

Companion Animal



Exhibitor # _____



2021 Sioux County Fair

Companion Animal Show, August 2nd, 2021

Entries due July 15th

Division & Class information can be found in the Sioux County 4-H Fairbook at <http://northernpanhandle.unl.edu>

Division #	Class #	Class Name	Breed

RELEASE: The undersigned hereby waives any and all claims against the Sioux County Agricultural Society, Sioux County Extension, Sioux County 4-H Council, their members, officers, directors, or sponsors and/or any other organizations against which claim might be made for injury to persons or property occasioned by participating in the Sioux County Fair. The undersigned intends that execution of this instrument shall constitute a full and complete release of all claims for injury to persons or property which they would otherwise bring and maintain against the above designated persons or organizations arising from participation in the Sioux County Fair.

Exhibitor's Name (Print) _____ Age (As of Jan. 1) _____

Exhibitor's Signature _____ Parent's Signature _____

Mailing Address (Please fill this out completely so that we can mail premiums)

Entries can be mailed, faxed, emailed, or dropped off.

UNL Extension in Sioux County
PO Box 277
Harrison, NE 69346

Phone: (308) 668-2428
Fax: (308) 668-2214

Email: jnixon1@unl.edu



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.