

2022 SIOUX COUNTY FAIR BOOK



SIoux COUNTY FAIR YOUTH DIVISION

GENERAL RULES AND GUIDELINES

Revised: 2022

I. ELIGIBILITY: Youth Division

- a. ALL 4-H DIVISIONS except OPEN YOUTH LIVESTOCK CLASSES and FFA CLASSES.
- b. Must be enrolled in the Sioux County 4-H program
- c. Must be enrolled in the appropriate project.
- d. Non-4-H youth can enter in the Open Class division.

II. SIOUX COUNTY 4-H YOUTH HORSE SHOW

- a. Open to 4-H Exhibitors from any county.
- b. Show will adhere to Nebraska 4-H Horse Show Rules

III. OPEN YOUTH LIVESTOCK SHOW

- a. Show is open to all youth ages 5-18 by January 1st of the current year. Those youth ages 5-7 will be allowed to participate in given that an adult assists them and stays with them in the ring.
- b. Sioux County exhibitors will receive premiums based on their ribbon grouping.
- c. Out-of-county exhibitors will receive premiums based on their placing within a class. Premiums will be paid at the following rates:

	First	Second	Third	Fourth
Showmanship				
PeeWee & Junior	\$5.00	\$3.00	\$2.00	\$1.00
Intermediate	\$8.00	\$6.00	\$3.00	\$2.00
Senior	\$10.00	\$8.00	\$5.00	\$3.00
Other Classes	\$10.00	\$8.00	\$5.00	\$3.00

FAIR ENTRIES

I. LIVESTOCK

- a. All animals must be owned by the youth exhibitor or by the family or in the name of the ranch or farm.
- b. Each exhibitor shall be responsible for herdsmanship of their own exhibits, stall, or pen space and alley space.
- c. No professional groomers are permitted to help exhibitors.
- d. Animals should be shown by the exhibitor when possible. Substitute youth showmen must be approved by the show superintendent. Only animals entered by the exhibitor can be used for showmanship contests.

- e. Dress Code – Exhibitors showing beef, dairy, dairy goat, sheep, and swine are required to wear western clothing and hard sole shoes or boots. Horse exhibitors: See Horse Show Section.

II. GENERAL

- a. Any exhibitor who is found to have tampered with, doctored, or entered an exhibit that is his not his/her work will forfeit any premium, ribbon, and cash prizes and exhibitor will be placed on probation. A second offense will cause disqualification from further competition or participation in the youth division of the Sioux County Fair.
- b. All entries must be entered and in place by the deadlines set by each division. This information is available at the County Extension Office and it will also be publicized BUT it is the exhibitor's responsibility to obtain information.
- c. The judges will place all creditable exhibits in each class into four ribbon groups according to excellence. These ribbon groupings include:
 - i. Purple – Superior
 - ii. Blue – Excellent
 - iii. Red – Good
 - iv. White – Satisfactory
- d. In case of no competition, the judge will decide which ribbon placing the exhibit deserves. Trophy winners and/or exhibits designated for State Fair should be purple ribbon quality.
- e. Fair prizes will be awarded to 4-H members at the Annual Fun Feed. Prizes will be considered for the following categories: Family and Consumer (home environment, heritage, consumer management, human development), Healthy Living (cooking, safety, food preservation), Clothing (shopping in style, beyond the needle, sewing), Visual Arts (photography, sketchbook crossroads, portfolio pathway), SET (entomology, welding, wood science, conservation, computers, robotics, rockets, etc.), and Plant Science (horticulture and range). Final discretion is up to the 4-H Council.
- f. For livestock shows, 4-H prizes will be awarded to Sioux County 4-H members at the Annual Fun Feed. The ribbons received will be turned into a point value (Champion 5 points plus points for ribbon color, Reserve 3 points plus points for ribbon color, Purple =5, Blue =3, Red =2, and White=1) then added together for a total and divided by maximum points possible to create a percentage. The Champion and Reserve Champion points will be added if a youth member receives a Champion or Reserve Champion designation for the division. For example: Champion Stocker Feeder, Breeding Heifer, Breeding Bull, Market Beef, Bucket Calf, Breeding Lamb, Market Lamb, Top Bird, etc.). The member with the highest percentage will receive the prize. If there is a tie, the member that placed the best in Showmanship will be the recipient.
- g. The superintendent will determine eligibility/ineligibility of an exhibit in their division. All ineligible items will not be judged or displayed.
- h. A member cannot enroll in the same 4-H project area in more than one county or state in the same year.
- i. State Fair Eligibility Requirements for Exhibitors: Only classes with an asterisk (*) in front of the number are eligible for State Fair entry. An exhibitor must be a 4-H member enrolled in the project in which they are exhibiting in the county which he/she represents. In classes where presence of the 4-Her is required for judging purposes, such as animal exhibits, judging contests, presentations, and fashion show, a 4-H member must be age 10 by January 1st of the current year. For classes where the presence of the 4-Her is not required, the exhibitor must be age 8 by January 1st of the current year.
- j. Interview Judging will be conducted on all 4-H Static Exhibit Projects.

III. NUMBER OF EXHIBITS PER CLASS

- a. Livestock and Horse – No limit on number of entries BUT an exhibitor cannot earn more than two premiums in each class.
- b. Home Economics – No limit at county level, but State fair entries are limited by the State Fair rules.

IV. EXHIBITOR RELEASE TIMES

- a. Art Hall – Released at 3:00 pm on the Sunday of Fair.
- b. Horses, livestock, and other animals released after respective shows.

V. PREMIUMS

- a. Premiums will be paid at the following rates to county youth.

Division	Purple	Blue	Red	White
Beef	\$15.00	\$12.00	\$7.00	\$3.00
Horse	\$5.00	\$3.00	\$2.00	\$1.00
Dairy Cattle	\$15.00	\$12.00	\$7.00	\$3.00
Sheep & Goats	\$5.00	\$3.00	\$2.00	\$1.00
Swine	\$8.50	\$6.50	\$3.50	\$2.00
Small Animals	\$5.00	\$4.00	\$3.00	\$2.00
Static Exhibits	\$5.00	\$4.00	\$3.00	\$2.00

Clover Kid Exhibits will each receive a \$1.00 premium.

VI. Protest Committee

- a. The respective division committee has the authority to make appropriate decisions based on the Sioux County Fair book, and these will be adhered to by all.
- b. A committee shall be appointed to serve as a grievance committee. They will meet when needed, to act upon concerns. All protests must be submitted in writing and signed.
- c. Written protests must be submitted to the county fair division committees.
- d. The written protest must include:
 - i. Names of persons involved
 - ii. Nature of concerns
 - iii. Situation and documentation

- iv. Recommendations for correction
 - v. Specific action, rule, etc. in question
 - vi. Additional person committee may contact for further clarification
 - vii. Procedures and/or steps carried out by person involved prior to submission to the fair superintendent
- e. The committee will review the written protest. They may discuss the situation with affected persons and show officials to include County Fair management, if appropriate, prior to making a final decision. The committee will recommend appropriate action to management in writing. The recommendations will be followed and communicated both verbally and in writing to the group or individual affected.
 - f. In cases of protest, the exhibitor may be allowed to show, but results of showing will be subject to change based on the outcome of the protest process. This allows for smooth operation of the show and facilitates appropriate processing.
 - g. The management reserves the right to withhold premiums and/or awards. The exhibitor may also be excluded from the show if action warrants.
 - h. Protests will not be accepted after the exhibit is released from the Sioux County Fair.

VII. Disclaimer of Responsibility for Exhibits at the Sioux County Fair

- a. Exhibits at the Sioux County Fair are entered and displayed at the risk of the exhibitor. University of Nebraska-Lincoln Extension in Sioux County, in association with the Sioux County Agricultural Society, accepts exhibits and will exercise due care to protect them. However, University of Nebraska-Lincoln Extension or the Sioux County Agricultural Society or the Sioux County 4-H Council cannot accept responsibility for loss or damage due to the conditions imposed by crowds, the arrangement of the buildings in which displays are housed and the number of exhibits. People who have exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the hazards of fair.
- b. While the greatest possible care will be exercised by the management to protect patrons of the county fair, each individual will be held personally responsible for any injury.

VIII. Drugs and Alcohol Policy

- a. Use or possession of alcoholic beverages or drugs (except for medical purposes) by any exhibitor who is participating in the youth section of the Sioux County Fair will result in immediate disqualification of that exhibitor's entry.

HORTICULTURE

FLORICULTURE

- A. Youth must be enrolled in the World of Flowers and/or Annual Flowers projects to exhibit.
- B. Entries must be the work of the 4-H member.
- C. **The cultivar or variety name must be included on all entry cards.** If potted container with several cultivar or varieties identify each individually within the pot. Failure to identify the cultivar or variety will drop the entry one ribbon placing. Proper identification is the responsibility of the exhibitor not the Extension staff or office personnel.
- D. A perennial is defined as a plant of which the crown overwinters. An annual is a plant that grows from seed each season, whether self-seeded or planted by the gardener. A biennial is a plant that germinates, grows and overwinters as a crown, blooms the following year and dies.
- E. Foliage will be considered when exhibit is judged.
- F. All 3 or 5 stems of cut flowers should be the same cultivar and color, do not mix cultivars and colors. Containers will not be judged; however, they should be containers that won't tip over and of adequate size to display blooms. Any exhibit not in a clear glass container will be dropped one ribbon placing. Containers may not be returned from State Fair.
- G. Follow the guidelines in 4-H Preparing Cut Flowers for Exhibits 4H227 (revised 2016) (free download <https://unl.box.com/s/2f3a785c67p7qhqasevp6gu6adf3ugon>) when preparing entries for the fair.
- H. Cut Flower Annuals and Biennials - 5 stems of a single variety (cultivar) unless otherwise noted in parenthesis.

CUT FLOWER ANNUALS/BIENNIALS/PERENNIALS

Annuals and biennials - 5 stems of a single variety (cultivar) unless otherwise noted in parenthesis.

ANNUALS/BIENNIALS

Classes 1-23 – (SF106)

- *G770001 Aster
- *G770002 Bachelor Buttons
- *G770003 Bells of Ireland
- *G770004 Browallia
- *G770005 Calendula
- *G770006 Celosia (crested or plume) (3 stems)
- *G770007 Cosmos
- *G770008 Dahlia
- *G770009 Dianthus
- *G770010 Foxglove
- *G770011 Gladiolus (3 stems)
- *G770012 Gomphrena
- *G770013 Hollyhock (3 Stems)
- *G770014 Marigold
- *G770015 Pansy
- *G770016 Petunia
- *G770017 Salvia
- *G770018 Snapdragon
- *G770019 Statice
- *G770020 Sunflower (Under 3" diameter - 5 stems; 3" or more 3 stems)
- *G770021 Vinca
- *G770022 Zinnia
- *G770023 **Any Other Annuals/Biennials** (under 3" diameter - 5 stems, 3" or more - 3 stems)

PERENNIALS

Perennials - 5 stems of a single variety (cultivar) unless otherwise noted in parenthesis.

Classes 30-46 – (SF106)

- *G770030 **Achillea/Yarrow**
- *G770031 **Chrysanthemum**
- *G770032 **Coneflower**
- *G770033 **Coreopsis**
- *G770034 **Daisy**
- *G770035 **Gaillardia**
- *G770036 **Helianthus**
- *G770037 **Hydrangea (3 stems)**
- *G770038 **Liatris (3 stems)**
- *G770039 **Lilies (Not Day Lilies) (3 stems)**
- *G770040 **Platycodon**
- *G770041 **Rose (3 stems)**
- *G770042 **Rudbeckia/Black-eyed Susan**
- *G770043 **Sedum**
- *G770044 **Statice**
- *G770045 **Any other perennial (under 3" diameter - 5 stems, 3" or more - 3 stems)**
- *G770046 **4-H Flower Garden Collection of 5 different Flowers.** Each flower in the collection should be exhibited with number specified for classes 1-45. Display in a box or other holder not more than 18" in dimension. Boxes may not be returned at State Fair. Do not duplicate entries in classes 1-45 with any in the group collection.

EDUCATIONAL EXHIBITS

- *G77050 **Flower Notebook** – (SF100) - Exhibit a notebook containing pictures of flowers grown in Nebraska. There must be at least 10 different species of annuals and/or biennials and 10 different species of perennials hardy to Nebraska. Bulbs may be included in a separate section. 4-H'ers may show more than one cultivar of the same species, but they will only count as one species. The notebook must be the result of the current year's work. Pictures from garden catalogs, hand drawn pictures, or photographs may be used. Each species/cultivar must be labeled with the correct common name and scientific name; the height and spread of the plant and the growing conditions (for example: needs full sun and dry sandy soil) the species prefers. In addition to this information, bulbs should also be labeled as spring or summer flowering. Give proper credit by listing the sources of pictures and information used. The 4-H member's name, age, full address, county, and years in the project(s) must be on the back of the notebook.
- *G77051 **Flower Garden Promotion Poster** – (SF103) - Individual poster promoting flower gardening, size 14" x 22", either vertical or horizontal arrangement. Poster may be in any medium: watercolor, ink, crayons, etc. as long as it is not 3-dimensional. Posters using copy-righted material will not be accepted. Entry card must be stapled to the upper right-hand corner. The 4-H member's name, age, full address, county, and years in the project(s) must be on the back of the poster.
- *G77052 **Educational Flower Garden Poster** – (SF104) - Prepare a poster 14" x 22" x 2" (3-dimensional if needed) either vertical or horizontal arrangement illustrating a skill or project you have done or learned about in a 4-H flower or houseplant project. One might show a special technique used or equipment incorporated in the garden. Refer to 4-H horticulture project manuals but use your own creativity. Entry card must be stapled to the upper right-hand corner. The 4-H member's name, age, full address, county, and years in the project(s) must be on the back of the poster.
- *G77053 **Flower Gardening History Interview** – (SF105) - Neatly handwritten or typed account of a gardening history interview whose flower garden has inspired you. Maximum of 4 pages of text and 2 pages of pictures (include 1 picture of the person you interviewed) of their flower garden if the individual is still gardening. Protect with a clear report cover. The 4-H member's name, age, full address, county, and years in the project(s) must be on the back of the report cover.

HOUSEPLANTS

- A. Youth must be enrolled in the Growing Great Houseplants project to exhibit in classes 60-66.
- B. Container Grown Houseplants - The choice of container and soil quality will be considered in judging. Each houseplant must be identified by listing the names on the entry tag or on a card attached to the container. Identify each plant individually if more than one cultivar or variety.
- C. Houseplants should be grown in the display container for a minimum of six weeks.
- D. Plants grown as houseplants must be used. NebGuide G2205 "Guide to Growing Houseplants" (<http://extensionpublications.unl.edu/assets/html/g2205/build/g2205.htm>) and NebGuide G837 "Guide to Selecting Houseplants" (<http://extensionpublications.unl.edu/assets/html/g837/build/g837.htm>) includes a listing of common houseplants. Containers of annual flowers or annual plants (i.e. petunias, geraniums, impatiens) will be disqualified and will not be judged.
- E. Entries in Classes 60-66 must have been designed and planted by the 4-H member.
- F. Container grown houseplants shall be in pots no greater than 12" in diameter (inside opening measurement). Dish gardens, fairy or miniature gardens, desert gardens and terrariums may be up to 12" in diameter (inside opening measurement). Any container grown plant in Classes 60-66 that is greater than 12" in diameter (inside opening measurement) will be dropped one ribbon placing.
- G. Classes 60-65 exhibitors must have and provide a saucer to catch drainage water.
- H. The 4-H member's name, age, full address, county, and years in the project(s) must be on the bottom or back of the container and saucer.

- *G770060 **Flowering potted house plant(s)** - (SF107) - that are blooming for exhibition. Container may have one or more houseplants in container. Label name for each plant. Non-blooming plants will be disqualified.
- *G770061 **Foliage potted house plant(s)** - (SF107) – one variety of tropical or cacti or succulent plant.
- *G770062 **Hanging basket** - (SF107) - of flowering and/or foliage houseplants. Container may have one or more houseplants in container. Label name for each plant.
- *G770063 **Dish gardens** - (SF107) - An open/shallow container featuring a variety of house plants excluding cacti and succulents. Label name for each plant.
- *G770064 **Fairy or Miniature Garden** - (SF107) - A miniature "scene" contained in an open container and featuring miniature or small, slow growing house plants. The garden needs to have an imaginative theme and miniature accessories, i.e. bench, fence made from tiny twigs, small shell for a bathtub, etc. Label name for each plant.
- *G770065 **Desert gardens** - (SF107) - An open/shallow container featuring cacti and/or succulents grown as houseplants. Label name for each plant.
- *G770066 **Terrariums** - (SF107) - Transparent container, partially or completely enclosed; sealed or unsealed. Label name for each plant.

VEGETABLES

Vegetable, Numbers to Exhibit

Classes 1-56 – (SF108)

- *G773201 **Lima Beans**, (12)
- *G773202 **Snap Beans**, (12)
- *G773203 **Wax Beans**, (12)
- *G773204 **Beets** (5)
- *G773205 **Broccoli** (2)
- *G773206 **Brussel Sprouts** (12)
- *G773207 **Green Cabbage** (2)
- *G773208 **Red Cabbage** (2)
- *G773209 **Carrots** (5)
- *G773210 **Cauliflower** (2)
- *G773211 **Slicing Cucumbers** (2)
- *G773212 **Pickling Cucumbers** (5)
- *G773213 **Eggplant** (2)
- *G773214 **Kohlrabi** (5)

- *G773215 **Muskmelon/Cantaloupe** (2)
- *G773216 **Okra** (5)
- *G773217 **Yellow Onion** (5)
- *G773218 **Red Onion** (5)
- *G773219 **White Onion** (5)
- *G773220 **Parsnips** (5)
- *G773221 **Bell Peppers** (2)
- *G773222 **Sweet Non-Bell Peppers** (5)
- *G773223 **Jalapeno Peppers** (5)
- *G773224 **Hot (Non-Jalapeno) Pepper** (5)
- *G773225 **White Potatoes** (5)
- *G773226 **Red Potatoes** (5)
- *G773227 **Russet Potatoes** (5)
- *G773228 **Other Potatoes** (5)
- *G773229 **Pumpkin** (2)
- *G773230 **Miniature Pumpkins** (Jack Be Little type) (5)
- *G773231 **Radish** (5)
- *G773232 **Rhubarb** (5)
- *G773233 **Rutabaga** (2)
- *G773234 **Green Summer Squash** (2)
- *G773235 **Yellow Summer Squash** (2)
- *G773236 **White Summer Squash** (2)
- *G773237 **Acorn Squash** (2)
- *G773238 **Butternut Squash** (2)
- *G773239 **Buttercup Squash** (2)
- *G773240 **Other Winter Squash** (2)
- *G773241 **Sweet Corn** (in husks) (5)
- *G773242 **Swiss Chard** (5)
- *G773243 **Red Tomatoes** (2" or more in diameter) (5)
- *G773244 **Roma or Sauce-type Tomatoes** (5)
- *G773245 **Salad Tomatoes** (under 2" diameter) (12)
- *G773246 **Yellow Tomatoes** (2" or more in diameter) (5)
- *G773247 **Turnips** (5)
- *G773248 **Watermelon** (2)
- *G773249 **Dry Edible Beans** (1 pint)
- *G773250 **Gourds, mixed types** (5)
- *G773251 **Gourds, single variety** (5)
- *G773252 **Any other vegetable** 2, 5 or 12 (do not duplicate entries in classes 201-251) doesn't fit in any other class.
- *G773255 **Vegetable Garden Collection** of five kinds of vegetables - Display Garden Collection in a box not more than 24" in any dimension. Boxes may not be returned from State Fair. Showmanship will be considered in judging, but plastic, grass, cotton, figurines, etc. should not be used in exhibit boxes. Each vegetable in the collection should be exhibited with the number specified for individual class (201-252). Do not duplicate entries in classes 201-252 with any in the group collection.

- *G773256 **Cultivar Vegetable Collection** - Vegetables entered in the collection are 5 cultivars from a single exhibit: for example, 5 cultivars of all types of peppers, squash, onions, tomatoes, etc. Display in a box not more than 24" in any dimension. Boxes may not be returned from State Fair. Showmanship will be considered. Each vegetable in collection should be exhibited with the number specified in class (201-252).

HERBS

- A. Herbs will be judged using the same general criteria used for vegetables.
- B. Those grown mainly for their seed such as dill and caraway should be exhibited on a plate in a zip lock bag.
- C. Those grown for their leaves such as basil, parsley, etc. should be exhibited in a container of water. Containers may not be returned from State Fair.

- D. Potted herb plants will be disqualified and will not be judged.
- E. Score Sheet SF108.

- *G773260 **Basil** (5)
- *G773261 **Dill** (5 dry)
- *G773262 **Garlic** (5 bulbs)
- *G773263 **Mint** (5)
- *G773264 **Oregano** (5)
- *G773265 **Parsley** (5)
- *G773266 **Sage** (5)
- *G773267 **Thyme** (5)
- *G773268 **Any Other Herb**, (5) Do not duplicate entries in classes 260-267
- *G773269 **4-H Herb Garden Display** 5 kinds of herbs. Displayed in a box or other holder not more than 18" in any dimension. Boxes may not be returned from State Fair. Each herb in the collection should be exhibited with the number specified for classes 260-268. Do not duplicate entries in classes 260-268 with any in the group collection.

FRUITS

- A. Fruits will be judged using the same general criteria used for vegetables.
- B. Fruit will be judged for the stage of maturity normal for that season and growing location.
- C. Emphasis will be placed on how well fruit approaches market quality.
- D. Scoresheet SF108

- *G773280 **Strawberries** (ever bearers) 1 pint
- *G773281 **Grapes** (2 bunches)
- *G773282 **Apples** (5)
- *G773283 **Pears** (5)
- *G773284 **Wild plums** (1 pint)
- *G773285 **Other small fruit or berries** (1 pint) Do not duplicate entries in classes 280-284.
- *G773286 **Other fruits or nuts** (5) Do not duplicate entries in classes 280-284.

EDUCATIONAL EXHIBITS

- *G773290 **Garden Promotion Poster** – (SF103) - Individual poster promoting vegetable or herb gardening, size 14" x 22" either vertical or horizontal arrangement. Poster may be in any medium so long as it is not 3-dimensional. Posters using copyrighted material will not be accepted. Entry card must be stapled to the upper right-hand corner. The 4-H member's name, age, full address, county, and years in the project(s) must be on the back of the poster.
- *G773291 **Educational Vegetable or Herb Garden Poster** - (SF104) - Prepare a poster 14" x 22" x 2" (3-dimensional if needed) either vertical or horizontal arrangement illustrating a skill or project the 4-H'er has done or learned about in a 4-H vegetable gardening project. One might show a special technique used or equipment incorporated in the garden (e.g., drip irrigation system, composting, or special techniques learned). Refer to 4-H horticulture project manuals but use your own creativity. Entry card must be stapled to the upper right-hand corner. The 4-H member's name, age, full address, county, and years in the project(s) must be on the back of the poster.
- *G773292 **Vegetable and/or Herb Gardening History Interview** - (SF105) - Neatly handwritten or typed account of a gardening history interview of someone whose vegetable or herb garden has inspired you. Maximum of 4 pages of text and 2 pages of pictures (include 1 picture of the person you interviewed) of their garden if the individual is still gardening. Protect with a clear report cover. The 4-H member's name, age, full address, county, and years in the project(s) must be on the back of the report cover.
- *G773293 **Vegetable Seed Display** - (SF101) - Each display must include seeds representing the following families: Cucurbit, Brassica (cabbage), Solanaceous (nightshade), and Legume (pea) families, plus representatives from 5 other families. Group the seeds by family and type. Glue seeds or otherwise fasten clear containers of seeds to a board or poster mat board no larger than 22" x 24". Label each group and each individual vegetable type with the common and scientific names. Use only one variety or cultivar of each vegetable, except for beans where several examples of beans may be shown. Attach a card to the back of the display explaining why and how it is important

to know which vegetables are related, and site references on where the scientific name information was found. The 4-H member's name, age, full address, county, and years in the project(s) must be on the back of the display. Information on vegetable family members can be obtained from your Extension Office.

***G773294**

World of Vegetables Notebook - (SF102) - Choose a favorite foreign cuisine and learn what vegetables and/or herbs are common to it (e.g. Mexican, African, Chinese, Italian, etc.). Include a report telling about a minimum of 5 vegetables and/or herbs from each country chosen. Include the scientific and common names; pictures of the plants from your garden or seed catalogs; tell how they are grown; and how the foods are used. Also list a source for buying the seed or plants. Favorite recipes using some or all of the vegetables described may be included. Give proper credit by listing the source of pictures and information used. Protect in a clear report cover or 3-ring notebook. The 4-H member's name, age, full address, county, and years in the project(s) must be on the back of the report cover or notebook.

SPECIAL GARDEN PROJECT EXHIBITS

1. The 2022 Special Gardening Project is focused on the Rubenza Cosmos.

***G775001**

Special Garden Project Educational Exhibit – (SF109) - Educational exhibit based on what was learned from the project. Present information on a poster 14" X 22" either vertical or horizontal arrangement or in a clear plastic report cover. The 4-H member's name, age, full address, and county must be on the back of the poster or report cover.

***G775002**

Special Garden Project Fresh Cut Flowers or Harvested Vegetables – (SF109) - The current year's Special Garden Project fresh cut flowers or harvested vegetables should be entered in this class. Refer to classes 1-45 for quantity to exhibit if special garden project is a fresh cut flower (Scoresheet SF106). Refer to classes 201-252 for quantity to exhibit if special garden project is a vegetable.

Resources:

- Annual Flowers – Plant, grow, and care for annual flowers
https://4hcurriculum.unl.edu/index.php/main/program_project/105
- Everyone A Gardener - Choose a garden site; Plan a garden; Grow vegetables; Select and purchase garden supplies; Grow transplants
https://4hcurriculum.unl.edu/index.php/main/program_project/107
- Gardening A - Plan and plant a garden; Find out how seeds germinate; Learn what different plant parts do/ harvest and use your vegetables
https://4hcurriculum.unl.edu/index.php/main/program_project/108
- Gardening B - Transplant plants into your garden; Grow plants from plant parts; Feed your garden: Earn money by growing vegetables
https://4hcurriculum.unl.edu/index.php/main/program_project/109
- Gardening C – Learn about succession planting; Grow an herb garden; Find out about photosynthesis: Identify pest damage
https://4hcurriculum.unl.edu/index.php/main/program_project/110
- Gardening D – Use intercrop and double crop planting methods; Plant a computer planned garden; Identify plant diseases; Learn about plant scientists
https://4hcurriculum.unl.edu/index.php/main/program_project/111