

# 4-H



# BOTTLE LAMB PROJECT RECORD



Nebraska Extension Dawes County - 250 Main, Suite 8, Chadron, NE



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# 4-H BOTTLE LAMB PROJECT RECORD

Name \_\_\_\_\_ 4-H Age \_\_\_\_\_ Year in 4-H \_\_\_\_\_

Club \_\_\_\_\_

Breed of Lamb \_\_\_\_\_ Sex of Lamb: Male \_\_\_\_\_ Female \_\_\_\_\_

What color is your lamb? \_\_\_\_\_

Is your lamb a meat or wool breed? Circle one: Meat Wool

How much did your lamb weigh when born or when you bought it? \_\_\_\_\_

How much did it cost (or estimate value)? \_\_\_\_\_

When did you get it? \_\_\_\_\_

How old was the lamb when you stopped feeding milk? \_\_\_\_\_

How much should your lamb weigh when you sell it? \_\_\_\_\_

What do you think your lamb will be worth when you sell it? \_\_\_\_\_

How many pounds did your lamb gain? (subtract bought weight from fair weight) \_\_\_\_\_

What did you feed your lamb each day for the first 90 days? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What did you feed your lamb each day from 90 to 180 days? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What equipment did you need to care for your lamb? \_\_\_\_\_

\_\_\_\_\_

**COST OF RAISING YOUR BOTTLE LAMB****Birth to 3 Months of Age**

Milk or Milk Replacer	\$ _____
Starter	\$ _____
Hay	\$ _____
Medical	\$ _____
Miscellaneous	\$ _____
Total	\$ _____

**Three Months to 6 Months (or when sold)**

Concentrate Mixture (Grain, Protein, etc.)	\$ _____
Hay	\$ _____
Medical	\$ _____
Miscellaneous	\$ _____
Total	\$ _____

**Six Months to 1 Year (or when sold)**

Concentrate Mixture (Grain, Protein, etc.)	\$ _____
Hay	\$ _____
Medical	\$ _____
Miscellaneous	\$ _____

Total \$ \_\_\_\_\_

## **SUMMARY**

1. Value of lamb when born or when bought \$ \_\_\_\_\_

2. Expenses for your lamb

- Milk or Milk Replacer \$ \_\_\_\_\_

- Starter (Commercial) \$ \_\_\_\_\_

- Concentrate (Grain, Protein, etc.) \$ \_\_\_\_\_

- Hay \$ \_\_\_\_\_

- Medical \$ \_\_\_\_\_

- Miscellaneous \$ \_\_\_\_\_

Total Cost of Raising Lamb (Don't Include Original Cost of Lamb) \$ \_\_\_\_\_

3. Sale of Lamb \$ \_\_\_\_\_

4. Profit or Loss on Project (subtract 1. + 2. from 3.) \$ \_\_\_\_\_

### **Beginning Picture**

### **Ending Picture**

Caption:

Caption:

Write a short story telling about where you got your lamb, shots or medicine given to your lamb, what you have learned from this project, and the fun you had raising your lamb.

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**Signature** \_\_\_\_\_ **Signature** \_\_\_\_\_

(4-H Member)

(Parent/Guardian)

**Signature** \_\_\_\_\_

(Project Leader or Extension Staff if no leader)