MITCHELL-GANTZ EDUCATIONAL AND CHARITABLE TRUST

GENERAL INSTRUCTIONS

Only residents of Sioux, Dawes, Box Butte, Sheridan, Morrill, Garden, Cherry, Grant, Hooker and Arthur Counties, Nebraska, are eligible for scholarships to be awarded.

The application should be submitted on 8½2x11" paper, bound neatly at the left side in a standard binder or cover. Remove all letters from envelopes and bind the letters flat. Exhibits evidencing notable achievements in scholarship, leadership, athletics, dramatics, community service and other activities may be attached but the applicant should avoid submitting repetitious accounts of the same aptitude. Elaborate presentation is unnecessary, but the Scholarship Committee will give preference to applications accompanied by exhibits evidencing outstanding achievements over applications submitted without such exhibits. All applications, including exhibits which may include an applicant's certificates of awards, will be returned to the applicants after the Scholarship Committee has arrived at a decision as to the scholarships to be awarded each year. CARELESS PRESENTATION DEFINITELY HANDICAPS THE APPLICANT. Bound application, including exhibits and letters, should be confined to 20 pages in length (one side only) and 10 ounces in weight. Applicants should include the following:

- 1. A Statement of not more than 300 words prepared by the applicant summarizing school and out-of-school activities and accomplishments, and stating the applicant's objective of further education. Do not duplicate reports of accomplishments.
- 2. A letter of not more than 200 words from parent or guardian presenting a true picture of family situation and showing applicant's need for financial assistance.
- 3. A letter of recommendation by a school authority covering applicant's character, personality and scholarship, along with a certified transcript of the applicant's high school record.
- 4. If applicable, a certified transcript of college credits showing courses taken and grades received.
- 5. One or more (but not more than three) letters of endorsement from responsible persons in applicant's community, not related to applicant, (other than teachers), who can give worthwhile opinions of the character, industry, purposefulness and general worthiness of the applicant.
- 6. Please note that the application and all supporting documentation should be bound at the left side (as stated above) in either a <u>clear</u> cover binder or such other type of binder so that the applicant's name is <u>clearly visible</u> on the front page of the application materials.
- 7. All applications shall include a wallet-size photograph of the applicant.
- 8. <u>Additional Documents Required to be Submitted with Scholarship Application:</u> (the following are in <u>Addition</u> to the 20 page maximum stated in these General Instructions):
 - a. Copy of applicant's ACT/SAT Score, as applicable, certified as to authenticity by applicant's High School guidance counselor. [NOTE: For applicants presently enrolled in a college or university, submit, in lieu of ACT/SAT Score, a Transcript of grades certified as to authenticity by the college or university registrar]
 - b. Copy of applicant's parents' I.R.S. Form 1040 submitted to Internal Revenue Service for the most recent year end.
- 9. All applications must be submitted by March 31.

Typewritten statements are preferred over handwritten submissions. Statements must be signed in all instances. Address all applications to: Bank of the West, Trustee, P. O. Drawer A, Alliance, Nebraska 69301

Applicant's Full Nan	ne:		(use typewriter)		•		_
Applicant's Home A	ddress:			City	State	Zip	
Applicant's Social S	ecurity No.:	Street		Telephone No			
Names of Parents:	Father:			Occupation:		71 1.72	
	Mother:			Occupation:			

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State your plans for education beyond the high school level,	, or career plans in the case of college students, including level or care
a statement as to what your goals are, e.g., secretary, nurse	e, doctor, lawyer, setc. w <u>hat you care read a consecrative</u> nurse, docto
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-Have-you-been-granted-any-kind-of-aid-for-higher-education-for	the school term for which this scholarship will be awarded?
If so, give details, including amount of any scholarship or oth	her grant. Secretis, increasing the second s
State what other applications you have made for financial aid	d. Give details.
	ce?'s <u>we wou realfiso; give</u> details: <u>"" </u>
have you reason to expect financial aid from any other source	be renter to so, give details.
Positions held in gainful employment, periods of employment include information as to amount you have available to apply checking accounts, government bonds, etc.	ent, Paverage time temployed leach week and learnings Disyment, average time temployed leach week and learnings of leach towards the cost of your education, such as savings or leach toward and accounts, government at the leach
Any additional data to show financial need and general worth	niness.æelispecifican thisshow financial need and general worthiness.a
DATE:	DATE:
	Signature of Applicant

FINANCIAL INFORMATION BY PARENT OR GUARDIAN

(Completion of this section is not required but information will be helpful in determining applicant's need.)

Nur	nbe	er of dependents (excluding yourself and spouse)Number of dependents now in college	
Des	scri	be any unusual circumstances causing financial distress (such as fire loss, large medical expenses, etc.)	
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A.	<u>Se</u>	elf-employed — if you own or are a part owner of a business, farm or ranch, give the following information: (if you have both self-employment income and income from wages, complete both sections A and B)	,-
	1.	Approximate net worth (value of assets less amount of debts)	
	2.	Your annual income from the business, farm or ranch	
	3	Annual income from other sources (if any) such as investments, rental properties,	
	0.	Social Security benefits, etc.	.•
B.	<u>NC</u>	OT Self-employed – if you receive wages:	
	1.	Gross annual wages, salaries, tips, commissions, etc. (before payroll deductions) of parents or guardian \$	el light for
	2.	State approximate net worth (value of home, savings accounts, stocks and bonds or other investments, less amount of debts) (Not incl. in "A" above)	
	3.	Annual income from other sources (if any) such as investments, rental properties; an other sources (if any) such as investments, rental properties; and other sources (if any) such as investments, rental properties; and other sources (if any) such as investments, rental properties; and other sources (if any) such as investments, rental properties; and other sources (if any) such as investments, rental properties; and other sources (if any) such as investments, rental properties; and other sources (if any) such as investments, rental properties; and other sources (if any) such as investments, rental properties; and other sources (if any) such as investments, rental properties; and other sources (if any) such as investments, rental properties; and other sources (if any) such as investments, rental properties; and other sources (if any) such as investments, rental properties; and other sources (if any) such as investments, rental properties; and other sources (if any) such as investments (if	5000870 • .
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