

Wilderness Wonders 4-H Camps

Grow Your Spark

Camp Norwesca
79 Camp Norwesca RD, Chadron, NE

Camp fees include lunch, snacks, activities, crafts, t-shirt & insurance.
Registrations Due - MAY 13

Day 1 Camp

May 26

Youth Entering 3rd-5th Grade
9:00AM - 5:00 PM
FEE: \$40



Day 2 Camp

May 27

Youth Ages 5 - 7
9:00AM - 3:00 PM
FEE: \$30

For More information contact:

Dawes County: Tessa Reece, 4-H Asst.

Sheridan County: Marie Nelson, 4-H Asst.

Sioux County: Melissa Mracek, 4-H Educator

Box Butte County: Ashley Fenning, 4-H Asst.

432-3373

327-2312

668-2428

762-5616

tessa.reece@unl.edu

mnelson82@unl.edu

mmracek2@unl.edu

astevens4@unl.edu



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Please see go.unl.edu/non-discrimination. (c) 2022

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Nebraska
Lincoln

Wilderness Wonders 4-H Camp Registration Form

May 26th or 27th, 2022

Please return registration form with **\$40 OR \$30 fee** (payable to UNL Extension) AND **Nebraska 4-H Participant Permission and Health form**. This can be found on 4-HOnline you can visit this link: boxbutte.unl.edu and download or contact your local 4-H Educator/Assistant for questions. Registration forms & Health forms are due by **May 13, 2022** to: Your local county Extension Office

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432-3373

tessa.reece@unl.edu

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astevens4@unl.edu

Please Circle: MALE / FEMALE

Camp Attending (please circle): May 26 May 27

Name: _____

Age as of Jan. 01, 2022: _____

Grade Level for Fall 2022: _____

Mailing Address (address, city/st, zip): _____

Email Address: _____

Phone Number: _____

Emergency Phone Contact: _____

T-shirt Size: _____

Allergies: _____

Medications: _____

FEES: \$40.00 OR \$30.00 - Paid Camper fees include lunch, snacks, activities, crafts, t-shirt & insurance.

Please Note: There will be a \$5 handling charge for all refunds.

ALL PARENTS/GUARDIANS MUST READ, COMPLETE AND SIGN THE FOLLOWING:

Nebraska Extension, Camp Norwesca, or any other associate involved will not be responsible for any accident, injury or loss to campers. The camper agrees to indemnify the camp and any sponsor against any claim or liability for damages caused by her/him.

I give permission to use my child's name/photograph in publications, ads, news articles, videos, websites, or other electronic media pertaining to 4-H.

Camper Signature: _____

Parent/Guardian Signature: _____

Date: _____

