# JUNIOR 4-H AWARDS ENTRY SHEET

Form 2-11 (Sioux)

Due September 22<sup>nd</sup> with Achievement Application

NAME 4-H AGE

When applying for an award based on one or more of the curriculum area(s), the applicant must be enrolled in a related project at the time of the application and remain enrolled through the time of the event or program provided as recognition.

A) <u>COUNTY PINS</u>: Circle the project areas that you chose to highlight in your Achievement Application. Members 8 - 12 years by Jan. 1 of the current year are eligible. Must have completed 1 year in project area (including current year). Pins may be awarded to youth in the project areas they have circled.

#### ANIMAL SCIENCE

Beef Cat Companion Animal

Dairy Dairy Goat Dog Horse Meat Goat Poultry Rabbit Sheep Swine

Veterinary Science

#### COMMUNICATION & EXPRESSIVE ARTS

Communications Photography Theatre Arts

## CONSUMER & FAMILY SCIENCE

Clothing & Textiles Consumer Management

Entrepreneurship Heritage

Home Environment Human Development

Leather

### **ENVIRONMENTAL EDUCATION & EARTH SCIENCES**

Conservation Entomology Forestry Range Shooting Sports Wildlife

### HEALTHY LIFESTYLES EDUCATION

Food & Nutrition Health

Lifetime Sports Physical Fitness

Safety

### LEADERSHIP & CITIZENSHIP

Citizenship Leadership

PLANT SCIENCE

Crop Production Horticulture

### SCIENCE & TECHNOLOGY

Aerospace Computers Electricity
Welding Engineering Small Engines

Woodworking Rope

## VISUAL ARTS

Portfolio Pathways Sketchbook Crossroads