

**Horse**



Exhibitor # \_\_\_\_\_  
(Office Use Only)



# 2022 Sioux County Fair

## Open 4-H Horse Show - August 2nd, 2022

### Entries due July 15th

Division & Class information can be found in the Sioux County 4-H Fairbook at <http://go.unl.edu/siouxcofair>

Class #	Class Name

RELEASE: The undersigned hereby waives any and all claims against the Sioux County Agricultural Society, Sioux County Extension, Sioux County 4-H Council, their members, officers, directors, or sponsors and/or any other organizations against which claim might be made for injury to persons or property occasioned by participating in the Sioux County Fair. The undersigned intends that execution of this instrument shall constitute a full and complete release of all claims for injury to persons or property which they would otherwise bring and maintain against the above designated persons or organizations arising from participation in the Sioux County Fair.

Exhibitor's Name (Print) \_\_\_\_\_ Age (As of Jan. 1) \_\_\_\_\_

Exhibitor's Signature \_\_\_\_\_ Parent's Signature \_\_\_\_\_

Mailing Address (Please fill this out completely so that we can mail premiums)

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Entries can be mailed, emailed, or dropped off at the Nebraska Extension Office in the Sioux County Courthouse. *If you are emailing this form, upon completion click on our email address in blue and it will draft an email with the completed form.*

**UNL Extension in Sioux County**  
**PO Box 277, Harrison NE 69346**

**Email: [Sioux-county@unl.edu](mailto:Sioux-county@unl.edu)**  
**Phone: (308) 668-2428**



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska—Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska—Lincoln and the United States Department of Agriculture.