

FOUR CLOVER NEWS

October 2020
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Nebraska Extension – Nemaha County

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ACHIEVEMENT CELEBRATION & LEADER RECOGNITION

The Nemaha County 4-H Achievement and Leader Recognition Celebration is Sunday, November 1. **It will be at 2:00 p.m. Location TBD. We will send out a postcard to families with the new info for 2020. *This is an afternoon you will not want to miss!***

All 4-Hers, leaders and their families are invited to attend and celebrate the many accomplishments in 2020. Awards, mementoes, and premium checks will be distributed throughout the afternoon. Be sure to mark this on your calendar for an afternoon of great desserts, company and recognition of 4-H members and leaders.



To Those That Completed Achievement Applications:

Completing projects and recording your activities & accomplishments takes a great deal of effort! The hard work becomes a great resource when you start filling out job, college, and scholarship applications. You will have your activities and accomplishments in one organized place. You can be certain the skills you are using and learning by taking the time to complete your Achievement Application will help you throughout your entire life. Congratulations and thank you for your efforts!



National 4-H Week is October 4-10 and the theme for this year's celebration, **Opportunity4All**, is a campaign to support for 4-H and identify solutions to eliminate the opportunity gap that affects 55 million young people across the country.

4-H PLEDGE

I pledge my Head to clearer thinking,
My Heart to greater loyalty
My Hands to larger service,
My Health to better living,
For my club, my community, my



4-H Enrollment

Please enroll through 4HOnline at ne.4honline.com. The website is closed from October 1-15. It will open up again on October 16 for new enrollment and reenrollment. Remember reenrollment deadline for Nemaha County is November 15. You will need to use Google Chrome or Firefox as your web browser to enroll.

Congratulations to Nemaha County 4-Hers for entering 41 exhibits at the 2020 NE State Fair! This was an impressive number of well-prepared exhibits demonstrating personal growth and learning in the 4-H Program. To view results please go to: <http://nebraska4hresults.com/> We do still have 4 exhibits left to be picked up in the Extension office.



Extension is a division of the Institution of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United State Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

A NEW 4-H YEAR BEGINS!

A new 4-H year begins on October 1! It is time to reorganize your club and invite new members to join. At your first meeting elect new officers; select a CLUB PROJECT; and plan for the year by scheduling meeting dates, project talks, activities, demonstrations, etc. Your plans can be recorded in a yearbook and given to each family. (A Club Project is a project such as: Safety, Flowers, Cake Decorating, Bowling, etc.) Try to pair new families up with a mentor family to help them through their first year.

As you re-enroll or enroll for the first time, please take into consideration the projects you enroll in and ask yourself “is it manageable?” You can add or drop projects until June 1 via 4-H Online. Be sure to enroll in all projects you plan to take.

Organizational Leaders can stop by the Extension Office to get officers’ books. Please send or email a list of officers to the Extension Office.

Organizational Leader Notes:

- Turn in Year-End reports to the office if you have not already done so.
- Pair up new members/families with a mentor member/family to assist new members/families.
- Reenrollment deadline is November 15.

RE-ENROLLMENT Deadline is November 15

Current 4-Hers, now is the time to re-enroll for the new 4-H year! Beginning October 16, you can re-enroll through 4HOnline at <https://ne.4honline.com/>. The website is closed October 1-15 for updating. Please use Google Chrome or Firefox as your browser to enroll or re-enroll.

Deadline to re-enroll is Sunday, November 15. This helps us get our mailing lists updated and get the new materials you need for projects. Please be sure to enroll in every project you plan to take. (A project list is available online at: <https://extension.unl.edu/statewide/nemaha/entryforms/>)

If you are a brand new member, you may enroll at any time throughout the year but must be enrolled by June 1 in order to participate in the current year’s Nemaha County Fair. Please enroll through 4HOnline at <https://ne.4honline.com/>.

If anyone has questions or does not have access to a computer, please contact the Extension Office at 402-274-4755.

Become a 4-H Youth Leadership Ambassador!

Hey High School Age Youth!

Are you interested in becoming a part of the NEW Nebraska 4-H Youth Leadership Ambassador Team? As a part of this group we hope you can be a voice on the youth perspective, develop & practice leadership skills that you can take back to your communities, and collaborate with Extension Staff and 4-Hers across the state to plan & implement a 4-H Youth Leadership Conference!

The deadline for applications for the Ambassador team is **Friday, October 9th, 2020! Apply here:** <https://go.unl.edu/rcoc>

If selected, the first meeting will be Sunday, November 1st, 2020 from 4-6pm CT. From there meetings will happen monthly to create an amazing experience for you and other high schoolers across the state!

The 4-H Youth Leadership Conference will be held July 1st-3rd, 2021 at the Nebraska State 4-H Camp in Halsey, NE! If you have questions or would like to know more please contact Julie Kreikemeier (julia.kreikemeier@unl.edu) or Stacey Keys (stacey.keys@unl.edu)!

Show Your Appreciation

Write your Thank You notes if you have not done so! The Friends of 4-H, other donors, and Premium Sale buyers took the time to donate money or participate in the Premium Sale so we need to follow-up and send a Thank You for their support. Please take a few minutes and write your thank you note(s). If you have already written your thank you(s) and sent them, THANK YOU!

If you did not get a Thank You card for an award, please stop by the Extension Office and pick one up. Thank them, tell about your project and what you learned, and send a photo (if possible) and be sure to sign your full (first & last) name. Receiving Thank You notes this year may determine if a donor wants to donate next year!

SPECIAL DONATIONS this year that need a thank you as well:

Donations to be divided among all Nemaha County 4-Hers who participated in 4-H Contests and/or the Nemaha County Fair. (Included in your premium check you will receive at Achievement Celebration)

AKRS Implement
73136 Hwy 75
Auburn NE 68305

Nemaha County Hospital
2022 13th Street
Auburn NE 68305

First National Bank of Johnson
125 Main Street
Johnson NE 69378

Nemaha County Farm Bureau
c/o Kellie Kennedy
64650 721 Rd
Nemaha NE 68414

Gary & Mary Schlange
64086 727th Rd
Auburn NE 68305

Donations to be divided among all Premium Sale participants. (Included in your premium sale check)

Bartlett Grain
101 Elm St.
Stella, NE 68442

Gary & Mary Schlange
64086 727th Rd
Auburn NE 68305

Clarke Oak Acres, LLC
c/o Ruth Ann Wakelin
1102 South Main
Brock NE 68320

Auburn State Bank
1212 J St
Auburn NE 68305

Hemmingsen Funeral Home
801 S Street
Auburn, NE 68305



Plan to attend the 4-H Achievement Celebration
Sunday, November 1, 2020
2:00PM – Location TBD



4-H Landscaping at the Fair Grounds

Don't forget 4-H Clubs have been assigned the responsibility of caring for the 4-H Landscaping on the Fair Grounds. This is the area of plants on the southwest corner of the Commercial Building by the Nemaha County 4-H Welcomes You Sign. The monthly club assignments are listed on the 4-H Calendar. Jr. Riders 4-H Club is responsible from October 1-15. Johnsonites 4-H Club is responsible from October 16-31.

HIGH SCHOOL SCHOLARSHIP APPLICATIONS

The Nemaha County 4-H Council Scholarship Application is available online at: <https://extension.unl.edu/statewide/nemaha/entryforms/> You may also get a copy at the Extension Office. The 4-H Council voted in 2016 to award two \$1,000.00 scholarships and/or multiple \$100.00 scholarships to those deserving of the scholarships. Winners will be selected by a scholarship committee made up of members from the 4-H Council. This application is due to the Extension Office on January 15, 2021.

4-H Council Representatives

Terms of office on the 4-H Council will be ending for some youth and adult club representatives. Club leaders and members need to decide who will represent the club and be committed to attending the Council meetings. Council meetings are important as club representatives have the opportunity to voice the wishes of their club and policy is set that affects the entire 4-H program. Please let the Extension Office know right away, so agenda notices may be sent to them for the November meeting. The retiring Council members are to help transition the new members by attending the November Council meeting. Election of officers will be held and committee assignments will be decided. (Current members can be re-elected to come back by their club if they have not served 2 – two year terms.)

AWARDS COMMITTEE MEETING

The second Awards Committee meeting will be Wednesday, October 7 at 4:30 p.m. to determine county project area awards. Sandwiches for committee members will be available prior to the meeting.

RESOURCES FOR ORGANIZATIONAL LEADERS & VOLUNTEERS

As the new 4-H year begins and you look for ideas for your club members, here is a website with resources just for you, <https://4h.unl.edu/resources/club-leaders#leader>. If you have some specific needs and would like some help, contact the Extension Office, 274-4755 or email Elizabeth Thiltges at ethiltges2@unl.edu.

LIVING ROOM LEARNING

Living Room Learning offers hands-on virtually guided activities for youth. Each session focuses on a new activity that can be done with materials found at home. Living Room Learning activities are perfect for youth in 3rd-5th grades. Each session will be recorded and made available for on-demand viewing. Youth do not need to be 4-H members to participate. There will be two sessions in October, both at 2:00pm.

October 6th – Steak Science. Learn what happens when an environment changes – even if the environment is FOOD! Learn about meat tenderness and how it relates to science by using things you can find in your pantry!

October 20th – Physics of Medieval Tools. This activity uses principles of physics and engineering to build a simple mini-trebuchet and a simple catapult for comparison of their mechanics! Go to <https://4h.unl.edu/living-room-learning> to register.



October 2020




Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
<p><i>Jr Riders 4-H Club is responsible for the 4-H Landscaping on the Fairgrounds from October 1-15. Johnsonites 4-H Club is responsible from October 16-31.</i></p>						
4	5	6 National	7 4-H	8 Week	9	10
<p>← 4-H Shooting Sports Club Mtg. 6:00pm Awards Committee Mtg. Courthouse 4:30pm →</p>						
11	12 Columbus Day (Courthouse Closed) <i>Jr. Riders Mtg. 5:30pm 4-H Bldg.</i>	13	14	15	16 4-H Online Open for Reenrollment	17
18	19 <i>BU Stockraisers Mtg. 7:00pm 4-H Bldg.</i>	20	21	22	23	24
25	26	27	28	29	30	31 Halloween



November 2020



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Daylight Savings Time Ends 4-H Achievement Celebration 2:00pm Location TBD	2	3	4	5	6	7
8 4-H Shooting Sports Club Mtg. 6:00pm 4-H Building	9 <i>Jr. Riders Mtg. 5:30pm 4-H Bldg.</i>	10	11 Veteran's Day Observed (Courthouse Closed)	12	13	14
15 4-H Re-enrollment Deadline (Online)	16 4-H Council Mtg. 6:30pm Courthouse <i>BU Stockraisers Mtg. 7:00pm 4-H Bldg.</i>	17	18	19	20	21
22	23	24	25	26 Thanksgiving (Courthouse Closed)	27 (Courthouse Closed)	28
29	30	<p> <i>BU Stockraisers 4-H Club is responsible for the 4-H Landscaping on the Fairgrounds from November 1-15. NC4-H SS Club/Nemaha Co Independent 4-H Members are responsible from November 16-30.</i></p>				

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The Fairboard is missing 20 purple and 2 blue FFA ribbons. There is a possibility they got mixed in with the 4-H ribbons that were being handed out. Please check your ribbons. If you have FFA ribbons, bring them into the office to be exchanged.

There was a brown leather halter with a chain left on a panel after the beef show. We have it here at the office.

Please consider receiving the Four Clover News by email. This helps save paper, copying expense, postage, and time. Log into your 4-H Online account and be sure the Correspondence Preference is set to Email or call the office (402-274-4755) and we'll be happy to help you make the change.

