



# Otoe County 4-H & FFA Feeder Calf ID Sheet (Rev. 12/2020)



**Due by June 15, 2021**

\_\_\_\_\_  
Last Name                                      First Name(s) & 4-H Age(s)                                      4-H Club or FFA Chapter                                      **Otoe**  
County

Premise ID: \_\_\_\_\_ YQCA #: \_\_\_\_\_

YQCA must be completed by June 15<sup>th</sup> to be eligible to show livestock at the Otoe County Fair for all 4-H'ers over 8 years old.

**An additional Entry Form is due July 12<sup>th</sup> in addition to this affidavit!**

Breed or Description of Animals	Sex	Weight	Date of Birth	EID Ear Tag (entire #) Maximum 20 head per member		Name & Address of Breeder
				Right	Left	

Signature of Club or Chapter Member(s):  
(At least one of those listed at the top of this form must sign.)

Parent Signature:

Extension Staff or FFA Advisor Signature:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date Submitted: \_\_\_\_\_