



UNIVERSITY OF
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Sheridan County 4-H Memorial Scholarship

Due April 15th

Scholarship eligibility is for high school seniors enrolled in the Sheridan County 4-H program and planning to enroll in any post-secondary education institution. This is a \$500 scholarship. The scholarship awards one graduating senior who has excelled in their involvement with the 4-H program. The basis for selection acknowledges the leadership role the youth have taken on within the Sheridan County 4-H Program.

Note: Form is available on <https://extension.unl.edu/statewide/northernpanhandle/sheridan-county-4-h-member-resources-0/> as a Word Document. Form can be submitted by e-mail or mail.

Conditions of acceptance:

Seniors must plan to enroll in post-secondary education immediately following graduation from high school and submit a list of classes when they are enrolled.

4-H Council wishes you well in your post-high school career.

Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.



SHERIDAN COUNTY 4-H MEMORIAL SCHOLARSHIP APPLICATION

Scholarship eligibility is for high school seniors enrolled in the Sheridan County 4-H Program.

Name of 4-H member _____

Home address _____

City _____ State _____ Zip _____

Phone (daytime) _____ (evening) _____

What post-secondary educational institution do you plan to attend? _____

What will be your major(s)? _____

Please provide the following information.

Date and describe your involvement in your 4-H experiences (contests, community service projects, Jr. Leaders, camps, Jump into Summer, clubs, other leadership roles, etc.)

Describe your most outstanding 4-H accomplishment.

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What did you learn in 4-H that helped you overcome a challenging situation?

What are your future goals and how do you plan to get there?

How has 4-H contributed to your future goals and objectives?

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TWO WAYS TO SUBMIT APPLICATION-DUE April 15th

E-MAIL: click check box below and email to mmracek2@unl.edu

I agree the information provided is true and accurate.

OR

MAIL: print, sign below and mail to: Attn Marie Nelson, Nebraska Extension in
Sheridan County,
PO Box 329, Rushville, NE 69360

I agree the information provided is true and accurate.

(Signature of applicant)

Date _____

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