a specific forest health issue such as a tree disease, insect pest, animal- or human-caused damage, or an abiotic issue such as weather damage. The display must be no larger than 24" x 24" x 24". Original photographs, drawings, samples, charts, posters, etc. can be used. Actual specimens are strongly encouraged but must be properly preserved (i.e. insects pinned or placed in vials of alcohol, leaves pressed and dried). Posters submitted may be no larger than 24" x 24".

- Explain through the display what species of trees the health issue affects, diagnostic features of the issue (symptoms in trees, identifying features of the pest, etc.), and management options.
- Include common and scientific names of trees and pests.
- Supplemental information about the tree or forest health issue: e.g. origin, proliferation in Nebraska/United States, and physiological effects on the tree may be included to enhance educational value. Supplemental information will

be an important factor in judging but should not exceed three printed pages of text. Cite sources of information.

- Attach a separate label on the back of the display that includes the exhibitor's name and age.

D11. Wildfire Prevention Poster: Prepare a poster, no larger than 24" x 24" that promotes wildfire prevention strategies. Strategies articulated in the poster can include personal and/or land management actions. Attach a separate label on the back of the poster that includes the exhibitor's name and age.

- Supplemental information about wildfire prevention should be attached to the poster: e.g. frequency of wildfires in Nebraska/United States, financial costs of wildfires, environmental factors that contribute to wildfires, etc. to enhance educational value. Supplemental information will be an important factor in judging but should not exceed three printed pages of text. Cite sources of information.

D12. Sustainable Landscape Diorama: Box must be no larger than 24" x 24". The exhibit must show a Nebraska landscape that includes elements such as windbreaks, fields, pastureland, CRP, public lands, community/municipal landscapes. The goal of this exhibit is for students to articulate conservation and sustainability best-practices that can be implemented on a landscape, while addressing landowner and other stakeholder interests.

- Label point/nonpoint sources of pollution, carbon sequestration, water-wise practices, wildfire prevention strategies, renewable energy sources, and other conservation practices as well as at least 10 species of plants included in the diorama.
- Attach to the exhibit a brief report including supplemental information describing the diorama, defining conservation practices, and outlining opportunities for landscape improvements to enhance educational value. Supplemental information will be an important factor in judging but should not exceed three printed pages of text. Cite sources of information.

D13. Tree Planting Project Display: Plant a tree in your community. Prepare a visual display where the student articulates proper tree planting techniques, why the individual tree species was chosen, as well as steps taken to continue care for the tree after initial planting. The display must be no larger than 24" x 24" x 24". Photographs, drawings, samples, charts, posters, etc. can be used. Posters submitted may be no larger than 24" x 24". The tree must have been planted 60 days to 1 year before County Fair judging day. Students must obtain permission from necessary authorities and property owners before planting any trees.

- Labeling: the following information about the tree must be included in the display: 1) Common name 2) Scientific name 3) Planting location 4) Planting date 5) Tree source 6) Planter's name 7) Proper tree planting steps 8) Tree care (after planting)
- Supplemental information about the tree: e.g. why the species was chosen, growth measurements, uses for that species, etc., may be included in an attached notebook, poster, etc. to enhance educational value. Supplemental information will be an important factor in judging but should not exceed three printed pages of text. Cite sources of information.

Conservation

Enter these exhibits in the Exhibition Hall on Wednesday from 3:00 to 6:00 p.m.

Department D - Division 321

Eco-Wonders, Eco-Adventures, & Eco-Actions

(Pay Category 4)

(900 Numbers do not go to STATE FAIR)

CLASS NUMBER:

Eco-Wonders - Level 1

D901. Build Your Own Ecosystem. Follow directions and diagram on page 11 of Level 1 Manual.

D902. Food Web. Make a poster illustrating a food web for the ecosystem found in your backyard. See pages 14 and 15 of Level 1 manual. Follow guidelines for posters listed on page 11 of this Fairbook.

D903. Weather Instrument or Weather Log. Make a rain gauge or pinwheel to determine direction of the wind. Follow directions for these on pages 19 and 20 of Level 1 Manual.

Eco-Adventures - Level 2

CLASS NUMBER:

D904. Identify Flower Parts. Make a poster illustrating all of the parts of a flower. See pages 17-19 of Level 2 manual. Follow guidelines for posters listed on page 11 of this Fairbook.

D905. Groundwater Model. Using diagram on page 27 of Level 2 Manual, construct a groundwater model of your area using colored clay or play dough. Include key to describe colors. Use poster board for the base no larger than 12" x 12".

D906. Soil Profile Poster. Dig a hole approximately 1 foot deep. Illustrate different soil types using crayons or colored pencils. Use page 15 in Level 2 Manual for

reference.

Eco-Actions - Level 3

CLASS NUMBER:

D907. Global Positioning System Chart. Using a GPS choose 5 landmarks and chart locations. For Example: your house, make sure to include street address along with GPS Description.

D908. Biotechnology. Inventory items found in your refrigerator. Explain how biotechnology is used to create these products and its benefits in an essay no longer than 2 pages typewritten.

RANGE

GENE & CHERYL HOBBIE, Dunbar, Superintendents

Enter these exhibits in the Exhibition Hall on Wednesday from 3:00 p.m. - 6:00 p.m.

Department D - Range Management

General Information:

(Pay Category 2)

A. Each exhibit must be properly identified with Unit and Class. All plant displays and display covers must be the result of the current year's work.

B. Plant identification and lists of appropriate plants in each category (grasses, forbs, shrubs, and grass-like plants) can be found in the Range Judging Handbook and Contest Guide (EC150, Revised July 2016), Common Grasses of Nebraska (EC170), and Common Forbs and Shrubs of Nebraska (EC118).

Department D - Division 330 - Books:

A. For books, plants must be mounted on sheets that are or 14" x 14". Plants should be glued rather than taped and the mounts should be protected with a clear cover. Proper plant mount should include root as well as stem and leaf tissue.

B. Exhibits will be judged based on completeness of plant mount, accuracy of identification, labeling, neatness, and conformation to project requirements.

C. Each completed mount must have the following information (see example below) in the lower right corner of the mounting sheet: 1. Scientific name (in italic or underlined), with authority, 2. Common name, 3. County of collection, 4. Collection date, 5. Collector's name, 6. Personal collection number, indicating the order that plants were collected in your personal collection, 7. Other information, depending on class selected, i.e., value and importance, life span, growth season, origin, major

types of range plants. This information should be typed or printed neatly. EXAMPLE:

Scientific name: Schizachyrium scoparium (Michx.) Nash

Common name: Little bluestem

County of collection: Otoe County

Collection date: 6 July 2021

Collector's name: John Doe

Personal collection number: 37

Value and Importance: Livestock Forage: High, Wildlife Habitat: High, Wildlife Food:

Medium OR Life Span: Perennial OR Season of Growth: Warm Season OR Origin:

Native

CLASS NUMBER:

D1. Value and Importance for Livestock Forage and Wildlife Habitat and Food

Book. A collection of 12 different plant mounts, with 4 classified as high value, 4 as medium value, and 4 as low value for livestock forage, wildlife habitat, or wildlife food. Value and importance classifications can be found in the Range Judging Handbook and Contest Guide (EC150, Revised 7/2009) on pages 3-6. Plants can consist of any combination of grasses, grass like plants, forbs, or shrubs. Assemble plant mounts in order of high, medium, and low value and importance. Label each plant mount with its value and importance classifications for each of the three areas: Livestock Forage, Wildlife Habitat, Wildlife Food.

D2. Life Span Book. A collection of 6 perennial plant mounts and 6 annual plant mounts selected from grasses and forbs.

D3. Growth Season Book. A collection of 6 cool-season grass mounts and 6 warm-season grass mounts.

D4. Origin Book. A collection of plant mounts of 6 native range grasses and 6 introduced grasses. Introduced grasses are not from North America and often used to seed pastures.

D5. Major Types of Range Plants Book. A collection of plant mounts of 3 grasses, 3 forbs, 3 grass-like, and 3 shrubs.

D6. Range Plant Collection Book. A collection of 12 range plant mounts with something in common (i.e. poisonous to cattle, or historically used as food by Native Americans, or dye plants, or favorite antelope forage, etc.). Include a short paragraph in the front of the book which describes what the plants have in common and why you have chosen to collect them.

Department D – Division 330 – Displays

The purpose of the display is to tell an educational story to those that view the display. The display is a visual representative (pictures, charts, graphs) no larger than 28" x 28" on plywood or poster board. The display should be neatly titled. Make sure to label display with exhibitor's name, address, and county on back side. Refer to Scoresheet SF259.

CLASS NUMBER:

D7. Parts of a Range Plant Poster. Mount a range plant on a poster board. Label all the plant parts. Include the plant label in the lower right corner, including the scientific and common name of the plant. Put your name and 4-H county on the back of the poster.

Department D - Division 330 - Boards

Boards should be no larger than 30" wide by 36" tall or if hinged in the middle a maximum of 60" wide by 36" tall. Boards should be adequately labeled.

CLASS NUMBER:

D8. Range Plant Board. Will include 25 range forage species important to a particular county and should include: 1) Scientific name (in italic or underlined), with authority, 2) Common name, 3) County of collection, 4) Collection date, 5) Collector's name, 6) Personal collection number, indicating order that plants were collected in your personal collection, 7) Other information as needed.

D9. Special Study Board. A display of the results of a clipping study, a degree of use study, range site study, etc. A short essay must accompany the display to explain the reason for the study, what was learned, and study results. This should be placed in a sheet cover attached to the board.

D10. Junior Rancher Board. This exhibit should include a ranch map with record book or an appropriate educational display on some phase of rangeland or livestock management. A short essay must accompany the display to explain the purpose of the rancher board, what was learned, etc.

Department E

FOOD & NUTRITION

ROBYN STUBBENDICK, Avoca, Superintendent

DONNA SLUKA SMITH, Nebraska City, Asst. Superintendent

Enter all exhibits in Kimmel Event Center on Tuesday from 3:00 p.m. - 6:00 p.m. 4-H members have the option to participate in interview judging with all food entries. Interview judging will take place on a first come first served basis.

Members may exhibit only in the projects in which enrolled except where stated. Limit of (1) entry per class.

1. ALL Food Products exhibits must include the recipe. Recipe may be handwritten, photocopied, or typed. 4-H exhibits not having the recipe will be lowered one ribbon. Place the food on the appropriate size plate. Put exhibit in a self-sealing bag. Attach tag and recipe at the corner of the bag on the outside.
2. Any cards or special items accompanying an exhibit must include exhibitor's name and county, printed on the back side.
3. For NON-FOOD ENTRIES - Attach the entry tag to the upper right-hand corner of the entry. Exhibits will be judged according to score sheets available at the Extension office.
4. A portion of each exhibit will be left for display. The remainder of each exhibit will be sold in the 4-H Bake Sale.
5. **Commercially prepared mixes are ONLY allowed in Cooking 201 Creative Mix Class.** Prepared baking mixes, biscuit mixes, or other pre-made mixes entered in other categories will be lowered a ribbon placing.
6. Food must be edible for human consumption.
7. **Ingredients:** Any ingredient that the 4-H'er uses must be able to be purchased by the 4-H'er. **Ingredients such as beer, whiskey, rum, etc. may NOT be used in any recipe file or food exhibit. Exhibits that include alcohol will be disqualified.**
8. **Food Safety:** Exhibits are on display for several days. Please think FOOD SAFETY! Items that require refrigeration will not be accepted, judged, or displayed as exhibits must be safe to eat when entered, whether they are tasted or not. Glazes, frostings, and other sugar based toppings are considered safe due to their high sugar content. Egg glazes on yeast breads and pie crusts BEFORE baking are acceptable. Eggs incorporated into baked goods and crusts are considered safe. The following food ingredients are considered unsafe for fair exhibits and will be disqualified:
 - Egg or cream fillings and cream cheese frostings
 - Any meat item including meat jerky, imitation meat bits (bacon bits, pepperoni, etc.)
 - Melted cheese on top of food exhibit (cheese mixed into baked goods is considered safe and will be accepted)
 - Uncooked fruit toppings (i.e., fresh fruit tart)

SPECIAL FOOD & NUTRITION EXHIBITS

Department E - Division 400 - Fair Theme

(Pay Category 3)

CLASS NUMBER:

E900. Cookies – four cookies, any recipe, decorated with “The Fair is the Place to Bee” theme, packaged as a gift. Open to any 4-H’er enrolled in a Foods project.

E901. A homemade gift from the kitchen with “The Fair is the Place to Bee” theme. Open to any 4-H’er enrolled in a Foods project. Include recipe and who is the recipient of the gift.

Department E - Division 350

(Pay Category 1)

CLASS NUMBER:

E1. Food Science Explorations. Open to any 4-H’er enrolled in a Foods & Nutrition or Food Preservation project. Show the connection between food and science as it relates to food preparation, food safety, food preservation, or food production. Exhibit may be a poster or foam core board (not to exceed 22” x 30”), computer based presentation printed off with notes pages, if needed, and displayed in a binder, an exhibit display, a written report in a portfolio or notebook. Consider neatness and creativity.

E2. Foods and Nutrition Poster, Scrapbook, or Photo Display. Open to any 4-H’er enrolled in a Foods & Nutrition or Food Preservation project. The project should involve a nutrition or food preparation technique or explore a career related to the food industry (caterer, restaurant owner, food scientist, registered dietitian, etc.). This might contain pictures, captions and/or a report to highlight the concept. Exhibit may be a poster or a foam core board (not to exceed 22” x 30”); a computer-based presentation printed off with notes pages (if needed) and displayed in a binder; an exhibit display; or a written report in a portfolio or notebook. Consider neatness and creativity.

E3. Physical Activity and Health Poster, Scrapbook, or Photo Display. Open to any 4-H’er enrolled in a Foods & Nutrition or Food Preservation project. The project should involve a physical activity or explore a career related to physical activity or health (personal trainer, sports coach, physical therapist, etc.). This might contain pictures, captions and/or a report to highlight the concept. Exhibit may be a poster or a foam core board (not to exceed 22” x 30”), a computer based presentation printed off with notes pages, if needed, and displayed in a binder, an exhibit display, or a written report in a portfolio or notebook. Consider neatness and creativity

E4. Cooking Basics Recipe File. A collection of 10 recipes from any source. Each recipe must accompany a complete menu in which the recipe is used. An additional

10 recipes may be added each year the 4-H'er is in the project, with year clearly marked on recipes. Display in a recipe file or binder. Be sure to include the number of servings or yield of each recipe. This may be a continued recipe file project from the previously used 4-H curriculum before 2022. **Exhibits that include recipes with alcohol (wine, beer, rum, etc.) will be disqualified.**

Department E - Division 401

COOKING 101

Beginner Level

(Pay Category 2)

CLASS NUMBER:

E901. Cookies - any recipe, four on a paper plate.

E902. Muffins - any recipe, four on a paper plate.

E903. No Bake Cookie - any recipe, four on a paper plate.

E904. Cereal Bar Cookie - any cereal based recipe made in pan and cut into bars or squares for serving.

E905. Granola Bar - any recipe, four on a paper plate.

E906. Brownies. Any recipe from scratch, four on a small paper plate.

E907. Snack Mix - any recipe, granola, trail mix, cereal based snack recipes, etc. Two bars on small paper plate or at least 1/2 cup of snack product in self-sealing zip lock bag.

E908. MyPlate Picture. On an 8½" x 11" paper draw or use cut-out pictures of various foods showing where they fit into MyPlate.

Department E - Division 410

COOKING 201

Advanced Beginner Level

(Pay Category 2)

CLASS NUMBER:

E1. Loaf Quick Bread. Any recipe, at least ¾ of a standard loaf displayed on a paper plate. Quick bread is any bread that does not require kneading or rising time and does NOT include yeast. A standard quick bread loaf measures approximately 8 ½" x 4 ½" or 9" x 5". If mini-loaf pans are used for exhibit, two loaves must be presented for judging.

E2. Creative Mixes. Any recipe, at least 3/4 of baked product or 4 muffins or cookies on a paper plate or in a disposable pan. Baked item made from a mix (commercial or homemade mixes acceptable). Food product must have been modified to make a new or different baked item. Examples include poppy seed quick

bread from a cake mix, cake mix cookies, sweet rolls made from readymade bread dough, monkey breads from biscuit dough, streusel coffee cake from a cake mix, etc. Write what you learned about making this product using a mix instead of a homemade recipe or recipe "from scratch." Does it make it better or easier to use a convenience product or mix? Why or why not?

E3. Biscuits or Scones. Four biscuits or scones on a small paper plate. This may be any type of biscuit or scone: rolled or dropped. Any recipe may be used, but it must be a non-yeast product baked from scratch.

E4. Healthy Baked Product. Any recipe, at least 3/4 of baked product or 4 muffins/cookies on a paper plate. May be baked in a disposable pan. Recipe must contain a fruit or vegetable as part of the ingredients. Ex. banana bars, cantaloupe quick bread, zucchini muffins, etc.

E5. Coffee Cake. Any recipe or shape, non-yeast product - at least 3/4 of baked product on a paper plate or in a disposable pan. Include menu for a complete meal where this recipe is served, following meal planning guidelines suggested in Cooking 201.

E6. Baking With Whole Grains. Any recipe, at least 3/4 of baked product or 4 muffins/cookies on a paper plate. May be baked in a disposable pan. Recipe must contain whole grains as part of the ingredients. Ex. whole wheat applesauce bread, peanut butter oatmeal cookies, etc.

E7. Non-Traditional Baked Product. Exhibit must include a food product prepared using a non-traditional method (i.e. bread machine, cake baked in convection oven, baked item made in microwave, etc.) Entry must be at least 3/4 baked product, or 4 muffins or cookies on a paper plate or in a disposable pan. Entry must include supporting information that discusses alternative preparation method and how it compares with traditional method.

Department E - Division 411

COOKING 301

Intermediate Level

(Pay Category 1)

Any bread item prepared or baked using a bread machine should be entered under the Cooking 201, Non-Traditional Baked Product. All exhibits made in the Cooking 301 or Cooking 401 projects must have been prepared without the assistance of a bread machine for mixing, raising, or baking of the food item.

CLASS NUMBER:

E1. White Bread. Any yeast recipe, at least 3/4 of a standard loaf displayed on a paper plate.

- E2. Whole Wheat or Mixed Grain Bread.** Any yeast recipe, at least 3/4 of a standard loaf displayed on a paper plate.
- E3. Specialty Rolls.** Any yeast recipe, 4 rolls on a paper plate. May be sweet rolls, English muffins, kolaches, bagels, or any other similar recipe that makes individual portions.
- E4. Dinner Rolls.** Any yeast recipe, 4 rolls on a paper plate. May be cloverleaf, crescent, knot, bun, bread sticks, or any other type of dinner roll.
- E5. Specialty Bread.** Any yeast recipe includes tea rings, braids, or any other full-sized specialty bread products. Must exhibit at least ¾ of a full sized baked product. May be baked in a disposable pan.
- E6. Shortened Cake.** NOT FROM A CAKE MIX! At least ¾ of the cake. Shortened cakes use fat for flavor and texture and recipes usually begin by beating fat with sugar by creaming and include leavening agents in the recipe. Cake may be frosted with a non-perishable frosting. No cream cheese or egg white based frostings allowed.

Department E - Division 412

COOKING 401

Advanced Level

(Pay Category 1)

*Any bread item prepared or baked using a bread machine should be entered under the Cooking 201. All exhibits made in the Cooking 301 or Cooking 401 projects must have been prepared without the assistance of a bread machine for mixing, raising, or baking of the food item.

CLASS NUMBER:

- E1. Double Crust Fruit Pie.** Made with homemade fruit filling. No egg pastries or cream fillings. No canned fillings or premade pie crusts. May be a double crust, crumb, cut-out, or lattice topping. Using an 8 or 9-inch disposable pie pan is recommended.
- E2. Family Food Traditions.** Any recipe, at least 3/4 of baked product or 4 muffins or cookies on a paper plate. May be baked in a disposable pan. Any baked item associated with family tradition and heritage. Entry must include (A) recipe, (B) tradition or heritage associated with preparing, serving the food, and (C) where or who the traditional recipe came from.
- E3. Ethnic Food Exhibit.** Any recipe, at least 3/4 of baked product or 4 muffins or cookies on a paper plate. May be baked in a disposable pan. The name of the country, culture or region should be included as part of the supporting information

with the recipe, as well as some background information about the country or culture the food item is representing.

E4. Candy. Any recipe, 4 pieces of candy on a paper plate or ½ cup. No items containing cream cheese will be accepted (Example: cream cheese mints). Candy may be cooked or no cook; dipped, molded, made in the microwave or other methods of candy preparation. Recipe must be included.

E5. Foam Cake. Original recipe (no mixes) of at least ¾ of the cake. Foam cakes are cakes that have a high ratio of eggs to flour and fall into three categories: angel food cakes or meringues; sponge or jelly roll cakes; and chiffon cakes. Cake may be frosted with a non-perishable frosting. No cream cheese or egg white based frostings allowed.

E6. Specialty Pastry. Any recipe, at least 3/4 of baked product or 4 muffins or cookies on a paper plate. May be baked in a disposable pan. Baked items such as pie tarts, puff pastry, phyllo doughs, biscotti, choux, croissants, Danish, or strudels. Phyllo dough may be pre-made or from scratch. Pastries made with cream or egg based fillings will be disqualified.

Food Preservation Rules

Processing Methods: Current USDA processing methods and altitude adjustments must be followed for all food preservation. Jams, preserves, marmalades, fruit, tomatoes, and pickled products must be processed in a boiling water bath. (Tomatoes may be processed in a pressure canner). All non-acid vegetables and meats must be processed in a pressure canner. Improperly canned or potentially hazardous food items will be disqualified. Spoiled or unsealed container will be disqualified.

Jars: Jars do not need to be the same brand. Half pint jars may be used for jellies and preserves. Canning jars must be used, others will be disqualified. No one-fourth pint jars allowed. The jars are not to be decorated by the exhibitor in any way. Leave jar rings on for fair display, it helps protect the seal. No zinc lids.

Current Project: All canning must be the result of this year's 4-H project.

Criteria for Judging: Exhibits will be judged according to score sheets available at the Extension office. Incomplete exhibits will be lowered a ribbon class. Canned food items not processed according to altitude in the county will be lowered one class ribbon. Altitude for various Otoe County locations are Nebraska City - 1056', Palmyra – 1158' and Syracuse – 1050'. 4-H members need to determine how the altitude affects their food processing times and pounds of pressure. Food must be edible for human consumption.

Labeling: Jars should be labeled with the name of the food item, name of the 4-H'er,

county, and date of processing on the bottom of each jar. Each bag containing dried foods should also be labeled with the name of the food item, the name of the 4-H'er, county and drying date. Multiple dried food exhibits should be secured by a rubber band or "twisty" to keep exhibit containing the 3 self-sealing bags together.

Recipe/Supporting Information: Recipe must be included, may be handwritten, photocopied, or typed. Commercially prepared mixes are not allowed. See <http://food.unl.edu/web/preservation/home> for current USDA guidelines, how to find your Nebraska altitude, and proper procedures for food preservation. Jars should be labeled with name of 4-H'er, county, name of product and date of processing. Write plainly on a label and paste or tape securely on jar bottom. Specialized sticky labels not required.

Food Preservation Card attached to the project as the required supporting information or include following information with exhibit:

1. Name of product
2. Date preserved
3. Method of preservation (pressure canner or water bath canner)
4. Type of pack (raw pack or hot pack)
5. Altitude (and altitude adjustment, if needed)
6. Processing time
7. Number of pounds of pressure (if pressure canner used)
8. Drying method and drying time (for dried food exhibits).
9. Recipe and source of recipe (if a publication, include name and date).

DIVISION 407 – FOOD PRESERVATION

(Pay Category 2)

UNIT 1 FREEZING

CLASS NUMBER:

E1. Baked Item Made with Frozen Produce. Any recipe, at least 3/4 of baked product or 4 muffins or cookies on a paper plate or in a disposable pan. Recipe MUST include a food item preserved by the freezing method done by the 4-H'er. Examples: peach pie, blueberry muffins, zucchini bread, etc. Supporting information must include both the recipe for the produce that was frozen as part of this project AND the baked food item.

UNIT 2 DRYING

CLASS NUMBER:

E2. Dried Fruits. Exhibit 3 different examples of 3 different dried fruits. Place each dried fruit food (6-10 pieces of fruit, minimum 1/4 cup in separate self-sealing bags. Use a rubber band or "twisty" to keep exhibit together.

E3. Fruit Leather. Exhibit 3 different examples of 3 different fruit leathers. Place a 3"-4" sample of each fruit together in separate self-sealing bags. Use a rubber band or "twisty" to keep exhibit together.

E4. Vegetable Leather. Exhibit 3 different examples of 3 different vegetable or vegetable/fruit leather combo. Place a 3"-4" sample of each leather together in separate self-sealing bags. Use a rubber band or "twisty" to keep exhibit together.

E5. Dried Vegetables. Exhibit 3 different samples of 3 different dried vegetables. Place each food (1/4 cup of each vegetable) in a separate self-sealing bag. Use a rubber band or "twisty" to keep exhibit together.

E6. Dried Herbs. Exhibit 3 different samples of 3 different dried herbs. Place each food (1/4 cup of each herb) in a separate self-sealing bag. Use a rubber band or "twisty" to keep exhibit together.

E7. Baked Item Made with Dried Produce/Herbs. Any recipe, at least 3/4 of baked product or 4 muffins or cookies on a paper plate or in a disposable pan. Recipe MUST include a dried produce/herb item made by the 4-H'er. Examples: granola bar made with dried fruits, dried cranberry cookies, Italian herb bread, or lemon thyme cookies. Supporting information must include both the recipe for the dried produce/herb AND the baked food item.

UNIT 3 BOILING WATER CANNING

CLASS NUMBER:

E8. 1 Jar Fruit Exhibit. Exhibit one jar of a canned fruit. Entry must be processed in the boiling water bath according to current USDA recommendations.

E9. 3 Jar Fruit Exhibit. Exhibit 3 jars of different canned fruits. May be three different techniques for same type of product. Examples: applesauce, canned apples, apple pie filling, etc. Entry must be processed in a boiling water bath according to current USDA recommendations.

E10. 1 Jar Tomato Exhibit. Exhibit one jar of a canned tomato product. Entry must be processed in a boiling water bath according to current USDA recommendations.

E11. 3 Jar Tomato Exhibit. Exhibit 3 jars of different canned tomato products (salsa, sauces without meats, juice, stewed, etc.). Entry must be processed in a boiling water bath according to current USDA recommendations.

E12. 1 Jar Pickled Exhibit. One jar of a pickled and/or fermented product. Entry must be processed in the boiling water bath according to current USDA recommendations.

E13. 3 Jar Pickled Exhibit. Exhibit 3 jars of different kinds of canned pickled and/or fermented products. Entry must be processed in the boiling water bath according to current USDA recommendations.

E14. 1 Jar Jelled Exhibit. Exhibit one jar of a jam, jelly, or marmalade. Entry must be processed in the boiling water bath according to current USDA recommendations.

E15. 3 Jar Jelled Exhibit. Exhibit 3 different kinds of jelled products. Entry may be made up of either pints or half pints (but all jars must be the same size). Entry must be processed in the boiling water bath according to current USDA recommendations.

UNIT 4 PRESSURE CANNING

CLASS NUMBER:

E16. Jar Vegetable or Meat Exhibit. Exhibit one jar of a canned vegetable or meat. Include only vegetables or meats canned in a pressure canner according to current USDA recommendations.

E17. 3 Jar Vegetable Exhibit. Exhibit 3 jars of different kinds of canned vegetables. Include only vegetables canned in a pressure canner according to current USDA recommendations.

E18. 3 Jar Meat Exhibit. Exhibit 3 jars of different kinds of canned meats. Include only meats canned in a pressure canner according to current USDA recommendations.

E19. Quick Dinner. Exhibit a minimum of 3 jars to a maximum of 5 jars (all the same size) plus menu. Meal should include 3 canned foods that can be prepared within an hour. List complete menu on a 3" X 5" file card and attach to one of the jars. Entry must be processed according to current USDA recommendations.

E20. Jar Tomato Exhibit. Exhibit one jar of a canned tomato product. Entry must be processed in a pressure canner according to current USDA recommendations.

E21. 3 Jar Tomato Exhibit. Exhibit 3 jars of different canned tomato products (salsa, sauces without meats, juice, stewed, etc.). Entry must be processed in a pressure canner according to current USDA recommendations.

CAKE DECORATING

Enter all exhibits in Kimmel Event Center on Tuesday from 3:00 p.m. - 6:00 p.m. 4-H members have the option to participate in interview judging with these entries. Interview judging is on a first come, first served basis. All Creative Foods Artistry entries will be displayed during the Otoe County Fair. No items will be put in the 4-H Foods Bake Sale or 4-H Specialty Food Auction. There are no State Fair entries in this division.

Department E, Division 422

CAKE DECORATING

(Pay Category 2)

CLASS NUMBER:

E900. Unit 1 - Bake and frost an 8" or 9" round or square or 9" x 13" oblong cake. Decorate with edible items, such as candies, pretzels, coconut, etc. Non-edible items (plastic, paper, toothpicks) may not be used on the cake. Do not use decorating tubes.

E901. Unit 2 - Bake and decorate a character cake. Use decorating tubes appropriate for the design selected. Non-edible items (plastic, paper, toothpicks) may not be used on the cake.

E902. Unit 3 - Bake and decorate a two-layer cake. Use three to five different types of tube in decorating. You must use the writing, star, and leaf tubes. Two other tubes of your choice may be used if they enhance your design. Do not use flowers made on a flower nail or materials other than icing. Only icing should be used in decorating the cake.

E903. Unit 4 - Bake and decorate a cut-up cake. The design must be applied using at least three decorator tubes; however, parts of the design may be created with edible materials (coconut, candies, etc.). Only edible items may be used on the cake.

E904. Unit 5 - Bake and decorate one two-layer 8", 9", or 10" cake using a minimum of: one flat surface flower, one flower made on a flat flower nail, one border, and one side trim learned in the unit. Design should be suitable for the size and shape of the cake. Use only edible materials except stamens for the flowers. Stamens may be purchased or hand made.

E905. Unit 6 - Bake and decorate one two-layer 8", 9" or 10" cake using figure piping string work, flower made on a lily nail, and techniques learned in previous units. Design should be suitable for the size and shape of the cake. Artificial stamens for flowers, leaves, wire stems and floral tape may be used. All other cake decorations must be edible. Other decorations which may be used on the cake include flowers and leaves hooked to a wire stem.

E906. Unit 7 - Bake and decorate a cake using two tiers of graduated sizes. Each tier should be a two-layer cake. Supports, separator plates, and pillars may be used. Techniques learned in previous units must be used to decorate the cake. The decorated cake must be for a wedding, anniversary, formal party, or other equally elegant occasion. Design should be suitable for the size and shape of the cake. Artificial stamens for flowers, leaves, wire stems, floral tape, special occasion

ornaments, tulle and filler flowers may be used. All other cake decorations must be edible.

E907. Unit 8 - Bake and decorate one two-layer 8", 9" or 10" cake. Decorate with molded items. Molded items may include pastillage, molded butter cream, gum paste, marzipan, molded chocolate, sugar molds, etc. Design should be suitable for the size and shape of the cake. All molds and/or shapes must be made of edible materials.

E908. Unit 9 - Plan, develop and evaluate your own cake decorating project. Write a brief description of your project, including your goals, plans, accomplishments, and evaluation of results. You may use pictures or any records you have kept to provide evidence of your accomplishments. Exhibit may be a poster (not to exceed 22" x 28"), a notebook or a small educational display.

**Department E - Division 422
Decorated Cupcakes & Cookies
(Pay Category 3)**

CLASS NUMBER:

E910. Decorated Cupcakes. Paper plate of 4. Open to any 4-H'er enrolled in a Foods and Nutrition project. Cupcakes may be home baked or purchased, each will be decorated by the 4-H member.

E911. Decorated Cookies. Paper plate of 4. Cookies may be home baked or purchased, each will be decorated by the 4-H member.

**Department E- Division 422
Food Gift from Your Kitchen
(Pay Category 3)**

CLASS NUMBER:

E911. Food Gift. Open to any 4-H'er enrolled in a Foods and Nutrition project. Prepare and package a food gift (for human consumption) creatively. The food item must be made by 4-H'er. Include recipe and who is the recipient of the gift. Example: yeast product in a basket, cookies in a decorative tin, canned goods in jars with counted cross stitch lid, etc.

**Department E - Division 422
Food Flop
(Pay Category 3)**

CLASS NUMBER:

E912. Food Flop. Open to any 4-H'er enrolled in a Foods and Nutrition project. One food item illustrating food preparation problems. Flop may be the result of intentional or accidental mistakes. On a half sheet of 8½" x 11" paper explain the preparation problem(s) experience and how they could be overcome. The explanation card will be the basis for judging the exhibit.

SAFETY

Enter all exhibits in Exhibition Building on Wednesday from 3:00 p.m. - 6:00 p.m.

Department E - Division 440

(Pay Category 3)

CLASS NUMBER:

E1. First Aid Kit. A first aid kit is a good way to organize supplies in an emergency. The kit should be assembled in a container appropriate for the kit's intended use. A description of where the kit will be stored and examples of specific emergencies for that situation should be included in the exhibit. The kit should include a written inventory and purpose statement for included items. Items should cover the following areas: airway and breathing, bleeding control, burn treatment, infectious disease protection, fracture care and miscellaneous supplies. Use Citizen Safety Manual, 4-H 425, pages 6 and 7 and score sheet SF110 for guidance. Any kit containing any of the following will be automatically disqualified:

1. Prescription medications (if the kit's purpose is to provide medication for someone with special needs, explain in the written description and inventory, but remove the medication).
2. Materials with expiration dates on or before the judging date. (This includes sterile items, non-prescription medications, ointments, salves, etc.) Articles dated month and year only are considered expired on the last day of the month).
3. Any controlled substance.

E2. Disaster Kit (Emergency Preparedness). Disaster kit must contain the materials to prepare a person or family for emergency conditions caused by a natural or man-made incident. Selection of materials is left to the exhibitor. Family or group kits must have enough material or items for each person. A description of the kit's purpose, the number of people supported, and a list of contents is required. Youth are encouraged to test their kit by challenging their family to try to survive using only the included materials for the designated time. If tested, share that experience in kit documentation. Please include an explanation of drinking water needs for your disaster kit. Do not bring actual water to the fair in the kit. Refer to score sheet SF111.

E3. Safety Scrapbook. The scrapbook must consist of 15 news articles from print

and/or internet sources about various incident types. Mount each clipping on a separate page accompanied by a description of events leading to the incident and any measures that might have prevented it. The scrapbook should be bound in a standard size hardcover binder or notebook for 8 1/2" x 11" size paper. Correct sentence structure, readability, and thorough explanations are an important part of judging.

E4. Safety Experience. The exhibit should share a learning experience the youth had related to safety. Examples could be participating in a first aid or first responder training, a farm safety day camp, babysitting workshop, or similar event; scientific experiment related to safety; or the youth's response to an emergency situation. The exhibit should include a detailed description of the experience, the youth's role, some evidence of the youth's leadership in the situation and a summary of the learning that took place. Exhibits may be presented in a poster with supplemental documentation, a notebook including up to ten pages of narrative and pictures, or a multimedia presentation on a CD lasting up to five minutes.

E5. Careers in Safety. The exhibit should identify a specific career area in the safety field and include education and certification requirements for available positions, salary information, demand for the field and a summary of the youth's interest in the field. Examples of careers include firefighters, paramedics, emergency management personnel, some military assignments, law enforcement officers, emergency room medical personnel, fire investigator and more. It is recommended youth interview a professional in the field in their research. Additional research sources might include books, articles, career web sites, job-related government web sites or interviews with career placement or guidance counselors. Exhibits may be presented in a poster with supplemental documentation, a notebook including up to 10 pages of narrative and pictures, or a multimedia presentation on a ~~or a~~ USB Flash Drive lasting up to five minutes.

Department E - Division 450

Fire Education

(Pay Category 3)

CLASS NUMBER:

E1. Fire Safety Poster. This is a home floor plan drawn to scale showing primary and secondary escape routes and where fire extinguishers and smoke detectors are located. Draw every room, including all doors and windows. Use black or blue arrows showing primary escape routes from each room. Use red arrows showing secondary routes to use if the primary routes are blocked. Primary and secondary escape routes must lead outside to an assembly location. Documentation should

include evidence the escape plan has been practiced at least four times. Posters must be constructed of commercial poster board at least 11" x 14" but not larger than 22" x 28".

E2. Fire Safety Scrapbook. This scrapbook must contain at least 10 news articles from print and/or internet sources about fires to residential or commercial properties or landscapes. Mount each clipping on a separate page accompanied by a description of events leading to the incident and any measures that might have prevented it. The scrapbook should be bound in a standard size hardcover binder or notebook for 8 1/2" x 11" size paper. Correct sentence structure, readability and thorough explanations are an important part of judging.

E3. Fire Prevention Poster. Posters should promote a fire prevention message and be appropriate to display during National Fire Prevention Week or to promote fire safety at specific times of the year (Halloween, Fourth of July, etc.). Originality, clarity, and artistic impression will all be judged. Do not include live fireworks, matches or other flammable/explosive/hazardous materials. Any entry containing this material will be disqualified. Posters must be constructed of commercial poster board at least 11" x 14" but not larger than 22" x 28".

BICYCLE

Department E - Division 470

(Pay Category 3)

Enter exhibits in the Kimmel Event Center on Tuesday from 3:00 p.m. – 6:00 p.m.

CLASS NUMBER:

E900. Bicycle Demonstration Display. To be exhibited by an individual only. Exhibits should show some part or system of a bicycle. Include the display on a board 24" x 32" (not to exceed 1/4" thickness).

E901. Poster. A poster showing proper bike care or bike safety.

Department F

PERSONAL DEVELOPMENT AND LEADERSHIP

LEADERSHIP

Department F - Division 520 - Leadership 1, 2, & 3

(900 Numbers do not go to STATE FAIR)

(Pay Category 3)

Enter exhibits in the Kimmel Event Center on Tuesday from 3:00 p.m. – 6:00 p.m.

CLASS NUMBER:

F900. Make a notebook on a leadership project that you have completed during

this year.

F901. Poster illustrating one leadership skill you studied this year.

THEATRE ARTS

Department F - Division 525

(900 Numbers do not go to STATE FAIR)

(Pay Category 2)

Enter exhibits at the Kimmel Event Center on Tuesday from 3:00 p.m. – 6:00 p.m.

CLASS NUMBER:

F900. Costume. Made or decorated by 4-H'er for use in a theatre arts production. Costume could be for self or others.

F901. Portfolio. A collection of photographs, sketches or other samples illustrating the theatre arts learnings such as costume design, stage makeup, written scripts, set design or other related learnings.

F902. Puppet. Exhibit consists of a puppet made by the 4-H'er for the use in a theatre arts production.

F903. Script. A script written by 4-H'er for a play, musical, skit, puppet show or other type of theatre arts production.

F904. Stage Set Photography Display. A display of photos of a stage set that was designed and built by the 4-H member. Include description of the photos.

F905. Acting Portfolio. A collection of photographs of the 4-H'er acting in a play. Include a written description of the photos.

ENTREPRENEURSHIP

ESI: Entrepreneurship Investigation

Department F, Division 531

(Pay Category 2)

GENERAL INFORMATION:

Enter all exhibits in the Kimmel Event Center on Tuesday from 3:00 p.m. - 6:00 p.m. All exhibits are directly related to activities in the project manual. Refer to the manual for ideas, suggestions, and additional information to enhance project exhibits. The 4-H member's name, age, town, and county must be listed on the back of the exhibit. Entry cards should be stapled or taped (not paper-clipped) to the upper right-hand corner of posters.

If exhibit is a poster it must be 14" x 22" and may be arranged either horizontally

or vertically. Poster may not use copyrighted materials, such as cartoon characters or commercial product names. Exhibits which do not conform to size or content guidelines will be lowered one ribbon placing. Posters may include photographs, charts, or examples as well as a written explanation.

DIVISION 531, CLASSES

ESI Unit 1 - Discover the E-Scene

CLASS NUMBER:

F1. Interview an Entrepreneur. Share what you learned from the person about starting and running a business or how they deliver excellent customer service. How will what you have learned through this interview change your future plans or ways of thinking about business? (Based on pages 2.1 - 2.4 of manual)

ESI Unit 2 - The Case of ME

CLASS NUMBER:

F2. Social Entrepreneurship Presentation. Prepare a five slide power point presentation about a social entrepreneurship event to benefit a group or individual in your community. Social entrepreneurs are people who are in business to help others. Submit a printout of the note pages which show each slide and include an explanation of each slide. Enter exhibit in a report cover with fasteners (no slide bars). Refer to page 2.4 of Unit 2 The Case of ME for ideas.

ESI Unit 3 - Your Business Inspection

CLASS NUMBER:

F3. Marketing Package (mounted on a 14" x 22" poster) must include at least three items (examples) developed by the 4-H'er from the following list: business card, brochure, advertisement, business promotional piece, printout of an internet home page, packaging design, signs, logo design, direct mail piece, etc. The marketing package should be for an original business developed by the 4-H'er and not an existing business.

F4. Sample of an Original Product with an Information sheet (8 1/2" x 11") answering the following questions:

1. What did you enjoy the most about making the product?
2. What challenges did you have when making the product? Would you do anything differently next time? If so, what?
3. What is the suggested retail price of the product? How did you decide on the price?
4. Market analysis of the community-data gathered through a survey of

potential customers. Use the three questions on page 3.3 and survey at least 10 people in your community about your product.

5. How much would you earn per hour? Show how you determined this figure.

6. What is unique about this product?

F5. Photos of an Original Product (mounted on a 14" by 22" poster) must include three photos of developed product and a mounted information sheet answering the following questions. If exhibiting in both Class F3. and F4., products must be entirely different products.

Information sheet including the following information:

1. What did you enjoy the most about making the product?

2. What challenges did you have when making the product? Would you do anything differently the next time? If so, what?

3. What is the suggested retail price of the product? How did you decide on the price?

4. Market analysis of the community - data gathered through a survey of potential customers. Use the three questions on page 3.3 and survey at least 10 people in your community about your product.

5. How much would you earn per hour? Show how you determined this figure.

6. What is unique about this product?

F6. Entrepreneurship Challenge is open to 4-H'ers enrolled in any of the three units of ESI. Complete five (5) or more of the challenges from the following list. The exhibit will include highlights from these five (5) challenges. Consider labeling each challenge so the viewer will understand what the challenge was. Enter a poster, video, report, or scrapbook related to the learning from the challenge. Use your creativity to show and share what you learned.

Selected your five (5) challenges from the list below:

1. See something.

2. Introduce yourself to a local entrepreneur and take a selfie with them.

3. Be a detective! Look for Nebraska-made products and find out more about the business.

4. Tour 2-3 entrepreneurial businesses and create a photo story.

5. Investigate what it takes to be an entrepreneur (Skills Assessment ESI 4.1).

6. Make a prototype (sample/model) of a new product idea. (Include the prototype or a photo of prototype.)

7. Work with a friend to develop a new business idea!

8. Contact the Extension Office to learn about entrepreneurship opportunities.

9. Create an activity to teach others about entrepreneurship (coloring page, puzzle, game, etc.)

Favorite Foods Revue

The Favorite Foods Revue combines food preparation, menu planning and table setting skills. 4-H members participating in the Favorite Foods Revue need to plan a menu suitable for an indoor or outdoor meal. One food the 4-H member prepared should be brought along to the Revue with the selected table service, centerpiece, menu card, recipe card and card table. 4-H members enrolled in all 4-H Foods projects are eligible to participate. The Favorite Foods Revue will be Thursday, June 16, 6:30 p.m., at the Kimmel Event Center in Syracuse. Pre-register by the date listed in the TIPS.

Department F, Division 500

(Pay Category 1)

CLASS NUMBER:

F901. Senior (11 and over as of Jan. 1)

F902. Junior (10 and under as of Jan. 1)

Favorite Foods Revue with Wheat Theme

The Favorite Foods Revue with a Wheat Theme allows 4-H members to demonstrate healthy decision making through nutrition, menu planning, food preparation, and food safety. 4-H youth 10 - 18 can enter only in teams of two. 4-H members enrolled in all 4-H Food projects are eligible to participate.

4-H members need to choose a theme and design a table setting, create a menu, and prepare one food item which includes the Challenge Ingredient for –2022 - Wheat. 4-H members must use technology during the interview with the judge – computer or tablet - be creative! The Favorite Foods Revue with Wheat Theme will be Thursday, June 16, 6:30 p.m., at the Kimmel Event Center in Syracuse. Pre-register by the date listed in the TIPS. One food made with Wheat that the 4-H members prepared should be brought along to the Revue with the selected table serve, centerpiece, menu card, recipe card, card table, and “their technology.”

Department F, Division 500

(Pay Category 1)

CLASS NUMBER:

F20. Intermediate (10-12 years as of Jan. 1 with an 8-10 minute interview)

F21. Senior (13-18 years as of Jan. 1 with a 12-15 minute interview)

Junior Life Challenge Contest

Department F- Division 500

(Pay Category 1)

The Junior Life Challenge 4-H Contest is designed to help youth learn more about family and consumer sciences. The Junior Contest is Thursday, June 16, 6:30 p.m., at the Kimmel Event Center. There is no pre-registration. All 4-H members are eligible to participate.

CLASS NUMBER:

F900. Junior (10 or under as of Jan. 1)

Livestock Judging Contest

Department F - Division 500

(Pay Category 2 - Junior Division)

(Pay Category 1 - Intermediate & Senior Divisions)

The contest will be after fair during the Cass County Fair. 4-H'ers must turn in cards on all classes to qualify. There will also be a 4-H Club competition in the Livestock Judging contest. The high four individual scores will be added together to determine the club score.

CLASS NUMBER:

F25. Senior Division Livestock Judging (14 years & older)

F26. Intermediate Division Livestock Judging (11-13 years)

F27. Junior Division Livestock Judging (8-10 years)

SHOOTING SPORTS CONTESTS

Air Rifle & BB Gun

SHERLYN DAMME, Syracuse, Superintendent

Archery

RUSTIN BROOKS, Palmyra, Superintendent

SHOOTING SPORTS RULES

1. Enrollment - Youth wishing to participate in the Otoe County Fair 4-H Air Rifle, Archery, or BB Gun contests must be actively enrolled in Otoe County 4-H for the current year, as well as be enrolled in the air rifle, archery, and/or BB gun discipline(s).

2. Practices - Participants must attend a minimum of three (3) practices under the direct supervision of a certified 4-H Shooting Sports instructor. Participants must have a signed code of conduct on file with the shooting sports leader. All dues must be current.

3. Pre-entry - 4-H members will register for the competition . All air rifle, archery, and BB gun contest registrations are due **July 1, 2022**.

4. Disqualifications - Participants exhibiting any unsafe practices may be disqualified from the contest at the discretion of the Shooting Sports superintendent, Shooting Sports leaders, and/or apprentices. All unsportsmanlike behavior and actions such as intentionally bothering another shooter or another shooter's equipment, shall be reason for disqualification. Adult helpers exhibiting disruptive behavior or verbal comments; or displaying poor sportsmanship will be asked to leave the facility for the remainder of the competition.

Air Rifle & BB Gun Contests

Department F

Date: July 17, 2022

(Pay Category 3)

1. ALL FIREARMS NEED TO BE BROUGHT: unloaded; in a case or sleeve; safety on; bolts/action open; and in GOOD WORKING CONDITION.
2. All ammunition will be provided.
3. All ammunition will be SINGLE LOAD.
4. Open iron sights or peep sights only, no scopes allowed.
5. Participants must wear safety glasses. 4-H'ers who wear prescription glasses, will wear safety glasses over their regular glasses, unless those participants supply their own prescription safety glasses.
6. Contestants must wear close toed shoes (no sandals, flip flops, crocs, etc.)
7. 4-H shirts are required
8. Participants should bring a shooting mat, scrap carpet piece, or towel. A towel may only be used as a shooting mat or rolled as a kneeling roll in the kneeling position.
9. A kneeling roll is allowed for kneeling position only.
10. The BB gun will be supported by both hands and one shoulder only. The BB gun may not touch or rest against any other body point or objects.
11. A responsible adult (18+) is required to attend the contest with participants 14 and under. One adult can help their 4-H'er locate and call shots; and help load, cock, or pump the firearms. ADULTS CAN NOT PHYSICALLY POSITION THE SHOOTER OR HELP THE SHOOTER AIM.
12. Participants will shoot from the cement platform.
13. Participants will sign up online for the contest's shooting time slots. Times TBA.

Division 510 - AIR RIFLE

10 meters (.177 pellet)

10 shots from each shooting positions: prone, standing, kneeling

Enter only one of the following:

CLASS NUMBER:

F50. Air Rifle - Junior Division (Ages 9-10)

F51. Air Rifle - Intermediate (Ages 11-13)

F52. Air Rifle - Senior (Ages 14-18)

Division 520 - BB GUN

5 meters

10 shots from each shooting positions: prone, standing, sitting, kneeling

Enter only one of the following:

CLASS NUMBER:

F60. BB Gun - Novice Division (Age 8)

F61. BB Gun - Junior Division (Ages 9-10)

F62. BB Gun - Intermediate (Ages 11-13)

F63. BB Gun - Senior (Ages 14-18)

Archery Contest

Department F – Division 530

Date: TBA

(Pay Category 3)

1. See all General 4-H Shooting Sports Rules above.
2. Nebraska 4-H Archery Rules will be followed. They are found at:
<https://4h.un.edu/shooting-sports/instructor>.
3. Participants must provide their own bow, arrows, and release aids. No back up equipment will be provided. Only target points will be allowed. No broadheads will be allowed.
4. Maximum bow draw weight - 60 pounds.
5. A shooting sports archery superintendent will conduct a compliance and safety inspection of the equipment for each 4-H member participating in the contest.
6. Arm and finger protection will be allowed.
7. 4-H shirts are required.
8. Contestants must wear close toed shoes. No sandals, flip flogs, crocs, etc.
9. A 122 centimeter FITA World Archery target will be used.
10. 4-H members may have physical and verbal assistance from an adult, until the 4-H member is on the shooting line. Once on the shooting line, silence is required for the 4-H member to concentrate. Anyone not respecting this rule, will be asked to be silent once. The second time, they will be asked to leave.

Explanation of Archery Classes

- Freestyle – Arrows must be drawn and released by hand. No limit on sights or stabilizers. Release aids includes gloves, tabs, fingers, and mechanical release.
- Traditional - Recurve or longbows, arrows drawn by hand, no sights or marks on bow or string. No mechanical devices, stabilizers or counterbalances are allowed. Only glove, tabs, or fingers.

County Archery Contest during the Fair will consist of:

- Novice (8 years old) 20 arrows at 5 yards
 20 arrows at 10 yards
 20 arrows at 15 yards

- Junior (9-10 years old) 20 arrows at 10 yards
 20 arrows at 20 yards
 20 arrows at 30 yards

- Intermediate (11-13 years old) 20 arrows at 20 yards
 20 arrows at 30 yards
 20 arrows at 40 yards

- Senior (14-18 years old) 20 arrows at 30 yards
 20 arrows at 40 yards
 20 arrows at 50 yards

Division 530 - Archery

CLASS NUMBER:

F70. Archery - Freestyle and Traditional Novice Division (Age 8)

F71. Archery - Freestyle Junior Division (Ages 9-10)

F72. Archery - Traditional Junior Division (Ages 9-10)

F73. Archery - Freestyle Intermediate (Ages 11–13)

F74. Archery - Traditional Intermediate (Ages 11–13)

F75. Archery - Freestyle Senior (Ages 14–18)

F76. Archery - Traditional Senior (Ages 14–18)

Department G

AGRONOMY

GENE & CHERYL HOBBIE, Dunbar, Superintendents

Enter these exhibits in the Exhibition Hall on Wednesday from 3:00 p.m. - 6:00 p.m.

Department G - Field Crops

Individuals in the Crop Production Field Crops project may exhibit grain or plants or prepare an educational display representing their project.

General Information (Pay Category 2)

A. Important: A completed Crop Production Worksheet (available at <https://go.unl.edu/ne4hagronomy>) must accompany grain and plant exhibits or it will automatically be deducted one ribbon placing. The worksheet must include the exhibitor's name and address, county, plant hybrid or variety, plant population, whether crop production was irrigated or dryland, and general information including farm cropping history, soil type and weather effects. The worksheet also must include an economic analysis of the project, listing individual expenses and income, on a per acre basis. Other topics to discuss are the selection of variety or hybrid, impacts of tillage and conservation practices, inputs (fuel, fertilizer, irrigation, labor, pesticides, etc.), any observations made during the growing season, and what you learned from your crops project.

B. The worksheet counts as 50% of the total when judged. Worksheet must be the original work of the individual exhibitor, or it will be deducted one ribbon placing. Attach the worksheet to the entry in a clear plastic cover such that it can be read without removing it from the cover. In addition to the worksheet, grain and plant exhibits will be judged on condition, appearance (i.e. disease and insect damage, grain fill), uniformity (size, shape, color, maturity), and quality of exhibit.

C. Grain exhibits must be one gallon per sample. Grain exhibits harvested in the fall (e.g. corn or soybeans) may be from the previous year's project.

D. Plant exhibits with the exception of ears of corn, must be the result of the current year's project. Corn - 10 ears or 3 stalks (cut at ground level with no roots or soil and bound together); Grain Sorghum - 4 stalks (cut at ground level and bound together); Soybeans - 6 stalks (cut at ground level and bound together); Small grains (oats, barley, wheat, triticale) - sheaf of heads 2 inches in diameter at top tie with stems about 24" long. Other crops (alfalfa, millet, etc.) - sheaf of stems 3" in diameter at top tied with stems cut at ground level or half size small square bale.

Department G - Division 750

CLASS NUMBER:

G1. Corn (includes yellow, white, pop, waxy, or any other type)

G2. Soybeans

G3. Oats

G4. Wheat

G5. Any other crop (includes grain sorghum, alfalfa, millets, barley, rye, triticale, amaranth, dry beans, sugar beet, mung bean, canola, forage sorghum, safflower, etc.)

Department G - Division 750 - Displays

A. The purpose of the display is to tell an educational story to those that view the display. The display is a visual representation (pictures, charts, graphs) no larger than 28" by 28" on plywood or poster board. The display should be neatly titled. Make sure to label display with exhibitor's name, address, and county on back side. Explain pictures and graphs clearly and concisely. Consider creativity and neatness.

B. Each display must have a one page essay (minimum) explaining why the exhibitor chose the area of display and what they learned from their project.

Include any references used. The essay should be in a clear plastic cover with the exhibitor's name outside. If a display does not have an essay, it will automatically be deducted one ribbon placing.

CLASS NUMBER:

G6. Crop Production Display. The purpose of this class is to allow original and creative exhibits that contain educational information about crop production aspects, such as crop scouting, alternative crops, etc.

G7. Crop Technology Display. Display information about aspects of technology used in crop production, such as genetic engineering, crop breeding, GPS, yield mapping, computers, etc.

G8. Crop End Use Display. Display information about the final product or end uses for a crop, such as food, feed, fuel, or other products. (i.e. corn can be processed into livestock feed, ethanol, plastics, etc. or soybeans can be processed into bio-diesel, pet bedding, crayons, oil, etc.) This should not be about the process of crop production but focus on an end product(s).

G9. Water or Soil Display. Display information about water or soils, such as how soils are being used for crop production, range, conservation, wildlife, or wetland use, or ways to protect or conserve water and soil resources.

G10. Career Interview Display. The purpose of this class is to allow youth to investigate a career in agronomy. Youth should interview 1 person that works with crops about such topics as, what parts of their job do they enjoy or dislike, why did they choose that career, what was their education, etc. Include a picture of the person interviewed.

Department G – Division 750 – Special Agronomy Project

Youth experience a crop that is grown, was grown or has the potential to be grown in Nebraska by growing it, researching traits of that crop and determine viability of that crop in the part of the state they live.

CLASS NUMBER:

G11. Special Agronomy Project - Educational Exhibit - Educational exhibit based on what was learned from the project. Present information on a poster 14" X 22" either vertical or horizontal arrangement or in a clear plastic report cover. The 4-H member's name, age, full address, and county must be on the back of the poster or report cover. Each display must have a one-page essay (minimum) explaining why the exhibitor chose the area of display and what they learned from their project. Include any references used.

G12. Special Agronomy Project -Video Presentation - 4-H exhibitor designs a multimedia presentation related to the crop. This could include narration of the growing process, presenting facts about the crop or any other innovative multimedia practices. The presentation should be at least 2 minutes in length and no more than 5 minutes in length, appropriate graphics, sound and either a video clip, animation, or voice over and/or original video clip. Any of the following file formats will be accepted: mp4, .mov, .ppt, or .avi.

G13. Special Agronomy Project – Freshly Harvested Crop – Exhibits must be the result of the current year's project. Depending on the type of crop selected for the current year, please follow letter D above.

Supporting documentation (½ to 1-page in length) should include the following:

- Economic Analysis and/or research that supports feasibility of this crop in Nebraska or how the crop has evolved over time.
- Other topics to discuss are past/current commercial production of this crop. This includes: the selection of variety or hybrid, impacts of tillage and conservation practices, inputs (fuel, fertilizer, irrigation, labor, pesticides, etc.), any observations made during the growing season about this crop and what you learned from your crops project. This ½ to 1-page summary counts as 50% of the total when judged.
- In addition to the summary, grain and plant exhibits will be judged on condition, appearance (i.e. disease and insect damage, grain fill), uniformity (size, shape, color, maturity), and quality of exhibit.

WEED SCIENCE

Any individual in the Conservation, Environment 1, 2, or 3, Range, Reading the Range 1 or Using Nebraska Range 2, or Crop Production, Field Crops projects may

exhibit weed book or weed display. At least 15 of the specimens must represent this year's work. For assistance identifying plants, participants can use the Nebraska Department of Agriculture's Weeds of Nebraska and the Great Plains (1994) or Weeds of the Great Plains (2003)

Department G - Division 751 – Books

A. Plants must be mounted on sheets that are no larger than 14" x 14". Proper plant mount should include root as well as stem and leaf tissue. Plants should be glued rather than taped and the mounts should be protected with a clear cover.

B. Exhibits will be judged based on completeness of plant mount, accuracy of identification, label, neatness, and conformity to exhibit requirements. Refer to scoresheet SF261.

C. Each completed mount must have the following information (see example below) in the lower right corner of the mounting sheet: 1. Scientific name (in italic or underlined), with authority, 2. Common name, 3. County of collection, 4. Collection date, 5. Collector's name, 6. Personal collection number, indicating the order that plants were collected in your personal collection, 7. Other information depending on the class selected, i.e., noxious, life form. This information should be typed or printed neatly.

EXAMPLE:

Scientific name: *Abutilon theophrasti* Medik

Common name: Velvetleaf

County of collection: Otoe County

Collection date: 6 July 2021

Collector's name: John Doe

Personal collection number: 3

Life cycle: Annual

CLASS NUMBER:

G1. Weed Identification Book. A collection of a minimum of 15 plant mounts including at least two of the following prohibited noxious weeds (Canada thistle, musk thistle, plumeless thistle, salt cedar, leafy spurge, purple loosestrife, diffuse knapweed, spotted knapweed, Japanese knotweed, bohemian knotweed, giant knotweed, sericea lespedeza or phragmites), and at least three weeds that are a problem primarily in lawns.

G2. Life Span Book. A collection of 7 perennials, 1 biennial, and 7 annual weeds.

Department G - Division 751 - Displays

A. The purpose of the display is to tell an educational story to those that view the

display. The display is a visual representation (pictures, charts, graphs) no larger than 28" by 28" on plywood or poster board. The display should be neatly titled. Make sure to label display with exhibitor's name, address, and county on back side. Explain pictures and graphs clearly and concisely.

B. Each display must have a one page essay explaining why the exhibitor chose the area of display and what they learned from their project. Include any references used. The essay should be in a clear plastic cover with the exhibitor's name outside.

CLASS NUMBER:

G3. Weed Display. The purpose of this class is to allow original and creative exhibits that contain educational information about weeds, such as interesting information about a weed species, the effects of weed control, herbicide resistant weeds, what makes a weed a weed, or uses for weeds.

HORTICULTURE

FLORICULTURE

Department G – Division 770

(Pay Category 4)

Enter exhibits in the Exhibition Hall on Wednesday from 3:00 p.m. – 6:00 p.m. There will be optional interview judging starting at 3:00 p.m. Wednesday with flowers first and gardening following. Sign up for interview judging when entering your projects at the county fair. Exhibits are limited to 1 exhibit per exhibit class number.

Youth must be enrolled in the World of Flowers, Annual Flowers, and/or Growing Great Houseplants to exhibit in classes G1-G46 (cut flowers) and G50-G53 (educational exhibits).

The cultivar or variety name must be included on all entry cards. Failure to identify the cultivar or variety will drop the entry one ribbon placing. Proper identification is the responsibility of the 4-H'er.

Exhibits entered under an incorrect class number or containing an incorrect number of stems will be dropped one ribbon placing. In classes 23, 45, and 46, do not duplicate entries with the classes listed by using other cultivars or varieties, or entry will be dropped one ribbon placing. For example: 4-H'ers with two cultivars or varieties of marigolds can only enter the marigold class and cannot enter the other cultivar or variety in any other class. A perennial is defined as a plant of which the crown overwinters. An annual is a plant that grows from seed each season, whether self-seeded or planted by the gardener. A biennial is a plant that germinates, grows, and overwinters as a crown, blooms the following year and dies.

Foliage will be considered when exhibit is judged.

All 3 or 5 stems of cut flowers should be the same cultivar and color, do not mix cultivars and colors. Containers will not be judged; however, they should be clear, glass containers that won't tip over and of adequate size to display blooms. Score Sheet SF106. Follow the guidelines in 4-H "Preparing Cut Flowers for Exhibits" 4H227(revised 2016) (Free Download - <http://unl.box.com/s/2f3a785c67p7qhqasevp6gu6adf3ugon>) when preparing entries for the fair.

Cut Flower Annuals and Biennials - 5 stems of a single variety (cultivar) unless otherwise noted in parenthesis.

G1. Aster

G2. Bachelor Buttons

G3. Bells of Ireland

G4. Browallia

G5. Calendula

G6. Celosia (crested or plume) (3 stems)

G7. Cosmos

G8. Dahlia

G9. Dianthus

G10. Foxglove

G11. Gladiolus (3 stems)

G12. Gomphrena

G13. Hollyhock (3 stems)

G14. Marigold

G15. Pansy

G16. Petunia

G17. Salvia

G18. Snapdragon

G19. Statice

G20. Sunflower (under 3" diameter-5 stems, 3" or more in diameter - 3 stems)

G21. Vinca

G22. Zinnia

G23. Any other annual or biennial (under 3" diameter - 5 stems, 3" or more in diameter - 3 stems) (do not duplicate entries in classes 1-22)

Cut Flower Perennials - 5 stems of a single variety (cultivar) unless otherwise noted in parenthesis.

G30. Achillea/Yarrow

G31. Chrysanthemum

G32. Coneflower

G33. Coreopsis

G34. Daisy

G35. Gaillardia

G36. Helianthus

G37. Hydrangea (3 stems)

G38. Liatris (3 stems)

G39. Lilies (3 stems) (Not Daylilies)

G40. Platycodon

G41. Rose (3 stems)

G42. Rudbeckia/Black-eyed Susan

G43. Sedum

G44. Statice

G45. Any other perennial (under 3" diameter - 5 stems, 3" or more in diameter - 3 stems) (do not duplicate entries in classes 30-44)

G46. 4-H Flower Garden Collection of 5 different flowers. Each flower in the collection should be exhibited with the number specified for classes G1-G45. Display in a box or other holder not more than 18" in any dimension. Do not duplicate entries in classes G1-G45 with any in the group collection. (If collection goes to State Fair, boxes will not be returned).

Department G - Division 770

Classes: Educational Exhibits

(Pay Category 3)

CLASS NUMBER:

G50. Flower Notebook - Exhibit a notebook containing pictures of flowers grown in Nebraska. There must be at least 10 different species of annuals and/or biennials and 10 different species of perennials hardy to Nebraska. Bulbs may be included in a separate section. 4-H'ers may show more than one cultivar of the same species, but they will only count as one species. The notebook must be the result of the current year's work. Pictures from garden catalogs, hand-drawn pictures, or photographs may be used. Each species/cultivar must be labeled with the correct common name and scientific name; the height and spread of the plant and the growing conditions (for example needs full sun and dry sandy soil) the species prefers. Bulbs may be included in a separate section. In addition to this information, bulbs should also be labeled as spring or summer flowering. Give proper credit by

listing the sources of pictures and information used. The 4-H member's name, age, full address, and county must be on the back of the notebook. Score Sheet SF100.

G51. Flower Garden Promotion Poster - Individual poster promoting flower gardening, size 14" x 22" either vertical or horizontal arrangement. Poster may be in any medium: watercolor, ink, crayon, etc. as long as it is not 3-dimensional. Posters using copyrighted material will not be accepted. Entry card must be stapled to the upper right hand corner. The 4-H member's name, age, full address, county, and years in the project(s) must be on the back of the poster. Score Sheet SF103.

G52. Educational Flower Garden Poster - Prepare a poster 14" x 22" x 2" (3 dimensional if needed) either vertical or horizontal arrangement illustrating a skill or project you have done or learned about in a 4-H flowers or houseplant project. One might show a special technique used or equipment incorporated in the garden. Refer to 4-H horticulture project manuals but use your own creativity. Entry card must be stapled to the upper right hand corner. The 4-H member's name, age, full address, county and years in the project(s) must be on the back of the poster. Score Sheet SF104.

G53. Flower Gardening History Interview - Neatly handwritten or typed account of a gardening history interview whose flower garden has inspired you. Maximum of 4 pages of text and 2 pages of pictures (include 1 picture of the person you interviewed) of their flower garden if the individual is still gardening. Protect with a clear report cover. The

4-H member's name, age, full address, county and years in the project(s) must be on the back of the report cover. Score Sheet SF105.

Department G - Division 770

Container Grown Houseplants

(Pay Category 4)

Youth must be enrolled in the "Growing Great Houseplants" project to exhibit in classes G60-G66. The choice of container and soil quality will be considered in judging. Each houseplant must be identified by listing the names on the entry tag or on a card attached to the container. Houseplants should be grown in the display container for a minimum of six weeks. Plants grown as houseplants must be used. NebGuide G2205 "Guide to Growing Houseplants" and NebGuide G837 "Guide to Selecting Houseplants" includes a listing of common houseplants. Containers of annual flowers or annual plants (i.e. petunias, geraniums, impatiens) will be disqualified and will not be judged. Entries in Classes 60-66 must have been designed and planted by the 4-H member. Container grown houseplants shall be in pots no greater than 12" in diameter (inside opening measurement). Dish gardens,

fairy or miniature gardens, desert gardens and terrariums may be up to 12" in diameter (inside opening measurement). Any container grown plant in classes G60-G66 that is greater than 12" in diameter (inside opening measurement) will be dropped one ribbon placing. Classes G60-G65 exhibitors must have and provide a saucer to catch drainage water. The 4-H member's name, age, full address, county, and years in the project(s) must be on the back of the container and saucer. Score Sheet SF107.

CLASS NUMBER:

G60. Flowering potted houseplant(s) that are blooming for exhibition. Non-blooming plants will be disqualified.

G61. Foliage potted houseplant(s) of all the same variety.

G62. Hanging baskets of flowering and/or foliage houseplants.

G63. Dish Garden. An open/shallow container featuring a variety of houseplants excluding cacti and succulents.

G64. Fairy or Miniature garden. A miniature "scene" contained in an open container and featuring miniature or small, slow growing houseplants. The garden needs to have an imaginative theme and miniature accessories, i.e. bench, fence made from tiny twigs, small shell for a bathtub, etc.

G65. Desert Garden. An open/shallow container featuring cacti and/or succulents grown as houseplants.

G66. Terrarium. Transparent container partially or completely enclosed; sealed or unsealed.

Department G - Division 771

CLASS NUMBER:

G900. "Best Dressed Ear of Corn"

1st Place – \$12.50

2nd Place – \$7.50

3rd Place – \$5.00

Department G - Division 773

Vegetables, Herbs, Fruits & Educational Exhibits

(Pay Category 4)

Youth need to be enrolled in the Everyone A Gardener project, and/or Gardening Unit 1-4 Project. Follow the guidelines in "Selecting and Preparing Vegetables, Herbs and Fruits for Exhibit" 4H226 (revised June 2013). (Free Download -<https://4h.unl.edu/4hcurriculum/preparingvegetablesherbsandfruit>) when preparing entries for the fair. The cultivar or variety name must be included on all

entry cards. Failure to identify the cultivar or variety will drop the entry one ribbon placing. In classes 252, 255, 268, 269, 285 and 286 do not duplicate entries with the classes listed by using other cultivars or varieties or entry will be dropped one ribbon placing. For example: 4-H'ers with two cultivars or varieties of red tomatoes can only enter the red tomatoes class and cannot enter the other cultivar or variety in any other vegetable class. Score Sheet SF108.

CLASS NUMBER:

- G201. Lima Beans (12)**
- G202. Snap Beans (12)**
- G203. Wax Beans (12)**
- G204. Beets (5)**
- G205. Broccoli (2)**
- G206. Brussel Sprouts (12)**
- G207. Green Cabbage (2)**
- G208. Red Cabbage (2)**
- G209. Carrots (5)**
- G210. Cauliflower (2)**
- G211. Slicing Cucumbers (2)**
- G212. Pickling Cucumbers (5)**
- G213. Eggplant (2)**
- G214. Kohlrabi (5)**
- G215. Muskmelon/Cantaloupe (2)**
- G216. Okra (5)**
- G217. Yellow Onions (5)**
- G218. Red Onions (5)**
- G219. White Onions (5)**
- G220. Parsnips (5)**
- G221. Bell Peppers (5)**
- G222. Sweet (Non-Bell) Peppers (5)**
- G223. Jalapeno Peppers (5)**
- G224. Hot (Non-Jalapeno) Peppers (5)**
- G225. White Potatoes (5)**
- G226. Red Potatoes (5)**
- G227. Russet Potatoes (5)**
- G228. Other Potatoes**
- G229. Pumpkin (2)**
- G230. Pumpkin, miniature [Jack Be Little type] (5)**
- G231. Radish (5)**

- G232. Rhubarb (5)**
- G233. Rutabaga (2)**
- G234. Green Summer Squash (2)**
- G235. Yellow Summer Squash (2)**
- G236. White Summer Squash (2)**
- G237. Acorn Squash (winter) (2)**
- G238. Butternut Squash (winter) (2)**
- G239. Buttercup Squash (winter) (2)**
- G240. Other Winter Squash (2)**
- G241. Sweet Corn (in husks) (5)**
- G242. Swiss Chard (5)**
- G243. Red Tomatoes (2" or more in diameter) (5)**
- G244. Roma or Sauce-Type Tomatoes (5)**
- G245. Salad Tomatoes (under 2" diameter) (12)**
- G246. Yellow Tomatoes (2" or more in diameter) (5)**
- G247. Turnips (5)**
- G248. Watermelon (2)**
- G249. Dry Edible Beans (1 pint)**
- G250. Gourds, mixed types (5)**
- G251. Gourds, single variety (5)**
- G252. Any other vegetable 2, 5, or 12 (do not duplicate entries in classes G201-G251) that doesn't fit in any other class.**

(Pay Category 3)

CLASS NUMBER:

G255. 4-H Vegetable Garden Collection. Collection of five kinds of vegetables displayed in a box not to exceed 24" in any dimension. Showmanship will be considered in the judging, but plastic grasses, cotton, figurines, etc., should not be used in exhibit boxes. Each vegetable in the collection should be exhibited with the number specified for individual class (G201-G252). Do not duplicate entries in classes G201- G252 with any in the group collection.

G256. 4-H Cultivar Vegetable Collection. Vegetables entered in the collection are 5 cultivars from a single exhibit; for example 5 cultivars of all types of peppers or squash or onions or tomatoes, etc. Display in a box not more than 24" in any dimension. Showmanship will be considered in judging, but plastic grass, cotton figurines, etc. should not be used in exhibit boxes. Each vegetable in the collection should be exhibited with the number specified for individual class (G201-G251).

Department G - Division 773

Herbs

(Pay Category 4)

Herbs will be judged using the same general criteria used for vegetables. Those grown mainly for their seed, such as dill and caraway, should be exhibited on a plate. Those grown for their leaves such as basil, parsley, etc. should be exhibited in a glass container of water. Potted herb plants will be disqualified and will not be judged. Score Sheet SF 108.

CLASS NUMBER:

G260. Basil (5)

G261. Dill (dry) (5)

G262. Garlic (bulbs) (5)

G263. Mint (5)

G264. Oregano (5)

G265. Parsley (5)

G266. Sage (5)

G267. Thyme (5)

G268. Any other herb (5) (do not duplicate entries in classes 260-267)

G269. 4-H Herb Garden - Display of 5 different herbs. Displayed in a box or other holder not more than 18" in any dimension. Each herb in the collection should be exhibited with the number specified for classes G260-G268. Do not duplicate entries in classes G260-G268 with any in the group collection.

Department G - Division 773

Fruits

(Pay Category 4)

Fruits will be judged using the same general criteria used for vegetables. Fruit will be judged for the stage of maturity normal for that season and growing location. Emphasis will be placed on how well fruit approaches market quality. Score Sheet SF 108.

G280. Strawberries (Ever bearers) (1 pint)

G281. Grapes (2 bunches)

G282. Apples (5)

G283. Pears (5)

G284. Wild Plums (1 pint)

G285. Other Small Fruit or Berries (1 pint) (do not duplicate entries in classes 280-284)

G286. Other Fruits OR Nuts (5) (do not duplicate entries in classes 280-284)

Department G - Division 773

Educational Exhibits

(Pay Category 3)

CLASS NUMBER:

G290. Garden Promotion Poster. Individual poster promoting vegetable or herb gardening, size 14" x 22" either vertical or horizontal arrangement. Poster may be in any medium so long as it is not 3-dimensional. Posters using copyrighted material will not be accepted. Entry card must be stapled to the upper right hand corner. The 4-H member's name, age, full address, county, and years in the project(s) must be on the back of the poster. Score Sheet SF103.

G291. Educational Vegetable or Herb Garden Poster. Prepare a poster 14" x 22" x 2" (3 dimensional if needed) either vertical or horizontal arrangement illustrating a skill or project the 4-H'er has done or learned about in a 4-H vegetable gardening project. One might show a special technique used or equipment incorporated in the garden (e.g. drip irrigation system, composting, or special techniques learned). Refer to 4-H horticulture project manuals but use your own creativity. Entry card must be stapled to the upper right hand corner. The 4-H member's name, age, full address, county, and years in the project(s) must be on the back of the poster. Score Sheet SF 104.

G292. Vegetable and/or Herb Gardening History Interview. Neatly handwritten or typed account of a gardening history interview of someone whose vegetable or herb garden has inspired you. Maximum of 4 pages of text and 2 pages of pictures (include 1 picture of the person you interviewed) of their garden if the individual is still gardening. Protect with a clear report cover. The 4-H member's name, age, full address, county, and years in the project(s) must be on the back of the report cover. Score Sheet SF 105.

G293. Vegetable Seed Display. Each display must include seeds representing the following families: Cucurbit, Brassica (cabbage), Solanaceous (nightshade), and Legume (pea) families plus representatives from 5 other families. Group the seeds by family and type. Glue seeds or otherwise fasten clear containers of seeds to a board or poster mat board no larger than 22" x 24". Label each group and each individual vegetable type with the common and scientific names. Use only one variety or cultivar or each vegetable, except for beans where several examples of beans may be shown. Attach a card to the back of the display explaining why and how it is important to know which vegetables are related and cite references on where the scientific name information was found. The 4-H member's name, age, full address, county and years in the project(s) must be on the back of the display. Information on vegetable family members can be obtained from the Extension

Office. Score Sheet SF 101.

G294. World of Vegetables Notebook. Choose a favorite foreign cuisine and learn what vegetables and/or herbs are common to it (e.g. Mexican, African, Chinese, Italian, etc.). Include a report telling about a minimum of 5 vegetables and/or herbs from each country chosen. Include the scientific and common names; pictures of the plants from your garden or seed catalogs; tell how they are grown; and how the foods are used. Also list a source for buying the seed or plants. Favorite recipes using some or all of the vegetables described may be included. Give proper credit by listing the source of pictures and information used. Protect in a clear report cover or small 3-ring notebook. The 4-H member's name, age, full address and county, years in the project(s) must be on the back of the report cover or notebook. Score Sheet SF 102. **Department G, Division 775**

Special Garden Project

(Pay Category 3)

Youth must be enrolled in the current years' Special Garden Project to exhibit
CLASS NUMBER:

G1. Special Garden Project. Educational exhibit based on what was learned from the project. Present information on a poster 14" x 22" either vertical or horizontal arrangement or in a clear plastic report cover. The 4-H member's name, age, full address, and county must be on the back of the poster or report cover. Score Sheet SF- 109.

G2. Special Garden Project Fresh Cut Flowers or Harvested Vegetables. The current years' Special Garden Project fresh cut flowers or harvested vegetables should be entered in this class. Refer to classes 1-45 for quantity to exhibit if special garden project is a fresh cut flower. Refer to classes 201-252 for quantity to exhibit if special garden project is a vegetable.

Department G, Division 775

Home Garden Decorations

(Pay Category 4)

CLASS NUMBER:

G900. Steppingstones

G901. Decorated Clay Pot

G902. Gazing Ball

G903. Other Garden Decoration

Department H

SCIENCE, ENGINEERING, AND TECHNOLOGY

GENE & CHERYL HOBBIE, Dunbar, Superintendents

Enter all exhibits in Exhibition Building on Wednesday from 3:00 p.m. - 6:00 p.m.

A. The name and county of each exhibitor should appear separately on the back of each board or articles so owner of exhibit may be identified if the entry tag is separated from the exhibit.

B. Several classes require a display board which has a height of 24" and not to exceed 1/4" in thickness. A height of 23-7/8" is acceptable to allow for the saw kerf (width) if two 24" boards are cut from one end of a 4' x 8' sheet of plywood. Nothing should be mounted within 3/4" of the top or bottom of the board. (Example: Woodworking & Electricity.)

C. Fabricated board such as plywood, composition board, or particle-type lumber may be used for demonstration displays.

D. Demonstration boards should be sanded and finished to improve their appearance. The finish on a demonstration board will be judged as a woodworking exhibit.

E. Demonstration boards should include an overall title for the display, plus other necessary labeling.

F. Reports should be written using the scientific method whenever possible (Background, the Question or hypothesis, what you plan to do and what you did, Method used and observations, Results: what you learned). All reports should be computer generated and enclosed in a clear, plastic cover. The reports should be attached securely to the display.

AEROSPACE

Department H, Division 850

(Pay Category 1)

(900 Numbers Do Not Go To State Fair)

Rockets must be supported substantially to protect the rocket from breakage. Rockets are to be mounted on base that has dimensions equal or less than 12"x12" and the base should be 3/4" thick. No metal bases. If the rocket fins extend beyond the edges of the required base (12" x 12"), then construct a base that is large enough to protect the fins. The base size is dictated by the size of the rocket fins. The rockets must be mounted vertically. Please do not attach sideboards or backdrops to the displays.

In addition a used engine or length of dowel pin is to be glued and/or screwed into the board and extended up into the rockets engine mount to give added stability. Rockets must be equipped as prepared for launching, with wadding and parachute or other recovery system. Rockets entered with live engines, wrong base size or sideboards will be disqualified. A report, protected in a clear plastic cover, must include:

1. Rocket Specification (include original or photo of manufacturing packaging stating rocket skill level)
2. Flight Record for Each Launching, (weather, distance, flight height)
3. Number of Launchings
4. Flight Pictures
5. Safety (How did you choose your launch site? Document safe launch, preparations, and precautions.)
6. Objectives Learned
7. Conclusions

Items #1 - #3 can be in a "table" form. The flight record should describe engine used, what the rocket did in flight and recovery success. Points will not be deducted for launching, flight or recovery failures described. This includes any damage that may show on the rocket. Complete factory assembled rockets will not be accepted at the County Fair.

Judging is based upon display appearance, rocket appearance, workmanship, design or capabilities for flight, number of times launched and report. Three (3) launches are required to earn the maximum launch points given on the score sheet. Only intermediate and advanced levels will be eligible for State Fair competition. For scoring, only actual launches count, misfires will not count towards one of the required three launches.

Skill level of project is not determined by number of years in project. Skill level is determined by the level listed on the manufacturing packaging.

High power rockets (HPR) is similar to model rocketry with differences that include the propulsion power and weight increase of the model. They use motors in ranges over "G" power and/or weigh more than laws and regulations allow for unrestricted model rockets. These rockets are NOT appropriate for 4-H projects and will be disqualified.

CLASS NUMBER:

H900. Single-Stage Rockets. Single-stage rockets up to 15 inches (38.1 cm) in length (no plastic fins)

H901. Single-Stage Rockets. Single-stage rockets over 15 inches (38.1 cm) in length

(no plastic fins)

Aerospace/Rockets

Youth enrolled in Aerospace 2, 3, or 4 may exhibit in any class within this division.

CLASS NUMBER:

H1. Rocket: Any Skill Level Rocket with wooden fins and cardboard body tubes painted by hand or air brush.

H2. Aerospace Display: Poster or display board that displays or exemplifies one of the principles learned in the Lift Off project. Examples include display of rocket parts and purpose, explains the parts of a NASA rocket or shuttle, interview of someone in the aerospace field, or kite terminology. Include notebook containing terminology (definition), and what was learned. Display can be any size up to 28" x 22".

H3. Rocket: Any Skill Level Rocket with wooden fins and cardboard body tubes painted using commercial application. Example: commercial spray paint.

Self-Designed Rocket

Youth enrolled in Aerospace 2, 3, or 4 may exhibit in any class within this division.

CLASS NUMBER:

H4. Rocket: Any self-designed rocket with wooden fins and cardboard body tubes.

DRONES

Youth enrolled in Aerospace 2, 3, or 4 may exhibit in any class within this division.

CLASS NUMBER:

H5. Drone Poster: Exhibit must be designed to educate yourself and others on one or more of the following topics: drone technologies, uses of drones, the different types of drones, types of training needed to operate drones, and the laws and regulations users must follow. Posters can be any size up to 28" by 22".

H6. Drone Video: Exhibit must demonstrate how the drone interacts with the outside world. Examples include field scouting, surveying damage from natural disasters, drones used in commercial applications and settings, and drones used for structural engineering. Video should not exceed 5 minutes. Videos should be submitted to Amy Timmerman at atimmerman2@unl.edu by August 15, 2022. Videos should also be uploaded to a video streaming application and exhibitors must provide a hard copy QR code for viewing.

OTOE COUNTY FAIR ROCKET LAUNCH

Online Entry is due by Friday, July 15, 2022.

Launch Date: Sunday, July 31, 2022 at 8:00 a.m. at the Syracuse Soccer Fields: 399 W 3rd St. Syracuse, NE.

Launch Details:

- This activity is open to 4-H members ages 5 – 18.
- Paper tube rockets may only be launched by Clover Kids (ages 5 – 7); 8-18 year old participants will need to conduct a launch using rockets specified in Fairbook Guidelines.
- See the 4-H Otoe County Fairbook for rocket building guidelines.
- 4-H members will launch first, followed by Clover Kids
- 4-H members can only enter one rocket of their choice.
- The Extension Office will provide a launch pad and the launch controller. 4-H'er will need to bring everything else that you will need for a safe and successful launch/flight: engines, wadding, igniters, plugs, ETC.
- Rockets will be judged on safety, launching ability, flight, and the recovery process.
- 4-H members are allowed to enter a rocket to be judged in an aerospace class in the County Fair without launching that rocket in this Otoe County Fair activity.
- Bring folding chairs for seating.
- Spectators can NOT help a 4-H member with the launch or recovery process. There will be launch helpers if needed.
- All Clover Kids will receive Clover Kid ribbons. All 4-H members will receive 4-H ribbons.

COMPUTERS

Department H, Division 860

(900 Numbers Do Not Go To State Fair)

Computers Mysteries - Unit 1

(Pay Category 3)

CLASS NUMBER:

H901. Computer Usage. Interview 2 people who have jobs that use a computer.

Write a 1 page report on what you learned. Mount on a poster board or colored paper not to exceed 12" x 15".

H902. Web Sites. Create a poster using 4-H information you have printed off from

the Nebraska Extension in Otoe County, University of Nebraska - Lincoln, and National 4-H web sites. Poster can be any size up to 22" x 28".

H903. Birthday Greeting. Create a birthday greeting on 8 1/2" x 11" paper. Mount on poster board or colored paper not to exceed 12" x 15".

Computers Mysteries - Unit 2

(Pay Category 2)

CLASS NUMBER:

H1. Computer Application Notebook. 4-H exhibitor should use computer application to create a graphic notebook utilizing computer technology. 4-H'er may create any of the following: greeting card (5 different cards such as a birthday, wedding, anniversary, sympathy get well or other); a business card (3 cards for 3 different individuals and businesses); menu (minimum of 2 pages including short description of foods and pricing); book layout (I-book); promotional flyer (3 flyers promoting 3 different events); newsletter (minimum 2 pages); or other: examples such as precision farming or family business logo etc. This exhibit consists of a notebook (8.5x11 inches) which should include a (1) a detailed report describing: (a) the task to be completed, (b) the computer application software required to complete the task, (c) specific features of the computer application software necessary for completing the task (2) print out of your project. Project may be in color or black and white.

H2. Produce a Computer Slideshow Presentation. Using presentation software a 4-H exhibitor designs a multimedia computer presentation on one topic related to youth. All slideshows for state fair should be emailed to Amy Timmerman atimmerman2@unl.edu before August 15. Files must be saved in a PC compatible format with county name and last name of participant before emailing or the slide show may be shared through a share link or QR code which is included in the notebook.

A notebook with a printout of all the slides should be submitted. Slideshow should include a minimum of 10 slides and no more than 25. Incorporate appropriate slide layouts, graphics, animations and audio (music or voice and transition sounds do not count). Each slide should include notes for a presenter. All slideshows must be uploaded.

Computer Mysteries - Unit 3

(Pay Category 2)

CLASS NUMBER:

H900. 3D Pen Creation. 3D pens rapidly melt and cool plastic filament allowing the 4-H'er to draw in 3D. Youth may use original designs or use a template to create their 3D item. Exhibits will be judged based on the complexity of the design and shape. 3D pen creation will include a notebook with the following: a) Copy of the template if used and description of any changes the youth created. b) If no template used – an explanation of how the creation was built. c) Must include paragraph of what the youth learned while creating their project (i.e. way to improve their next creation). d) Paragraph on how 3D pens impact Science Engineering and Technology.

H3. Produce an Audio/Video Computer Presentation. Using presentation software a 4-H exhibitor designs a multimedia computer presentation on one topic related to youth. The presentation should be at least 2 minutes and no more than 5 minutes in length and have appropriate graphics, sound and either a video clip, animation or voice over and/or original video clip. All presentations for state fair should be emailed to Amy Timmerman before August 15. Or the presentation can also be uploaded to a video streaming application and exhibitors must provide a hard copy QR code for viewing. The presentation must be able to be played and viewed on a PC using Windows Media Player, Real Player, iTunes, or QuickTime Player. A notebook with a printout of all the slides should be submitted.**H4. How to STEM** (Science, Technology, Engineering and Math) Presentation. Youth design a fully automated 2 to 5 minute 4-H “how to” video. Submissions should incorporate a picture or video of the 4-H'er, as well as their name (first name only), age (as of January 1 of the current year), years in 4-H, and their personal interests or hobbies. Videos should be designed for web viewing or may be uploaded to a video streaming application and exhibitors can provide a hard copy QR code for public viewing. Any of the following formats will be accepted: .mpeg, .rm, .wmv, .mp4, .ov, .ppt, or .avi.

H5. Create a Web Site/Blog or App. Design a simple Web site/blog or app for providing information about a topic related to youth using either software programs such as an HTML editor like Microsoft's FrontPage or Macromedia's Dreamweaver, and image editor like IrfanView or GIMP OR online using a WIKI such as Google Sites. If the Web site, Blog, or App isn't live, include all files comprising the Web site, Blog or App should be submitted on a flash drive in a plastic case along with the explanation of why the site was created or may be shared through a hard copy share link or QR code for viewing. If developed using a WIKI or other online tool include a link to the website in the explanation of why the site was created.

H6. 3D Printing. 3D printing uses plastic or other materials to build a three-dimensional (3D) object from a digital design (including 3D Pen Creation). Youth may

use original designs or someone else's they have re-designed in a unique way. Exhibits will be judged based on the motivation and/or problem identified. For example, 3D objects printed as part of the design process for robot or other engineering project. Must include design notebook addresses the following questions

- 1) What was the motivation for your design or the problem you were solving with your design? ie. is your item a functional or decorative piece?
- 2) Please include a picture of original design, citation of designer/website OR if design is completely original (you created it using CAD software), then state that it's original. If item was not completely original, indicate what you did to the original design to modify it to better meet the design problem stated in #1 above. Its design was modified multiple times, please indicate what change was made with each modification, and what prompted the need for the change. I.e. I printed it and the design was too fragile, so I resliced the print to make thicker external walls, or to have a denser infill.
- 3) Define your process for designing/printing. What software and/or hardware was used (indicate type of 3D printer or if item was created with 3D pen)?
- 4) What materials were selected for your project?
- 5) If your final design has any moving parts, define how you determined appropriate allowance in your design.
- 6) Identify any changes that you would make to improve your design.

H7. Maker Space/Digital Fabrication. This project is a computer generated projected created using a laser cutter, vinyl cutter, heat press or CNC router. Vector or 3D based software such as Corel Draw or Fusion 360 would be an example of an appropriate software used to create your finished project. Project should include a notebook with the following: a) What motivated you to create this project, b) Software and equipment used, c) Directions on how to create the project, d) Prototype of plans, e) Cost of creating project, f) Iterations or modifications made to original plans, g) Changes you would make if you remade the project.

ELECTRICITY

Department H, Division 870

Electricity - Magic of Electricity - Unit 1

(Pay Category 3)

(900 Numbers Do Not Go To State Fair)

CLASS NUMBER:

H901. Bright Lights. Create your own flashlight using items found around your

house. Flashlights should be made out of items that could be recycled or reused. No kits allowed.

H902. Control the Flow. Make a switch. Use the following items: D cell battery, battery holder, insulated wire, 2 or 2.5 volt light bulb, bulb holder, paper clip, cardboard and two brass paper fasteners to create a circuit that you can open and close.

H903. Conducting Things. Make a circuit with a switch and a light bulb that can be used to test different household items for their ability to act as an insulator or conductor. You must find five items that are conductors and five items that are insulators. Create a table that illustrates your results.

H904. Parallel Circuit. Use the following kinds of items to construct one parallel circuit. Items: D cell battery, battery holder, insulated wire, bulb holder and a 2 or 2.5 volt light bulb.

H905. Series Circuit. Use the following kinds of items to construct one series circuit. Items: D cell battery, battery holder, insulated wire, bulb holder and a 2 or 2.5 volt light bulb.

H906. Electrical Poster. Poster should exemplify one of the lessons learned in the Magic of Electricity Project. Posters can be any size up to 28" x 22".

Department H, Division 870

Electricity - Investigating Electricity - Unit 2

(Pay Category 2)

CLASS NUMBER:

H907. Case of the Switching Circuit. Use the following items: two D cell batteries, two battery holders, light bulb, bulb holder, a 3" x 6" piece of cardboard, six brass paper fasteners and approximately 2 feet of insulated wire to build a three-way switch.

H908. Rocket Launcher. Construct a rocket launcher out of the following materials: a plastic pencil box that is at least 4" x 8", single pole switch, normally open push button switch, 40 feet of stranded insulated wire, 4 alligator clips, 2" x 6" board (6" long), 1/8" diameter metal rod, rosin core solder, soldering iron or gun, wire stripper, small crescent wrench, pliers, small Phillips and straight blade screwdrivers, drill, 1/8" and 1/4" drill bits, rocket engine igniters, additional drill bits matched to holes for two switches. You may successfully build a rocket launcher and light two rockets' igniters with your launcher. You DO NOT have to actually fire a rocket off of the launcher.

H909. Stop the Crime. Build an ALARM using the following materials: on-off push button switch, mercury switch, buzzer-vibrating or piezoelectric, 9-volt battery, 9-

volt battery holder, 4" x 4" x 1/8 plexiglass board to mount circuit on, rosin core solder, soldering iron or gun, 2 feet of insulated wire, wire strippers, hot glue sticks, hot glue gun and a plastic box with a lid to mount your alarm circuit on.

H910. Electrical Poster. Poster should exemplify one of the lessons learned in the Investigating Electricity Project. Posters can be any size up to 28" x 22".

Department H, Division 870

Electricity - Wired For Power - Unit 3

(Pay Category 1)

CLASS NUMBER:

H1. Electrical Tool/Supply Kit. Create an electrical supply kit to be used for basic electrical repair around the house. Include a brief description of each item and its use. Container should be appropriate to hold items.

H2. Lighting Comparison. Display studying the efficiency of various lighting (incandescent, fluorescent, halogen, Light Emitting Diodes, etc.). Exhibit could be a poster display or an actual item.

H3. Electrical Display/Item. Show an application of one of the concepts learned in the Wired for Power project. Examples include re-wiring or building a lamp, re-wiring or making a heavy duty extension cord or developing an electrical diagram of a house. Exhibit could be a poster display, or an actual item.

H4. Poster. Poster should exemplify one of the lessons learned in the Wired for Power Project. Posters can be any size up to 28" x 22".

Department H, Division 870

Electronics - Unit 4

(Pay Category 1)

CLASS NUMBER:

H5. Electrical/Electronic Part Identification. Display different parts used for electrical/electronic work. Exhibit should show the part (either picture or actual item) and give a brief description, including symbol of each part and its function. Display should include a minimum of 10 different parts.

H6. Electronic Display. Show an application of one of the concepts learned in the Electronics project. Examples include components of an electronic device (refer to p. 35 of the Electronic manual).

H7. Electronic Project. Exhibit an electronic item designed by the 4-H'er or form a manufactured kit that shows the electronic expertise of the 4-H'er. Examples include: a radio, a computer, or a voltmeter.

H8. Poster. Poster should exemplify one of the lessons learned in the Entering

Electronics Project. Posters can be any size up to 28" x 22" .

ROBOTICS

Department H, Division 861

Youth enrolled in Virtual Robotics, Junk Drawer Robotics (Levels 1, 2, or 3), Robotics Platforms or GEAR TECH 21 may exhibit in any class within this division.

Reports should be written using scientific method whenever possible (Background, the Question or hypothesis, what you plan to do and what you did, Method used and observations, Results: what you learned). All reports should be computer generated and enclosed in a clear plastic cover. The reports should be attached securely to the display.

(Pay Category 1)

CLASS NUMBER:

H1. Robotics Poster. Create a poster (14" x 22") communicating a robotics theme such as "Robot or Not", "Pseudocode", "Real World Robots", "Careers in Robots" or "Autonomous Robotics", "Precision Agriculture" or a robotic topic of interest to the 4-H'er.

H2. Robotics Notebook. Explore a robotics topic in-depth and present your findings in a notebook. Documentation should include any designs, research, notes, pseudocode, data tables or other evidence of the 4-H'ers learning experience. The notebook should contain at least three pages. Topics could include a programming challenge, a programming skill, calibration, sensor exploration, or any of the topics suggested in Class 1 or Junk Drawer Robotics level 3 and 4.

H3. Robotics Video. This class should be displayed in a notebook. The notebook should include a video clip on a flash drive that demonstrates the robot performing the programmed function. Include your pseudo code and screenshots of the actual code with a written description of the icon/command functions. All videos for state fair should be emailed to Amy Timmerman before August 15th.

H4. Robotics/Careers Interview. Interview someone who is working in the field of robotics and research the career in robotics. Interviews can either be written or in a multimedia format (CD/DVD). Written interviews should be in a notebook. Written reports should be 3 to 5 pages, double spaced, 12 point font, and 1" margins. Multimedia reports should be between 3 to 5 minutes in length.

H5. Robotics Sensor Notebook. Write pseudo code which includes at least one sensor activity. Include the code written and explain the code function.

H900. Build a Robot (may use kit). Include a robot and notebook including the pseudo codes for at least one program you have written for the robot, the robot's purpose, and any challenges or changes you would make in the robot design or

programming. If robot is more than 15" inches wide and 20" inches tall it may not be displayed in locked cases. We recommend that you submit the project under class H900 - Robotics Video. Junk Drawer Robotics do not qualify.

H7. Kit Labeled Robot (cannot be programmed). This class is intended for explorations of robotic components such as arms or vehicles OR educational kits marketed as robots that do not have the ability to be programmed to "sense, plan and act." The exhibit should include a project the youth has constructed, a description of what it does, and an explanation of how it is similar to and different from a robot. If robot is more than 15" inches wide and 20" inches tall it may not be displayed in locked cases. We recommend that you submit the project under class H861003 - Robotics Video.

H8. 3D Printed Robotics Parts. This class is intended for youth to create parts through 3D printing that help create their robot or aid the robot in completing a coded function. Project should include notebook describing the process used to create the project, describe the success of your designed piece (did it work), intended use of the product and the modifications made to the item.

GEOSPATIAL

Department H, Division 880

Youth enrolled in Geospatial or GEAR TECH 21 may exhibit in any class within this division.

Reports should be written using the scientific method whenever possible (Background, the Question or hypothesis, what you plan to do and what you did, Method used and observations, Results: what you learned. All reports should be computer generated and enclosed in a clear plastic cover. The reports should be attached securely to the display.

(Pay Category 1)

CLASS NUMBER:

H1. Poster. Create a poster (not to exceed 14" x 22") communicating a GPS theme such as: How GPS or GIS works; Careers that use GPS or GIS; How to use GPS; What is GIS, GPS or GIS in Agriculture; Precision Agriculture; or a geospatial topic of interest.

H2. 4-H Favorite Places or Historical Site Poster. The 4-H exhibitor identifies a favorite place or historical site (including grave sites) in Nebraska. Exhibit should include latitude and longitude, digital picture, and local area map. Poster size should not exceed 14" x 22".

H3. GPS Notebook. Keep a log of at least 5 places visited using a GPS enabled device. At least one site should be from a community other than where you live.

For each site, record the latitude, longitude and elevation. Also include a description of the site, a paragraph explaining what was interesting about the site or finding it. Photos of each site and/or cache are optional but encouraged.

H4. Geocache. Assemble a themed geocache. Each geocache should be a watertight container. It should include a logbook and pencil for finders to log their visits and may include small trinket, geocoins, etc. for the finders to trade. Documentation should include a title, teaser description, and the geographic coordinates of intended placement. Register the site at geocaching.com, included a print-out of its registry. The entry may include a photograph of the cache in its intended hiding place.

H5. Agriculture Precision Mapping. 4-H'ers will assemble a notebook that will include a minimum of 2 digital copies of various data layers that can be used in precision agriculture to identify spatial patterns and/or correlations (printed copies of websites where applications can be purchased is acceptable). A report of how the analysis of the various data will be used to make a management decision.

H6. 4-H History Map Preserve 4-H History: Nominate a Point of Interest for the 4-H History Map Project. Include copy of submitted form in folder or notebook. To nominate a site for the 4-H history map please go to <http://arcg.is/1bvGogV>. For more information about 4-H history, go to http://4hhistorypreservation.com/History_Map/. For a step-by-step video on nominating a point, please go to this link: <http://tinyurl.com/nominate4h>. Write a brief description of historical significance of 4-H place or person. (a minimum of one paragraph)

H7. GIS Thematic Map. Using any GIS software, create a thematic map. Thematic maps can utilize any subject of interest to the 4-H'er. Example map would be Amelia Earhart's or Sir Francis Drake's voyage, population density maps, water usage maps or 4-H project in Nebraska. Create GIS Map using data from books, and/ or internet. Use reliable data, (U.S. Center or U.S. Census Bureau etc.) Map any size from 8.5" x 11" up to 36" x 24", which should include Title, Base Map, Neat Line, North Arrow, and Legend. Identify the source of your information on the back of the map.

ENERGY/POWER OF WIND

Department H, Division 900

(Pay Category 2)

This category provides 4-H'ers a way to present their ideas about renewable energy resources. Through participating in this category, 4-H'ers will learn more about physics, friction, energy, and elasticity. In addition, participants will make a display to go along with their findings.

Reports should be written using the scientific method whenever possible (Background, the Question or hypothesis, what you plan to do and what you did, Method used and observations, Results: what you learned. All reports should be computer generated and enclosed in a clear plastic cover. The reports should be attached securely to the display. Posters can be any size up to 28" by 22" when ready for display. Example: tri fold poster boards are not 28" by 22" when fully open for display.

CLASS NUMBER:

H1. Create and Compare Energy Resources Poster. Poster should explore 2 alternative/renewable energy resources. Compare and contrast the 2 resources including two of the following information: amount of energy created, costs of production, usability of the energy, pros/cons of environmental impacts, etc. Posters can be any size up to 28" b 22".

H2. Experimental Notebook. Notebook will explore the scientific method involving alternative/renewable energy sources. Information required. 1.) Hypothesis 2.) Research 3.) Experiment 4.) Measure 5.) Report or Redefine Hypothesis.

H3. Solar as Energy Display. Item should be the original design of the 4-Her. Include the item, or a picture if item is in excess of 6' tall or 2' x 2'. Include notebook of why the item was designed and how it harnesses the power of sun. Examples include solar ovens, solar panels, etc.

H4. Water as Energy Display. Item should be the original design of the 4-Her. Include the item, or a picture if item is in excess of 6' tall or 2' x 2'. Include a notebook of why the item was designed and how it harnesses the power of water.

H5. Wind as Energy Display. Item should be the original design of the 4-H'er. Include the item, or a picture if item is in excess of 6' tall or 2' x 2'. Include a notebook of why the item was designed and how it harnesses the power of wind.

H6. Other Nebraska Alternative Energy. Notebook should explore Nebraska as an alternative energy source besides wind, water, and solar power. Include information on type of power chosen, infrastructure for distribution, what resources are needed to create this alternative resource, cost of production, and potential use of bio-products.

SMALL ENGINES

Exhibits will be entered on Wednesday from 3:00 p.m. – 6:00 p.m. at Exhibition Hall.

**Department H - Division 890
(Pay Category 3)**

(900 Numbers Do Not Go To State Fair)

Crank It Up, Unit 1

CLASS NUMBER:

H901. Small Engine Display/Item. Show an application of one of the concepts learned in the Crank It Up project manual. Examples include identify the parts of a small engine, safety rules for starting a small engine, small engine repair tool identification.

Warm It Up, Unit 2

CLASS NUMBER:

H902. Small Engine Display/Item. Show an application of one of the concepts learned in the Warm It Up project. Examples include comparison of engine oil types, transmissions, or safety related to engines. Exhibit could be a poster display, or an actual item.

Tune It Up, Unit 3

CLASS NUMBER:

H903. Engine Display/Item. Display/Item should exemplify one of the lessons learned in the Tune It Up Project. Examples include diagnostic tools, fuel systems, ignition systems. If a complete engine is exhibited it will not be started. However, display needs to report process of building/rebuilding engine and how/where engine will be utilized (i.e. lawn mower, weed eater, snow blower, etc.)

WOODWORKING

Exhibits will be entered on Wednesday from 3:00 p.m. – 6:00 p.m. at Exhibition Hall.

(900 Numbers Do Not Go To State Fair)

Department H - Division 911

Unit I Woodworking

(Pay Category 3)

The ability to build objects as designed by another person is an important life skill. Professional woodworkers often are hired to build objects to exacting specifications as laid out in a written plan.

Requirements: All articles exhibited must include a plan (with drawings or sketch or blueprint) stating dimensions and other critical instructions a builder would need to know how to build the project. Plans may include narrative instructions in

addition to the dimension drawings and include any alternations to the original plan. Part of the score depends on how well the project matches the plans. If the plans are modified the changes need to be noted on the plans. All plans used for making the article must be attached and protected by a clear plastic cover. All projects in Units 3 and 4 must have appropriate finish.

Woodworking, Measuring Up, Unit 1

CLASS NUMBER:

H900. Woodworking Article. Item made using skills learned in the Measuring Up manual. Examples include box, napkin/letter holder, picture frame, or other skill level appropriate item. Items should be entered with construction plans.

H901. Woodworking Display. Display exemplifying one of the principles learned in the Measuring Up manual.

H902. Other Items - Unit 1. Other article as shown in Woodworking Unit 1 manual or comparable.

Department H - Division 911

Woodworking, Making the Cut, Unit 2

(Pay Category 2)

CLASS NUMBER:

H903. Woodworking Article. Item made using skills learned in the Making the Cut manual. Examples include birdhouse or foot stool. Items should be entered with construction plans.

H904. Other Items - Unit 2. Other article as shown in Woodworking Unit 2 manual or comparable.

Department H - Division 911

Woodworking, Nailing It Together - Unit 3

(Pay Category 1)

CLASS NUMBER:

H904. Woodworking Display. Display exemplifying one of the principles learned in the Making the Cut manual.

H1. Woodworking Article. Item should be made using either joints, hinges, dowels, or a dado joining using skills learned in the Nailing It Together manual. Item is required to be appropriately finished. Examples include bookcase, coffee table, or end table.

H3. Recycled Woodworking Display. Article made from recycled, reclaimed or composite wood. Article must be appropriately finished and/or sealed and utilize

one or more woodworking techniques from page 2 of the Unit 3 manual. Exhibit must include the woodworking plan and a minimum one page report of how the engineering design process was used to develop the woodworking plan.

Engineering Design Process:

- 1) State the problem (Why did you need this item?)
- 2) Generate possible solutions (How have others solved the problem? What other alternatives or designs were considered?)
- 3) Select a solution (How does your solution compare on the basis of cost, availability, and functionality?)
- 4) Build the item (What was your woodworking plan, and what processes did you use to build your item?)
- 5) Reason for article finish (What type of finish, how did you finish or why you choose this finish?)
- 6) Evaluate (How does your item solve the original need?)
- 7) Present results (How would you do this better next time?)

H4. Composite Wood Project. 60% of the project must be wood and 40% made from other materials such as metal, rubber, resin, etc. All plans and plan alterations must be attached to the article. Protect plans with a cover. If project is designed to be outside it is required to have appropriate outdoor finish because project may be displayed outside.

H5. Outdoor Wood Project made with Treated Wood. Treated wood projects DO NOT have to have a finished coating. All plans and plan alterations must be attached to the article. Protect plans with a cover if project is designed to be outside.

Examples include picnic tables, planters, outdoor furniture, etc.

H906. Other Items - Unit 3. Other article as shown in Woodworking Unit 3 manual or comparable.

Woodworking, Finishing up - Unit 4

(Pay Category 1)

CLASS NUMBER:

H907. Woodworking Display. Display exemplifying one of the principles learned in the Finishing It Up manual. Examples include career opportunities, types of finishes, or dovetailing.

H6. Woodworking Article. Item made using skills learned in the Finishing It Up manual. Examples include dovetailing, making a pen using lathe, overlays, using a router, etc. Item is required to be appropriately finished.

H8. Recycled Woodworking Display. Article made from recycled, reclaimed or composite wood. Article must be appropriately finished and/or sealed and utilize

one or more woodworking techniques from page 2 of the Unit 4 manual. Exhibit must include the woodworking plan and a minimum one page report of how the design and engineering process was used to develop the woodworking plan.

- 1) State the problem (Why did you need this item?)
- 2) Generate possible solutions (How have others solved the problem? What other alternatives or designs were considered?)
- 3) Select a solution (How does your solution compare on the basis of cost, availability, and functionality?)
- 4) Reason for article finish (What type of finish, how did you finish or why you choose this finish?)
- 5) Build the item (What was your woodworking plan, and what processes did you use to build your item?)
- 6) Evaluate (How does your item solve the original need?)
- 7) Present results (How would you do this better next time?)

H908. Other Items - Unit 4. Other articles as shown in Woodworking Unit 4 manual or comparable.

WELDING

Exhibits will be entered on Wednesday from 3:00 p.m. – 6:00 p.m. at Exhibition Hall.

Department H, Division 920

Arcs and Sparks

(Pay Category 3)

(All metal welding process accepted.)

All welds exhibited in Class 1 and 2 must be mounted on a 12" high x 15" long display board of thickness not to exceed 3/8". Attach each weld on a wire loop hinge or equivalent, so the judge can look at the bottom side of the weld when necessary. Each weld should be labeled with information stated 1) type of welding process (stick, MIG, TIG, Oxy-Acetylene, etc.) 2) kind of weld, 3) welder setting, 4) electrode/wire/rod size, and 5) electrode/wire/rod ID numbers. Attach a wire to display board so it can be hung like a picture frame. No picture frame hangers accepted.

Fabrication board such as plywood, composition board, or particle-type lumber may be used for demonstration displays.

Demonstration boards should be sanded and finished to improve their appearance. The finish on a demonstration board will be judged as a woodworking exhibit.

Reports should be written using the scientific method whenever possible (Background, the Questions or hypothesis, what you plan to do and what you did, Method used and observations, Results: what you learned). All reports should be computer generated and enclosed in clear plastic cover. The reports should be attached securely to the display.

If no plans are included with welding article or welding furniture, item will be disqualified.

CLASS NUMBER:

H1. Welding Joints. A display of one butt, one lap and one fillet weld. Suggestions for Welding Joints: 1. All welds should be made with the same electrode/wire/rod size and number. 2. Welds should be made only on one side of metal so penetration can be judged. 3. Welds should be cleaned with chipping hammer and wire brush. Apply a coat of light oil (penetrating oil) to the metal to prevent rusting. Wipe off excess oil. 4. It is suggested that all welds be on the same size and thickness of metal. These pieces, referred to as coupons, should be 1.5 to 2 inches wide and 3.5 to 4 inches long. A good way to get this size is to buy new cold rolled strap iron and cut to length. The extra width is needed to provide enough metal to absorb the heat from the welding process and prevent the coupons from becoming too hot before the bead is completed. Narrower coupons will become very hot, making an average welder setting too cold at the bead start, just about right in the middle, and too hot at the end. The correct way to weld narrow strips is to make short beads and allow time to cool, however this project requires a full length bead.

Stick Welding: Suggested coupon thickness - 1/4" if using 1/8" rod. Suggested rod-AC and DC straight or reverse polarity - first E-7014, second E-6013.

MIG Welding: Suggested coupon thickness--1/4" if using .035 wire and 1/8" if using .023 wire.

Oxy-Acetylene: Suggested coupon thickness -- 1/8". Suggested rod -- 1/8" mild steel rod.

H2. Position Welds. A display showing three (3) beads welded in the vertical down, horizontal, and overhead positions. Suggestions for Position Welds: 1. It is suggested that all welds be on same size and thickness of metal. These pieces are referred to as coupons. The welds can be on one coupon that is about 4"x4" or on individual coupons that are about 2"x4" inch and 1/4" thick. Suggested rods for this class of position welds for AC and DC straight or reverse polarity is, first E-6013, second E-7014 and E-6010 for DC reverse polarity only. 2. Welds should be cleaned with a chipping hammer and wire brush. Apply a coat of light oil (penetrating oil) to the metal to prevent rusting. Wipe off excess oil.

H3. Welding Art. Any art created using tack welds to hold the meal pieces together

(examples include horseshoe projects). Type of welder, welder settings, all plans, plan alternations, and a bill for material must be attached to the article. Protect plans with a cover. If project is designed to be outside, it is required to have appropriate outdoor finish.

H4. Welding Article. Any shop article or piece of furniture where welding is used in the construction. 60% of item must be completed by 4-H'er and notes regarding laser welding or machine welding must be included. Type of welder, welder settings, all plans, plan alternations, and a bill for material must be attached to the article. Protect plans with a cover. If project is designed to be outside it is required to have appropriate outdoor finish because project may be displayed outside.

All welds should be cleaned and protected from rust with paint or light oil. Plans are to be complete enough that if they were given to a welding shop, the item could be made without further instructions. Bill of materials should include a cost for all items used including steel, electrodes, paint, wheels. etc.

H5. Welding Furniture. Any furniture with 75% welding is used in the construction. 60% of item must be completed by 4-H'er and notes regarding laser welding or machine welding must be included. Type of welder, welder settings, all plans, plan alternations, and a bill for material must be attached to the article. Protect plans with a cover. If project is designed to be outside it is required to have appropriate outdoor finish because project may be displayed outside.

All welds should be cleaned and protected from rust with paint or light oil. Plans are to be complete enough that if they were given to a welding shop, the item could be made without further instructions. Bill of materials should include a cost for all items used including steel, electrodes, paint, wheels. etc.

H6. Plasma Cutter/Welder Design. Plasma cutters/welders allowed for detailed design(s) to butt cut into metal. 4-H'ers will create a notebook describing the design process to create the "artwork" to butt cut into the metal. In the notebook include a) a photo (front and back) of the finished project b) Instructions on how the design was created (include software used), this allows for replication on the project. c) Lessons learned or improvements to the project. d) Steps to finish the project.

H7. Composite Weld Project. 60% of the project must be welded and 40% made from other materials such as wood, rubber, etc. Type of welder, welder settings, all plans, plan alternations, and a bill for material must be attached to the article. Protect plans with a cover. If project is designed to be outside it is required to have appropriate outdoor finish because project may be displayed outside.

ENTOMOLOGY

Exhibits will be entered on Wednesday from 3:00 p.m. – 6:00 p.m. at Exhibition Hall. Specimens in display collections should be mounted properly and labeled with location and date of collection, name of collector, and order name. Follow mounting and labeling instructions in the Nebraska 4-H Entomology Manual. All specimens must be from the collector. Boxes are preferred to be 12" high x 18" wide and landscaped orientation so they fit in display racks.

Department H - Division 800

(Pay Category 1)

CLASS NUMBER:

H1. Entomology Display - Beginning Level (can be in project up to 3 years).

Collection to consist of 25 or more different kinds (species) of insects representing at least 6 orders. Limit of one box.

H2. Entomology Display - Intermediate Level (can be intermediate level up to 3 years). Collection to consist of a minimum of 50 kinds (species) of insects representing at least 8 orders. Replace damaged or poorly mounted specimens. At least 25 species must be present from after July 1 of the previous year. Limit 2 boxes.

H3. Entomology Display -Advanced Level (can be in advanced level up to 3 years). Collection to consist of minimum of 75 kinds (species) of insects representing at least 10 orders. Replace damaged or poorly mounted specimens. At least 25 species must be present from after July 1 of previous year. Limit of 3 boxes.

H4. Special Interest or Advanced Insect Display. Educational display developed according to personal interests and/or advanced identification capability. This also is an opportunity to highlight favorite insects in a creative arrangement. Insects should conform to pinning and mounting standards as is Classes 1 to 3 and be protected in an insect box. Each specialty display should include names of the insects, interesting information about them, and why the display was made. Advanced identification collections should have insects grouped with labels that correspond with identification level (e.g. family, genus, species). A specialty collection may consist of insects by taxonomic group (e.g. butterflies, grasshoppers, dragonflies, scarab beetles) or by host, subject or habitat (e.g. insect pests of corn, aquatic insects, insect mimicry, insect galls, insects from goldenrod, insect pollinators, etc.).

H5. Insect Habitats. Habitats consist of any hand-crafted objects, made of natural or artificial materials, placed outdoors, which promote or conserve insects in the environment. Insects may include bee pollinators, butterflies, beneficial insects, etc. A one-page report describing activities must accompany the exhibit.

H6. Macrophotography. Subjects should be insects, spiders or other arthropods, or any nests, webs or constructions they make. All exhibit prints should be either 8" x 10" or 8 ½" x 11" and mounted on rigid, black 11" x 14" poster or matte board. Either orientation is acceptable. No frames or mat board framing is allowed. A caption of a few sentences should explain the subject printed on white paper and glued below the print on the poster board.

H7. Insect Poster/Display Exhibits. Exhibits can be posters or three-dimensional displays, and artistic creativity is encouraged. Posters should be no larger than 22" x 28". They should be instructional and can be attractive and have pictures, drawings, charts, or graphs. Posters and displays may show any aspect of insect life, habitat, or related conservation or management. Examples include life history and other facts about an insect; insect anatomy; how to manage insects in a farm, home, lawn or garden setting; experiences rearing one kind of insect; survey an important insect; insect behavior (ex. nesting, finding food, mobility, defenses, etc.); habitats (ex. forests, grasslands, wetlands, rivers, or lakes) and what insects are found there. Etc. Three-dimensional displays, such as dioramas, sculptures, models or decorative boxes should have a page of explanatory information accompanying them and fit within at 22" x 28" area.

H8. Reports or Journals. Reports and journals should be in a 3-ring binder. A report may be informational, that is, an original article about a favorite insect, a history of insect cutbacks, diseases caused by insects, insects as food, etc. Or, it may be a research report about an investigation or experiment done in a scientific manner. It then should have a basic introduction of the insect studied, methods used, observations, and results of the project. Tables, graphs and images are helpful to include. A journal is an observational study over a period of time with personal impressions. It may cover watching changes in kinds of butterflies over the summer, rearing a specific insect from egg to adult, managing a beehive, observations of insects in a specific habitat, accounts of insect behavior in a forest or flower garden, etc.

SPECIAL ENTOMOLOGY PROJECT

(Pay Category 1)

CLASS NUMBER:

H81. Special Entomology Project Educational Exhibit based on what was learned from the project. Present information on a poster no larger than 22" x 28" either vertical or horizontal arrangement or in a clear plastic report cover. The 4-H member's name, age, full address, and county must be on the back of the poster or report cover. Reports may include life cycle, distribution of the insect, insect behavior (ex. nesting, finding food, mobility, defenses, etc.); habitats (e.g. forests, grasslands, wetlands, rivers, or lakes). May include a certain species or broad overview of the family or group of insects.

H82. Special Entomology project display. The current years' Special Entomology Project pinned species along with a one to two report of what was learned from researching the insect type. Reports may include life cycle, distribution of the insect, insect behavior (ex. nesting, finding food, mobility, defenses, etc.); habitats (e.g. forests, grasslands, wetlands, rivers, or lakes). May include a certain species or broad overview of the family or group of insects.

Rules: The insect of the year for 2022 is the tiger beetle.

ATV

Open to all 4-H'ers who have participated in an ATV course. Exhibit will be entered on Wednesday from 3:00 p.m. - 6:00 p.m. at Exhibition Hall.

Department H - Division 801

(Pay Category 3)

CLASS NUMBER:

H900. Safety Poster - Six photos of yourself demonstrating safety measures necessary for ATV operation.

VETERINARY SCIENCE

Exhibits will be entered on Wednesday from 3:00 p.m. – 6:00 p.m. at Exhibition Hall.

The purpose of the Veterinary Science exhibit is to inform the public about a common health problem of animals or a veterinary principle. Do not confuse veterinary science exhibit topics with animal husbandry, history, or promotion topics.

A Veterinary Science exhibit may consist of a poster, notebook, or a display. The exhibit may represent material from exhibitors enrolled in Animal Disease or Animal Health.

If photographs are to be part of the exhibit, remember that they will be viewed by the public. Make sure that the photographs are in good taste and will not be offensive to anyone. Graphic photographs of excessive bleeding, trauma or painful procedures are not appropriate. For exhibits related to veterinary surgical procedures, aseptic techniques need to be shown, for example, use of drapes, use of sterile procedures, wearing of gloves, and other appropriate veterinary medical practices. First -Aid Kits: Because of public safety concerns and risk of theft of first-aid kit contents (veterinary drugs/equipment) with perceived potential for drug abuse, animal first aid kits containing any drugs or medications will be immediately disqualified and not displayed. First Aid kits wishing to include medication information should instead utilize written descriptions, photographs, drawings, computer generated print-outs, or empty packaging of pharmaceuticals.

Veterinary Science Posters: This exhibit presents the viewer with a design that is simple and direct, unlike a display that usually presents more information. A poster should not exceed 22" x 28" and may be either vertical or horizontal.

Veterinary Science Displays: A display may include but is not limited to a 3-dimensional exhibit, a scale model, the actual product (for example: skeleton; teeth; samples of leather, fur, or dried skin damaged by disease or parasites) or a notebook. A display is not a poster. A display may be mounted on poster board not to exceed 22" x 28" or on 1/4" plywood or equivalent that does not exceed 24" high or 32" wide or in a three ring binder or another bound notebook format.

Appropriate Veterinary Science Topics:

- Maintaining health
- Specific disease information
- Photographic display of normal and abnormal characteristics of animals
- Animal health or safety
- Public health or safety
- Proper animal management to ensure food safety and quality
- Efficient and safe livestock working facilities
- Or a topic of the exhibitors choosing related to veterinary medicine or veterinary science

*Remember, since these are science displays, all references and information

needs to be properly cited. Proper sources include but are not limited to: Professional journals and publications, professional AVMA accredited websites, interviews with Veterinarians and excerpts from Veterinary Educational Literature. Plagiarism will result in a disqualification. Please study your topic and present the information to your audience in your own words.

Department H - Division 840

(Pay Category 2)

CLASS NUMBER:

H1. 4-H Veterinary Science Large Animal Poster, Notebook, or Display.

H2. 4-H Veterinary Science Small Animal/Pet Poster, Notebook, or Display.

SUMMER/SPECIAL PROJECTS

Department J – Division 10

(Pay Category 3)

Enter exhibits in the Kimmel Event Center on Tuesday from 3:00 p.m. – 6:00 p.m.

CLASS NUMBER:

J900. Item made at a 4-H workshop.

J901. Item made at a 4-H workshop.

J902. Item made at a 4-H club meeting.

LIVESTOCK AND SMALL ANIMAL

BEEF

JARED NEUMEISTER, Superintendent

All Exhibitors must turn in an I.D. sheet into the Extension Office by June 15th each year and online entries must be completed by July 1.

Division 8 - Showmanship

(Pay Category 3)

CLASS NUMBER:

G2. Senior – ages 14 & over

G3. Intermediate – ages 11-13

G4. Junior – ages 8-10

Division 9 - Bucket Calf

(Pay Category 2)

CLASS NUMBER:

G1. Male Bucket Calf

G2. Female Bucket Calf

NOTE: No project book required for Bucket Calves. Clover Kids use codes in Clover Kids section of the fair book.

Division 10 - Club Group of Three

(Pay Category 1)

Each 4-H club may enter one group of three market animals. Ribbons awarded to the club. One premium to the club.

CLASS NUMBER:

G4. Club Group of Three

Division 11 - Beef Market

(Pay Category 2)

CLASS NUMBER:

G10. Crossbred Market Steers

G20. Angus Market Steers

G30. Shorthorn Market Steers

G40. Hereford Market Steers

G60. Crossbred Market Heifers

G70. Angus Market Heifers

G80. Shorthorn Market Heifers

G90. Hereford Market Heifers

G100. Bucket Calf +1 Market Steers

G101. Bucket Calf +1 Market Heifers

G110. Bred & Raised Market Steers

G120. Bred & Raised Market Heifers

Any bucket calf shown in the previous year at Otoe County (by a regular 4-H member) may be exhibited in the bucket calf +1 class. It can only be shown in this class or another beef class - not both. (Second year bucket calves may show in the following manner: Beef steers and heifers may show in market or breeding classes.)

Division 12 to 29 - Beef Breeding Heifers

(Pay Category 2)

- Division 12 - Angus

- Division 13 - Charolais
- Division 14 - Chianina
- Division 15 - Commercial
- Division 16 - Gelbvieh
- Division 17 - Hereford & Polled Hereford
- Division 18 - Limousin
- Division 19 - Maine Anjou (3/4 blood and above)
- Division 20 - Red Angus
- Division 21 - Shorthorn (15/16 registered purebreds)
- Division 22 - Simmental (75.1% or higher)
- Division 23 - All Other Breeds
- Division 24 - Composite Charolais (at least ½ Charolais influence)
- Division 25 - Balancer (25-70% Gelbvieh & 30-75% Red Angus or Angus)
- Division 26 - LimFlex (25-75% Limousin & 25-75% Red Angus or Angus)
- Division 27 - Maintainer (1/4 to 5/8 Maine-Anjou)
- Division 28 - Shorthorn Plus (1/4 blood & up to & including 7/8 blood Shorthorn)
- Division 29 - Foundation Simmental (50-76% Simmental)

CLASS NUMBER:

G10. Yearling Jan/Feb 2021

G20. Yearling Mar/Apr 2021

G30. Yearling May/June 2021

G40. Yearling July/Aug 2021

G50. Heifer Sept/Oct 2021

G60. Heifer Nov/Dec 2021

G70. Calved before Jan 1, 2021 (no calf)

G80. Cow with calf

G90. Senior Breeding Heifer (born August through December 31, 2020)

Division 30 - Bucket Calf +1

(Pay Category 2)

CLASS NUMBER:

G1. Bucket Calf +1 Breeding Heifer

Division 31 - Feeder Calves

(Pay Category 2)

CLASS NUMBER:

G1. Feeder Calves – market heifers

G2. Feeder Calves – market steers or bulls

G3. Jr. Breeding Heifer Calves (born between January 2022 and April 2022)

Beef Rate of Gain

Winners will be announced at the conclusion of the 4-H Market Beef Show. Only calves that were weighed on January 29, 2022 are eligible for Rate of Gain. Rate of gain is figured by subtracting the adjusted beginning weight from the County Fair weigh-in weight on July 27th. Next, divide that total by 179 (number of days between January 29 and July 27). Result is average daily gain.

Beef Carcass - Division 32

(Pay Category 2)

CLASS NUMBER:

G1. Beef Carcass Contest

COMPANION ANIMALS

BRANDON & TARA DAMME, Syracuse, Superintendents

(Pay Category 3)

All Exhibitors must turn in an I.D. sheet into the Extension Office by June 15th each year and online entries must be completed July 1.

All animals must be checked in 30 minutes before the beginning of the show. These animals will be released immediately following the conclusion of the show.

Required Dress for Show: Every 4-H exhibitor must wear jeans and an official Otoe County 4-H T-shirt Absolutely NO SHORTS will be allowed. Any announcements day of show will take precedence over any other rules or regulations.

Cat Entries: All cats must have current immunization for feline distemper and rabies at least 1 month prior to the show. Certificates of immunization MUST BE turned in with the ID sheet on June 15 or the cat will not be allowed to show. Female cats in season, pregnant or nursing young will not be permitted to show.

Division 120 – Companion Animals:

The 4-H member must be enrolled in the Companion Animal Project by June 15 of the current year. All exhibitors must bring their animals to the fairgrounds in a proper cages for exhibiting each animal. The 4-H member is also responsible for bringing feed and water for their animals. An exhibit will consist of one or more animals, reptiles, or birds of the same kind. Judging will be on the total exhibit. A 4-H

member may make an entry for two kinds of animals cared for in this project. Basis for judging exhibits are the following score sheets: Cat Showmanship (CF74), Cat (CF75) and Companion Animals (SF73) which can be found online at: <http://4h.unl.edu/county-fair/scoresheets>.

CLASS NUMBER:

G901. Cat Showmanship

G902. Cat

G903. Hamsters

G904. Guinea Pigs

G905. Gerbils

G906. Reptiles (Snake, Lizard, Turtles)

G907. Amphibians (Frogs, Toads, Etc.)

G908. Birds (Parakeets, Parrots, Etc.)

DOGS

EVANGELINE STUCK, DVM, Dunbar, Superintendent

LESLIE WAGNER, Nebraska City, Asst. Superintendent

All Exhibitors must turn in an I.D. sheet into the Extension Office by June 15 of each year and online entries must be completed by July 1.

(Pay Category 3)

The Dog Show will be on Sunday at 10:00 a.m. or following the Companion Animal Show. All animals must check in 30 minutes prior to the start of the show. These animals will be released immediately following the conclusion of the show. For all general rules, please see page 6.

NOTE: Any exhibitor that does not provide feed and water for their animals will not receive their premium money.

Advancement in Obedience and Agility Classes: Follow rules in Nebraska 4-H Dog Show Guidelines 4-H 420. A youth will move up to a 'transition year', after they receive 2 purples in a specific class at county or state level competition. Youth will finish their 4-H year at the same level if the second purple ribbon occurs in the middle of their 4-H year. Youth do not have to move up in the middle of a 4-H year. Youth will then have the option to stay in their current class for one additional year (after receiving 2 purple ribbons) called the 'transition year'. During the transition

year, youth will practice the more advanced class (gaining skills such as off leash work) but may compete in their same level. Youth may advance up to the next level more quickly with advice/assistance from a leader and parent to help evaluate skill and readiness of youth and dog. This may especially occur if the youth has had previous dog handling experiences. Any announcements day of show will take precedence over any other rules or regulations.

Showmanship Class Entries: Will be judged on handler's appearance (10%), grooming and conditions of dog (20%), coordination of the dog and handling ability (70%). Special coat trims (such as poodle or terrier) will not count except for being clean and neatly brushed. Showmanship will follow those procedures and classes described in the Nebraska 4-H Dog Show Guidelines 4H421.

Any announcements day of show will take precedence over any other rules or regulations.

Division 121 – Showmanship

CLASS NUMBER:

G10. Junior – ages 8-10

G20. Intermediate – ages 11-13

G30. Senior – ages 14 &over

Division 122 - Obedience

The purpose of obedience is to teach the dog to obey the handler. In obedience classes, the dog is not judged on its appearance, but on how well it performs specific exercises. The difficulty of these exercises increases with each obedience level. Follow rules in Nebraska 4-H Dog Show Guidelines 4-H 421 to determine class entry and exercises within each class.

PRE-BEGINNING NOVICE. All exercises must be performed on a 6-foot leash. Dogs must heel; figure 8; sit for examination; come on recall- no finish; long sit for one minute. During the sit exercise, the leash must be held by the handler.

CLASS NUMBER:

G70. Pre-Beginning Novice Division A - Both handler and dog are in their first year of county, state, or any other dog experience. Dogs being shown may not have completed an AKC “leg” toward a “CD” degree.

G80. Pre-Beginning Novice Division B - Exhibitor or dog are beyond first year of competition. This class also includes dogs that have been shown previously by others but have not moved past the pre-beginning novice level.

BEGINNING NOVICE. All exercises performed on a 6-foot leash. Dogs must heel including figure 8; come on recall; stand for examination; long sit for one minute and long down for three minutes. During the sit and down exercise, the leash must be held by the handler.

CLASS NUMBER:

G10. Beginning Novice Division A – Both handler and dog are in their first year of county, stat, or any other dog experience. Dogs being shown may not have completed an AKC “leg” toward a “CD” degree.

G20. Beginning Novice Division B - Exhibitor or dog is beyond first year of competition. This class also includes dogs that have been show previously by others but have not moved past the beginning novice level

G30. Novice - Dogs must heel on leash including figure 8; stand for examination off leash; heel free; come on recall off leash, long sit for one minute off leash; long down for three minutes off leash with handler across the ring.

G40. Graduate Novice - Dogs must heel on leash; stand for examination off leash; heel free including figure 8; drop on recall off leash; long sit off leash for three minutes and long down for five minutes both with handler out of sight.

G45. Advanced Graduate Novice - Heel on leash and figure 8 (off leash), drop on recall, dumbbell recall, recall over high jump, recall over broad jump, and long down.

G50. Open - All exercises off leash. Heel free and figure 8; drop on recall; retrieve on flat; retrieve over high jump; broad jump; long sit for 3 minutes and long down for 5 minutes; both with handler out of sight.

G55. Graduate Open - Signal exercise, scent discrimination, directed retrieve, moving stand and examination, go out, and directed jumping.

G60. Utility - The dog will perform five exercises off leash: the signal exercise, the scent discrimination exercise with leather and metal objects; the directed retrieve, moving stand and examination; directed jumping. Exhibitors must supply their own scent articles and gloves for the directed retrieve.

Division 123 - Agility

RULES:

- A. Procedure - Agility will follow those procedures and classes described in Nebraska 4-H Dog Show Guidelines 4-H 420 to determine class entry. Withers heights of all agility dogs must be included with advanced entries. Level 1 & 2 Agility classes are run on leash. Level 3, 4, and 5 are all run off leash. One of each obstacle noted in each level are mandatory and duplicate obstacles will be added to make up quantities of obstacles in each level. Obstacle equipment needing repair or deemed unsafe by judge will be excluded from the competition. Judges determine the arrangements of the obstacles on the course. Level 5 - youth can use additional equipment for competition that they have access to and can use in practice. Obstacles that are used for agility competition events may be included from (AKC, CPE, USDAA, NADAC, UKC, etc.)
- B. Agility Jump Heights - Measure dogs at withers to determine jump height: Dogs 11 inches or less - 4 inches, Dogs over 14 inches up to and including 14 inches - 8 inches, Dogs over 14 inches up to and including 18 inches - 12 inches, and Dogs over 18 inches - 16 inches.

CLASS NUMBER:

G10. Level 1 - 6 obstacles on leash - 3 bar jumps which have two bars each, short dog walk, pause box or table, and tunnel (open).

G20. Level 2 - 10 obstacles on leash - several bar jumps which have two bars each, short dog walk, pause box or table, tunnel (open), chute (collapsed or closed tunnel), short A Frame, solid panel jump and tire jump (hoop jump).

G30. Level 3 - 10 obstacles off leash - same obstacles as Level 2 but dogs run off leash for Level 3.

G40. Level 4 - 13 obstacles off leash – S, bar jump which has one bar each, double bar jump which has two bars each, high dog walk, pause box or table, tunnel (open), chute (collapsed or closed tunnel), solid panel jump, teeter totter (seesaw), weave poles (single set with 6 poles), and tire jump (hoop jump).

G50. Level 5 - 15-20 of any of the following obstacles off leash - bar jump which has one bar each, bar jump which has two bars each, tall dog walk, pause box or table, tunnel (open), chute (collapsed or closed), solid panel jump, A-frame short, A-frame tall, teeter totter (seesaw), weave poles (single set with 6 poles), weave poles (double set with 12 poles), and tire jump (hoop jump) broad jump, dump jump, triple bar jump, swing bridge, crawl, etc. Number of obstacles used for a course will

depend on ring size and available equipment at show site. Course layout may include more advanced handling techniques.

Division 124 – Rally

RULES:

Rally will follow those procedures and classes described in the [Nebraska 4-H Dog Show Guidelines 4H421](#).

- A. Rally obedience is a dog sport based on obedience. Many of the Rally exercises are the same as or have the same parts (elements) of traditional obedience.
- B. Rally obedience is a dog performance class that uses directional signs that are numbered to indicate the course the handler is to follow during the performance. The team of dog and handler heel from sign to sign, and perform the exercises indicated by the numbered sign at each location. At the start sign, the judge gives permission to start the course and then the dog and handler go through the course. The judge will say “Are you ready?” followed by “Forward.” No other directives are given. The course consists of signs that instruct the team what to do. Unlike traditional obedience, handlers are allowed to encourage their dogs during the course. There are 4 classes, and the number of stations/signs is noted below (start and finish signs are not included in the sign count and are automatically used). Signs may be duplicated and used more than one time to create the course.

CLASS NUMBER:

G10. Beginning Rally - Dog is on leash and there are 5 to 10 stations. These beginning Rally signs are suggested - halt sit, halt down dog, right turn, left turn, about turn right, slow pace, fast pace, and normal pace. These are the same commands that exhibitors use in beginning novice obedience levels.

G11. Rally 1 - Dog is on leash and there are 10 to 15 stations.

G12. Rally 2 - Dog is off leash and there are 12 to 17 stations.

G13. Rally 3 - Dog is off leash and there are 15 to 20 stations.

NOTE: Although every course will have many of the same exercises, the sequence of those exercises in the course design may vary. As the levels go up the difficulty of the exercises goes up as in ordinary obedience. Our rally classes will follow the AKC rules for the same levels. The signs and rules are available online at AKC’s website. A

difference between rally and regular obedience is that you may talk to your dog as much as you want to guide and instruct him/her.

GOATS

CARA MORGAN, Sidney, IA, Dairy Goat Superintendent

MATT & ROXANNE SCHUTZ, Avoca, Meat Goat Superintendents

All Exhibitors must turn in an I.D. sheet into the Extension Office by June 15th each year and online entries must be completed by July 1.

Division 50 – Dairy Goat Showmanship

(Pay Category 3)

CLASS NUMBER:

G2. Senior – ages 14 & over

G3. Intermediate – ages 11-13

G4. Junior – ages 8-10

NOTE: See Clover Kid section for Clover Kid codes

Division 51 – Dairy Goat General

(Pay Category 2)

CLASS NUMBER:

G60. Goat Milking Contest

G70. Best Udder

G71. Dairy Herd - A dairy herd will consist of the three female animals, one of which was bred by exhibitor, and one must be in milk.

Divisions 52 – 58 – Dairy Goat Breeds

(Pay Category 2)

Division 52 - Alpine

Division 53 - Lamancha

Division 54 - Nubian

Division 55 - Oberhasli

Division 56 - Recorded Grade

Division 57 - Saanens

Division 58 - Toggenburg

Division 59 - Pygmy

CLASS NUMBER:

G10. Under 5 months

G20. 5 months to 8 months

G30. 8 months to 1 year

G40. 1 year to 2 years, Non-Milking Doe

G50. Under 2 years, Milking Doe

G60. 2 and 3 years, Milking Doe

G70. 4 years and over, Milking Doe

Division 59 – Dairy Goat Mother and Daughter

(Pay Category 2)

CLASS NUMBER:

G10. Mother and Daughter

Division 61 - Meat Goat Showmanship

(Pay Category 3)

CLASS NUMBER:

G2. Senior – ages 14 & over

G3. Intermediate – ages 11-13

G4. Junior – ages 8-10

NOTE: See Clover Kid section for Clover Kid codes

Division 62 - Market Meat Goats

(Pay Category 2)

CLASS NUMBER:

G1. Market Goats (wethers and does)

Division 63 – Breeding Meat Goats

(Pay Category 2)

Horns and hair are allowable in the Breeding Meat Goat classes.

CLASS NUMBER:

G1. Doe kid 1 to 4 months (see rules for stalling)

G2. Doe kid 5 to 8 months

G3. Doe kid 9 to 12 months

G4. Yearling Doe 13 to 24 months

G5. Buck Kid 3 to 8 months (Not stalled - see Meat Goat Rules)

HORSES

KATHLEEN RULLA, Sterling, Superintendent

GINA ESSINK, Syracuse, Assistant Superintendent

KATHY SHEFFERD, Nebraska City, Assistant Superintendent

(See General Livestock rules in front for official rules)

All Exhibitors must turn in an I.D. sheet into the Extension Office by June 15 and online entries must be completed by July 1. All Horse Advancement Levels must be completed, and paperwork filed with the Extension Office by July 1.

(Pay Category 3)

Division 90 – Showmanship – no level requirement

CLASS NUMBER:

G1. Senior – ages 14 years & over

G2. Intermediate – ages 11-13

G3. Junior – ages 8-10

Division 91 – Halter – no level requirement

CLASS NUMBER:

G1. 2 year old & under

G2. 3 years old & over mares

G3. 3 years old & over geldings

Division 92 - Smaller Equine – no level requirement

CLASS NUMBER:

G1. Halter - Smaller Equine 56" & under

Division 93 - Western Horsemanship – Level I required

CLASS NUMBER:

G1. 14 years and over

G2. 11-13 years old

G3. 10 years and under

Division 94 - Western Pleasure – Level I required

CLASS NUMBER:

G1. 14 years and over

G2. 11-13 years old

G3. 10 years and under

Division 95 - Pony Pleasure (56" & under) – Level I required

CLASS NUMBER:

G1. All ages

Division 96 - Junior Horse Western Pleasure – Level II required

CLASS NUMBER:

G1. All ages - Only pleasure class horse can enter. (see Horse Rule #13)

Division 97 - Hunter Under Saddle Pleasure – Level I required

CLASS NUMBER:

G1. 14 years and over

G2. 13 years and under

Division 98 - Hunter Seat Equitation – Level I required

CLASS NUMBER:

G1. 14 years and over

G2. 13 years and under

Division 99 - Ranch Riding - Level II required

CLASS NUMBER:

G1. 14 years and over

G2. 13 years and under

Division 100 - Light Horse Reining - Level II required

CLASS NUMBER:

G1. 14 years and over

G2. 13 years and under

Division 101 Costume – no level requirement

No lope required. Beginners (Walk/Trot) are eligible to enter in the appropriate age division.

CLASS NUMBER:

G1. 14 years and over

G2. 11-13 years old

G3. 10 years and under

Division 102 – Trail Horse Class – Level II required

Only three refusals per obstacle allowed. May show either in English or Western tack and attire

CLASS NUMBER:

G1. 14 years and over

G2. 11-13 years old

G3. 10 years and under

Division 103 - Flag Race – Level I required

CLASS NUMBER:

G1. 14 years and over

G2. 11-13 years old

G3. 10 years and under

Division 104 - Barrel Racing – Level I required

CLASS NUMBER:

G1. 14 years and over

G2. 11-13 years old

G3. 10 years and under

Division 105 - Keyhole Race – Level I required

CLASS NUMBER:

G1. 14 years and over

G2. 11-13 years old

G3. 10 years and under

Division 106 - Pole Bending – Level I required

CLASS NUMBER:

G1. 14 years and over

G2. 11-13 years old

G3. 10 years and under

Division 107 - Mystery Class – no level requirement

CLASS NUMBER:

G1. 14 years and over

G2. 11-13 years old

G3. 10 years and under

G4. Beginners (Walk/Trot)

Division 108 – Driving – no level requirement

Two-wheeled vehicle, single hitch. All exhibitors and all horses/ponies will compete together unless there are sufficient entries to warrant class divisions.

CLASS NUMBER:

G1. Pleasure Driving

G2. Reinsmanship

Division 109 – Dummy Roping – Level I requirement

CLASS NUMBER:

G1. From the Ground

Division 110 – Super Horse: (List all classes selected on entry sheet) Required classes are Showmanship, Horsemanship, and Trail. Then choose 2 of the following classes and list on entry sheet.

CLASS NUMBER:

G1. Western Horsemanship

G2. Hunter Seat Equitation

Then choose 2 of the following and list on entry sheet

G3. Pole Bending

G4. Barrel Racing

G5. Light Horse Reining – if passed Level II

G6. Ranch Riding – if passed Level II

Division 111 - High Point Exhibitor Award:

(Choose 1 Pleasure Class & 1 Equitation/Horsemanship, put both choices on entry sheet)

CLASS NUMBER:

G1. Hunter Under Seat Pleasure

G2. Junior Horse Western Pleasure

G3. Pony Pleasure

G4. Ranch Riding

G5. Western Pleasure

Then choose one of the following classes but not both:

G6. Hunter Seat Equitation

G7. Western Horsemanship

POULTRY

SARAH HOBBIE, Nebraska City, Superintendent

CARA MORGAN, Hamburg, Assistant Superintendent

****PLEASE BE ADVISED HPAI MAY AFFECT OUR POULTRY SHOW. IF THE NEBRASKA DEPARTMENT OF AGRICULTURE DISALLOWS LIVE POULTRY SHOWS, ALTERNATIVE CLASSES WILL BE ANNOUNCED THE WVN NEWSLETTER.**

All Exhibitors must turn in an I.D. sheet into the Extension Office by June 15 each year and online entries must be completed by July 1. Each exhibitor can have a total of 10 birds plus 1 pen of 3.

Division 71 - Showmanship

(Pay Category 3)

CLASS NUMBER:

G2. Senior- ages 14 & over.

G3. Intermediate - ages 11-13

G4. Junior - ages 8-10

Division 72 - Standard Size

(Pay Category 2)

CLASS NUMBER:

G1. Cockerel – 1 year or younger

G2. Pullet – 1 year or younger

G3. Cock

G4. Hen

G5. Trio

G6. Pen (Broilers)

G7. Pen (Egg Production)

G8. One Dozen Eggs- entered during bird check-in

Division 73 - Bantam

(Pay Category 2)

CLASS NUMBER:

G1. Cockerel – 1 year or younger

G2. Pullets – 1 year or younger

G3. Cock

G4. Hen

G5. Trio

Division 74 - Other Poultry

(Pay Category 2)

CLASS NUMBER:

G1. Other Poultry

G2. Hen – Duck

G3. Drake – Duck

G4. Turkey

RABBITS

BRANDON & TARA DAMME, Syracuse, Superintendents

All Exhibitors must turn in an I.D. sheet into the Extension Office by June 15 each year and online entries must be completed by July 1.

Division 80 - Showmanship

CONTEST RULES:

A. Eligibility. Any 4-H'er with a rabbit entered in the 4-H County Fair Show may enter the competition.

B. The participant may use any rabbit they choose, so long as it was raised and trained by the 4-H'er. Rabbits not entered in the rabbit exhibit must be brought to and removed from the fairgrounds on the same day as the contest.

C. Basis for Judging. Showmanship is based on grooming and training of the rabbit and the appearance and behavior of the exhibitor. The exhibitor must vocally explain the steps in their routine and the merit of the rabbit. Primarily showmanship is the skill of the exhibitor in presenting and explaining the rabbit before the judge, the excellence of the rabbit is not considered in scoring.

D. The judge may or may not ask questions of the exhibitor at the close of the routine.

(Pay Category 3)

CLASS NUMBER:

G2. Senior (14 & older)

G3. Intermediate (11-13 years)

G4. Junior (8-10 years)

Division 81 - Market

(Pay Category 2)

CLASS NUMBER:

G4. Single Fryer (3 1/2 to 5 1/2 lbs./under not over 10 weeks of age.)

G5. Roaster (over 5-1/2 lbs. but under 9 lbs. under 6 months of age)

G6. Meat Pen (3-1/2 to 5-1/2 lbs./under not over 10 weeks of age.) [Pen of 3]

G7. Stewers (over 8 lbs. must be over 6 months of age)

Fancy Breeds

Division 8201 - English Angora

Division 8202 - French Angora

Division 8203 - Belgian Hare

Division 8204 - Britannia Petite

Division 8205 - Standard Chinchilla

Division 8206 - Dutch

Division 8207 - Dwarf Hotot

Division 8208 - English Spot

Division 8209 - Florida White

Division 8210 - Fuzzy Lop

Division 8211 - Harlequin

Division 8212 - Havana

Division 8213 - Himalayan

Division 8214 - Jersey Woolie

Division 8215 - Lilac

Division 8216 - Holland Lop

Division 8217 - Mini Lop

Division 8218 - Mini Rex

Division 8219 - Netherland Dwarf

Division 8220 - Polish

Division 8221 - Rex

Division 8222 - Rhinelander

Division 8223 - Sable

Division 8224 - Silver

Division 8225 - Silver Marten

Division 8226 - Tan

Division 8227 - American Sable

Division 8228 - Mini Satin

Division 8229 - Satin Angora

Division 8230 -Thrianta

Division 8231 – Lionhead

Commercial Breeds

Division 8301 - American

Division 8302 - Beveren

Division 8303 - Blanc De Hotot

Division 8304 - Blue Vienna

Division 8305 - Californian

Division 8306 - Champagne D'Argent

Division 8307 - American Checkered

Division 8308 - American Chinchilla

Division 8309 - Giant Chinchilla

Division 8310 - Cinnamon

Division 8311 - Creme D'Argent

Division 8312 - Flemish Giant

Division 8313 - English Lop

Division 8314 - French Lop

Division 8315 - Giant Angora

Division 8316 - New Zealand

Division 8317 - Palomino

Division 8318 - Satin

Division 8319 - Silver Fox

Division 8320 - Crossbreed

Division 8321 - Checkered Giant

If you have a breed which is not listed above contact show superintendent.

CLASS NUMBER:

G2. Fancy Doe (Jr. under 6 months)

G3. Fancy Doe (Sr. over 6 months)

G4. Fancy Buck (Jr. under 6 months)

G5. Fancy Buck (Sr. over 6 months)

G6. Commercial Doe (Jr. under 6 months)

G8. Commercial Doe (Sr. over 6 months)

G9. Commercial Buck (Jr. under 6 months)

G11. Commercial Buck (Sr. over 6 months)

G12. Crossbreed Doe (Jr. under 6 months)

G13. Crossbreed Doe (Sr. over 6 months)

G14. Crossbreed Buck (Jr. under 6 months)

G15. Crossbreed Buck (Sr. over 6 months)

Division 84 - Doe and Litter

(Pay Category 2)

CLASS NUMBER:

G1. Doe and Litter

Division 85 - Equipment Exhibit

(Pay Category 2)

CLASS NUMBER:

G1. Homemade Carrying Pen

G2. Homemade Nest Box

G3. Homemade Show Table

SHEEP

DALE & MICHELLE FRANCIS, Nebraska City, Superintendents

All Exhibitors must turn in an I.D. sheet into the Extension Office by June 15 each year and online entries must be completed by July 1.

Division 34 – Unified Showing – Sheep

(Pay Category 6)

Open to special needs 4-H youth ages 8 – 18. This class is meant to foster an understanding of the show ring, animal handling practices, and gain showmanship experience. Youth participants must be accompanied by an individual who has completed the necessary screenings to serve as a 4-H volunteer. Lambs will be haltered to provide more control during time spent in the ring. Youth participants will have the opportunity to interact with the judge and handle their lamb with assistance of an approved 4-H volunteer.

CLASS NUMBER:

G1. Unified Showmanship

Division 35 - Showmanship

(Pay Category 3)

CLASS NUMBER:

G2. Senior - ages 14 and over

G3. Intermediate - ages 11-13

G4. Junior - ages 8-10

NOTE: See Clover Kid section for Clover Kid codes

Division 36 - Sheep, Market Lamb

(Pay Category 2)

CLASS NUMBER:

G10. Market Lambs

Division 37 - Sheep, Breeding Ewes

(Pay Category 2)

CLASS NUMBER:

G10. All Wool Breeds, Yearling (born 9/1/2020 to 8/31/2021)

G20. All Wool Breeds, Lamb (born after 9/1/2021)

G30. Dorset Ewes, Yearling (born 9/1/2020 to 8/31/2021)

G40. Dorset Ewes, Lamb (born after 9/1/2021)

G50. Hampshire Ewes, Yearling (born 9/1/2020 to 8/31/2021)

G60. Hampshire Ewes, Lamb (born after 9/1/2021)

G70. Southdown Ewes, Yearling (born 9/1/2020 to 8/31/2021)

G80. Southdown Ewes, Lamb (born after 9/1/2021)

G90. Suffolk Ewes, Yearling (born 9/1/2020 to 8/31/2021)

G100. Suffolk Ewes, Lamb (born after 9/1/2021)

G110. All Other Registered Meat Breeds, Yearling (born 9/1/2020 to 8/31/2021)

G120. All Other Registered Meat Breeds, Lamb (born after 9/1/2021)

G130. Commercial Meat Breeds, Yearling (born 9/1/2020 to 8/31/2021)

G140. Commercial Meat Breeds, Lamb (born after 9/1/2021)

G150. Family Flock, one ram, any age; two ewes, yearling or over, two ewe lambs

G160. Club Flock, (same requirements as above). Must include animals from at least 2 families.

G170. Ram, Yearling (born 9/1/2020 to 8/31/2021)

G180. Ram, Lamb (born after 9/1/2021)

Sheep Rate of Gain

The winners will be announced, and prizes awarded at the conclusion of the 4-H Market Sheep Show. To be in the rate of gain contest Market Lambs must be weighed at the Market Lamb weigh-in/tagging on May 14, 2022.

SWINE

JESS KIRCHHOFF, Syracuse - Superintendent

BRENT JOHNSON, Syracuse – Assistant Superintendent

All Exhibitors must turn in an I.D. sheet into the Extension Office by June 15 each year and online entries must be completed by July 1.

Division 40 - Showmanship

(Pay Category 3)

CLASS NUMBER:

G2. Senior – ages 14 & over

G3. Intermediate – ages 11-13

G4. Junior – ages 8-10

NOTE: See Clover Kid section for Clover Kid codes

Division 41 – Breeding Gilts

(Pay Category 2)

CLASS NUMBER:

G10. Berkshire

G20. Chester White

G30. Duroc

G40. Hampshire

G50. Hereford

G60. Poland China

G70. Spotted

G80. Yorkshire

G90. Crossbred

G100. All Other Breeds (AOB)

Division 42 – Market Hogs

(Pay Category 2)

CLASS NUMBER:

G10. Purebred Market Gilt

G20. Purebred Market Barrow

G30. Crossbred Market Gilt

G40. Crossbred Market Barrow

CLOVER KIDS

Department Z

JACLYN KREIFELS, Nebraska City, Superintendent

KELLY JUILFS, Syracuse, Assistant Superintendent

Clover Kids program is a non-competitive program, therefore exhibits and activities will be awarded a Clover Kid Ribbon, have judge's comments written on the back of the entry tag, and receive a Standard Premium of \$1.50. The Clover Kid program is for youth 5, 6, and 7 years of age as of December 31. Clover Kids enter all exhibits on Tuesday from 3:00 p.m. to 6:00 p.m., except animals. Check fair schedule for animal entry times.

Department Z – (1 entry per class)

Division 1 Aerospace

CLASS NUMBER:

- 1. Rocket Drawing** - On an 8 1/2" x 11" paper draw a rocket. Label the three main parts.
- 2. Bird Drawing** - On an 8 1/2" x 11" paper draw your favorite bird.
- 3. Plane Drawing** - On an 8 1/2" x 11" paper draw your favorite plane.
- 4. Paper flyers** - Make your favorite kind of paper flyer. This can be an airplane, helicopter, rocket or any other flying machine.
- 5. Marshmallow Rocket** – See page 4 of manual for directions.

Division 2 Animal Caretaker

CLASS NUMBER:

- 1. Critter Drawing** - On an 8 1/2" x 11" paper draw an animal and identify its body parts.
- 2. My Food Chart** - On a chart no large than 18" x 22" show what you have eaten for 2 days.
- 3. Animal Story** - A handwritten story telling how you care for an animal. No more than 3 photographs or 3 paragraphs. Please display in a notebook/binder.
- 4. Animal Sculpture** - Make a sculpture of your favorite animal using any type of modeling medium, i.e. clay, play dough, bread dough clay, etc.
- 5. Bucket Calf Showmanship** - Check fair schedule for Beef Show time. See Clover Kids Handbook for rules. Bucket Calves will be stalled the entire fair.
- 6. Companion Animal Showmanship** - Check fair schedule for Companion Animal Show time. See Clover Kids Handbook for rules. Animals will be brought in for the show and will then go home.

7. Dairy Goat Showmanship - Check fair schedule for Dairy Goat Show time. See Clover Kids Handbook for rules. Goats will be stalled the entire fair.

8. Dog Showmanship - Check fair schedule for Dog Show time. See Clover Kids Handbook for rules. Dogs will be brought in for the show and will then go home.

9. Swine Showmanship - Check fair schedule for Hog Show time. See Clover Kids Handbook for rules. Hogs will be stalled the entire fair.

10. Meat Goat Showmanship - Check fair schedule for Meat Goat Show time. See Clover Kids Handbook for rules. Goats will be stalled the entire fair.

11. Poultry Showmanship - Check fair schedule for Poultry Show Time. See Clover Kids Handbook for rules. Birds will be caged the entire fair.

12. Rabbit Showmanship - Check fair schedule for Rabbit Show time. See Clover Kids Handbook for rules. Rabbits will be stalled entire fair.

13. Sheep Showmanship - Check fair schedule for Sheep Show time. See Clover Kids Handbook for rules. Sheep will be stalled entire fair.

NOTE: Except for rabbits, all Clover Kid exhibitors must be accompanied in the show ring by an adult or a 4-H member at least 14 years of age.

Division 3 A Space for Me

CLASS NUMBER:

- 1. Treasure Board**
- 2. Decorative storage box or container.**
- 3. No-Sew Pillow**
- 4. Picture Frame**
- 5. Wall Hanging**
- 6. Simple Accessory** (can be a Lego® creation)

Division 4 Bicycle Adventures

CLASS NUMBER:

- 1. Bicycle Helmet Story** - On an 8 1/2" x 11" paper tell why bicycle helmets are important. No more than 2 paragraphs. Can include a picture you colored or a photograph.
- 2. Hand Signals Poster** - On an 8 1/2" x 11" paper draw and label the three hand signals.
- 3. Safe Riding Poster** - On an 8 1/2" x 11" paper draw three safe riding practices.

Division 5 Family Celebrations From Around the World

CLASS NUMBER:

1. **Name Rhyme** - On an 8 1/2" x 11" paper hand write a rhyme answering: "What does my given name mean?" - see page 5 of leader's manual.
2. **Mexican Pinata** - Instructions found on page 8 of leader's manual. Exhibit without candy and attach to a clothes hanger.
3. **Japanese Hat** - Instructions found on page 12 of the leader's manual.
4. **Ohina Dolls** - Instructions found on page 11 and 14 of the leader's manual.
5. **Carp Kite** - Instructions found on page 15 of the leader's manual.
6. **Mother's/Father's Day/Grandparent's Day Mini Poster** - Using half a sheet of poster board (11" x 14") design a mini poster about your mom, dad, grandfather or grandmother and you. A story, poem or pictures may be used.
7. **May Basket** - Make a May Basket you would give to a special friend.
8. **4th of July** - On an 8 1/2" x 11" paper make the U.S. flag using medium of choice.
9. **Family Tree Poster** – Using a half sheet of poster board create a three generation family tree.

Division 6 Just Outside the Door

CLASS NUMBER:

1. **Bird Feeder** - Any homemade bird feeder using recycled products.
2. **Bird House** – Any homemade bird house.
3. **Water Picture** - on an 8 1/2" x 11" paper show what you have discovered about water (any medium).
4. **Growing Seed** - A growing seed you have planted. Can be planted in any small container.
5. **Insect Life Mobile** - directions on page 20 of the manual.
6. **Insect Model** - Create your very own insect using any kind of non-edible media and include all the parts of an insect: 6 legs, one pair of antennae and three body sections.
7. **Seed Medallion** - Use a 4" circle of cardboard and any kind of seeds to make a medallion. Use string, yarn or any other material to make a loop.
8. **Sailboats** - Using any type of medium create a small sailboat that can really float! (No larger than 11")
9. **Snowflake** – Create a snowflake using any type of medium.

Division 7 Making Food for Me

CLASS NUMBER:

1. **Table Setting Poster** - On an 8 1/2" x 11" paper draw a table setting for a family meal.
2. **Save a Place for Me Placemat** - Color in the "Save a Place for Me Placemat".

3. About Me Poster - Draw and color a picture of yourself along with foods that help build a healthy body.

4. Healthy Snack - 1/4 cup healthy snack mix plus the recipe in a self-sealing plastic bag. Recipe can be photocopied.

5. Favorite Foods Revue. See page 18.

Division 8 STEAM: Beyond the Needle

1. Decorate a t-shirt any method, without using an iron or sewing machine.

2. Decorate an accessory any method, without using an iron or sewing machine.

3. Fashion Show. Check fair schedule for Fashion Show day and time.

Division 9 Communications and Expressive Arts

CLASS NUMBER:

1. Homemade Puppet - Ideas on page 16 and 24 of the Clover Kids manual, but any puppet will work.

2. Picture Story – On an 8 ½" x 11" paper draw a picture story. See page 28 of the Clover Kids manual.