

Beef



Exhibitor #: _____

Out of County: _____

Paid: _____

2024 Sioux County Fair Open Youth Beef Show - July 26, 2024

Early Entries Due by July 12

Breeding Beef and Exhibitor Info on back

Exhibitor Name _____ Age (as of Jan. 1) _____

Beef Division: 100	Class #	Breed	Birth Date	Tag ID
Showmanship				
Bucket Calf	Class 011			
English or Cross Stockers	Class 020			
	Class 020			
Exotic or Cross Stockers	Class 021			
	Class 021			
Market Beef	Class 020			
	Class 020			
	Class 020			
	Class 020			
	Class 020			

Showmanship	Peewee (ages 5-7)	Junior (ages 8-10)	Intermediate (ages 11-13)	Senior (ages 14-18)
	Class 001	Class 002	Class 003	Class 004

Beef Division: 110 Angus	Class #	Birth Date	Tag ID	Sex (M/F)
Beef Division: 111 Shorthorn	Class #	Birth Date	Tag ID	Sex (M/F)
Beef Division: 112 Commercial	Class #	Birth Date	Tag ID	Sex (M/F)
Beef Division: 113 Hereford	Class #	Birth Date	Tag ID	Sex (M/F)
Beef Division 114: AOB (All Other Breeds)	Class #	Birth Date	Tag ID	Sex (M/F)

Class Numbers	
Calves: Calved January 1st to June 2024	
Class 001	Heifers
Class 002	Bulls
Yearlings: Calved January 1st, 2023 to December 31st 2023	
Class 005	Heifers
Class 006	Bulls
Class 009	Cow/Calf Pairs
Class 010	Junior Beef Herd

RELEASE: The undersigned hereby waives any and all claims against the Sioux County Agricultural Society, Sioux County Extension, Sioux County 4-H Council, their members, officers, directors, or sponsors and/or any other organizations against which claim might be made for injury to persons or property occasioned by participating in the Sioux County Fair. The undersigned intends that execution of this instrument shall constitute a full and complete release of all claims for injury to persons or property which they would otherwise bring and maintain against the above designated persons or organizations arising from participation in the Sioux County Fair.

Parent's Signature _____
Mailing Address (Please fill this out completely so that we can mail premiums)
Address: _____ Email Address: _____
City, State, Zip: _____
Phone Number: _____
I give permission to use my child's name/photograph in publications, ads, news articles, videos, websites, or other electronic media pertaining to Nebraska Extension– Sioux County.

Out-of-County Exhibitor Entry Fees: \$5 per class. Please have this when you check in on July 26th

Entries can be mailed, emailed, or dropped off at the Nebraska Extension Office in the Sioux County Courthouse.

UNL Extension in Sioux County Phone: (308) 668-2428 Email: mmracek2@unl.edu PO Box 277 Harrison, NE 69346