

800 Loofborrow St. | Rushville, NE 69360 | (308) 327-2312

# Jump into Summer in Gordon



June 7  
Gordon City  
Auditorium  
9 am to 3:30 pm  
Cost: \$15  
Ages: 8+



Register by June 1

Contact: Sheridan  
County 4-H  
308-327-2312 or  
Melissa Mracek at  
mmracek2@unl.edu

Pick from a  
variety of  
projects  
including Cooking,  
Sewing, Aerial Ag,  
Macramé, Rope  
bows, Robotics,  
and Cutting  
Boards



The University of Nebraska does not discriminate based upon any protected status. Please see [go.unl.edu/nondiscrimination](http://go.unl.edu/nondiscrimination). (c) 2022



# Jump into Summer Registration

Youth Name \_\_\_\_\_ 4-H Member: Y / N  
4-H Age (as of 1/1/23): \_\_\_\_\_ Grade Completed: \_\_\_\_\_  
Parent or Guardian Name: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Ok to text: Y / N  
Allergies: \_\_\_\_\_  
Emergency Contact w/Phone Number: \_\_\_\_\_  
T-shirt size \_\_\_\_\_

I give my permission to use my child's name/photography in publications, ads, news articles, videos, websites, or other media pertaining to 4-H. Y / N

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## Registration is due June 1

Please circle the three sessions you are interested in attending.

Robotics      Aerial Ag      Rope Bows  
Macramé plant holders      Cooking  
Cutting Boards      Sewing Project

Participant Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_