

## HERITAGE

- A. The purpose of the 4-H Heritage project is to acquire knowledge, develop a connection to the past and share the story of a 4-H member's heritage and history around them. An exhibit may include items, pictures, maps, charts, recordings, drawings, illustrations, writing or displays that depict the heritage of the member's family or community or 4-H history.
- B. Please note: Exhibits are entered at 4-H's own risk. We will not be responsible for loss or damage to family heirloom items or any items in this division. Displays should not be larger than 22 inches x 28 inches wide. If the size needs to be a different size because the historical item is larger than 22 inches x 28 inches please contact the superintendents for approval. Display collections securely in an attractive container no larger than 22 inches x 28 inches. Exhibits must include NAME, COUNTY, AGE & PAST EXPERIENCE (years in Explore Your Heritage, project) on back of exhibit.
- C. All entries must have documentation included.

### HERITAGE - LEVEL 1 Beginning – (1-4 years in project)

- \*A101001 **Heritage Poster or Flat Exhibit** – (SF71) - Entries may be pictures, posters, items that depict family heritage. Exhibits must be supported by a written explanation.
- \*A101002 **Family Genealogy/History Notebook** — (SF71) - Include pedigree charts/family group sheets, with documentation for two-three generations of one family line, expanding each year. If multiple books included in exhibit, only bring book with most current year's work.
- \*A101003 **Local History Scrapbook/Notebook** – (SF71) - that depicts history of local community or Nebraska that helps youth appreciate their heritage.
- \*A101004 **Framed Family Groupings (or individuals) of Pictures** – (SF71) - showing family history. Pictures must be supported by a written explanation.
- \*A101005 **Other Exhibits depicting the Heritage of the Member's Family or Community**– (SF71) - Exhibit must be supported by a written explanation. Exhibit may include biographical album of themselves or another family member, family cookbooks, etc.
- \*A101006 **4-H History Scrapbook** – (SF71) - A scrapbook relating to the 4-H history of local club or county. Must be work of individual 4-H'er - no club project. If multiple books included in exhibit, only bring book with most current year's work.
- \*A101007 **4-H History Poster** – (SF71) - Poster relating to the 4-H history of local club or county or individual.
- \*A101008 **Story or Illustration about a Historical Event**– (SF71)
- \*A101009 **Book Review about Local, Nebraska or Regional History**– (SF71)
- \*A101010 **Other Historical Exhibits** – (SF71) - Attach an explanation of historical importance.
- \*A101011 **Family Traditions Book** – (SF71) - Exhibitor scrapbook depicting family traditions of the past.
- \*A101012 **Family Traditions Exhibit** - Story or illustration of a family tradition or event. Exhibits must be supported by a written explanation.
- \*A101013 **4-H Club/County Scrapbook** – (SF71) - Scrapbook relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work.
- \*A101014 **4-H Member Scrapbook** – (SF71) - Scrapbook relating to individual 4-H member's 4-H history. If multiple books included in exhibit, only bring book with most current year's work.
- \*A101015 **Special Events Scrapbook** – (SF71) - A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc.

### HERITAGE - LEVEL 2 Advanced – (over 4 years in project)

- \*A102001 **Heritage Poster or Flat Exhibit**– (SF71) - Entries may be pictures, posters, items, etc. that depict family heritage. Exhibits must be supported by a written explanation.
- \*A102002 **Family Genealogy/History Notebook** – (SF71) - Include pedigree chart/family group sheets, with documentation beyond two-three generations of one family line, expanding each year. If multiple books included in exhibit, only bring book with most current year's work.
- \*A102003 **Local History Scrapbook/Notebook** - (SF71) - Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage.
- \*A102004 **Framed Family Groupings (or individuals) of Pictures showing Family History**– (SF71) - Pictures must be supported by a written explanation.

- \*A102005**      **Other Exhibits Depicting the Heritage of the Member’s Family or Community**– (SF71) - Exhibit must be supported by a written explanation. Exhibit may include biographical album of themselves or another family member, family cookbooks, etc.
- \*A102006**      **4-H History Scrapbook** – (SF71) - A scrapbook relating to the 4–H history of local club or county. Must be work of individual 4-H’er - no club project. If multiple books included in exhibit, only bring book with most current year’s work.
- \*A102007**      **4-H History Poster** – (SF71) - Poster relating to the 4–H history of local club or county or individual.
- \*A102008**      **Story or Illustration about a Historical Event** – (SF71)
- \*A102009**      **Book Review about Local, Nebraska or Regional History** – (SF71)
- \*A102010**      **Other Historical Exhibits** – (SF71) - Attach an explanation of historical importance.
- \*A102011**      **Exhibit depicting the Importance of a Community or Nebraska Historic Landmark**– (SF71)
- \*A102012**      **Community Report** – (SF71) – documenting something of historical significance from past to present.
- \*A102013**      **Historic Collection** – (SF71) – displayed securely and attractively in a container no larger than 22 inches x 28 inches.
- \*A102014**      **Video Documentary of a Family or a Community Event** – (SF71) - Must be produced and edited by 4-H member. Must be entered as a DVD or USB.
- \*A102015**      **4-H Club/County Scrapbook** - (SF71) - Scrapbook relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year’s work.
- \*A102016**      **4-H Member Scrapbook** - (SF71) - Scrapbook relating to individual 4-H member’s 4-H history. If multiple books included in exhibit, only bring book with most current year’s work.
- \*A102017**      **Special Events Scrapbook** - (SF71) - A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc.

Resources:

- Heritage – Learn about the origins of your family or traditions; find the stories in family photographs; identify family keepsakes.