

**Otoe**

Last Name First Name(s) (and 4-H Age(s) if 4-H Project) 4-H Club or FFA Chapter Name County

Premise ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Otoe County 4-H and FFA Market Beef Ownership Affidavit (Rev. 11/18)**

**required**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ***Breed or Breeds Involved or Description of Animals*** | ***Sex*** | ***Weight*** | ***Date***  ***Weighed*** | ***4-H/FFA EID Tag***  ***Complete button and visual tag number must be recorded*** | | ***Additional ID Notes***  ***on retags, etc.*** |
| ***Right*** | ***Left*** |
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Signature of Club or Chapter Member(s)

(At least one of those listed at the top of this form must sign.)

Signature of Parent

**Maximum 10 head per member**

Date Submitted:

Extension Staff or FFA Advisor