

FOUR CLOVER NEWS

October 2018

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N EXTENSION
4-H Youth Development



Nebraska Extension – Nemaha County

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ACHIEVEMENT CELEBRATION & LEADER RECOGNITION

The Nemaha County 4-H Achievement Night and Leader Recognition Celebration is Sunday, November 4. It will be at the 4-H Building in Auburn beginning at 5:30 p.m. *This is an evening you will not want to miss!*

All 4-Hers, leaders and their families are invited to attend and celebrate the many accomplishments in 2018. Awards, mementoes, and premium checks will be distributed throughout the evening. Be sure to mark this on your calendar for an evening of great food, company and recognition of 4-H members and leaders.



To Those That Completed Career Portfolios/Achievement Applications:

Completing projects and recording your activities and accomplishments takes a great deal of effort! The hard work becomes a great resource when you start filling out job, college, and scholarship applications. You will have your activities and accomplishments in one organized place. You can be certain the skills you are using and learning by taking the time to fill out your Career Portfolio/Achievement Application will help you throughout your entire life. Congratulations and thank you for your efforts!



National 4-H Week is October 7-13 and the theme is **Inspire Kids to Do**. 4-H, along with its volunteers and alumni, inspires youth “to do.” Take time to think about how 4-H has inspired you by providing opportunities for growth and leadership and then find a way to show your pride during **National 4-H Week**.

4-H PLEDGE

I pledge my Head to clearer thinking,
My Heart to greater loyalty
My Hands to larger service,
My Health to better living,
For my club, my community, my



4-H Enrollment

Please enroll through 4HOnline at ne.4honline.com. The website is closed from October 1-15. It will open up again on October 16 for new enrollment and reenrollment. Remember reenrollment deadline for Nemaha County is November 15. You will need to use Google Chrome or Firefox as your web browser to enroll.

Congratulations State Fair Exhibitors

Nemaha County had 54 entries at the Nebraska State Fair which included static exhibits, along with rabbit entries. Go to our website to find the link to Nemaha County State Fair results: <http://extension.unl.edu/statewide/nemaha/4h/> Congratulations to all exhibitors at the 2018 Nebraska State Fair!

MARK YOUR
CALENDARS
NEMAHA COUNTY FAIR
2019 – JULY 11-14



Extension is a division of the Institution of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United State Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

A NEW 4-H YEAR BEGINS!

A new 4-H year begins on October 1, it is time to reorganize your club and invite new members to join. At your first meeting elect new officers; select a CLUB PROJECT; and plan for the year by scheduling meeting dates, project talks, activities, demonstrations, refreshments, etc. Your plans can be recorded in a yearbook and given to each family. (A Club Project is a project such as: Safety, Flowers, Cake Decorating, Bowling, etc.) Try to pair new families up with a mentor family to help them through their first year.

As you re-enroll or enroll for the first time, please take into consideration the projects you enroll in and ask yourself “is it manageable.” You can add or drop projects until June 1 via 4-H Online. Be sure to enroll in all projects you plan to take.

Organizational Leaders can stop by the Extension Office to get officers’ books. Please send or email a list of officers to the Extension Office.

Organizational Leader Notes:

- Turn in Year-End reports to the office if you have not already done so.
- Pair up new members/families with a mentor member/family to assist new members/families.
- Reenrollment deadline is November 15.
- Volunteers must also enroll or reenroll on line.



RE-ENROLLMENT Deadline is November 15

Current 4-Hers, now is the time to re-enroll for the new 4-H year! Beginning October 16, you can re-enroll through 4HOnline at <https://ne.4honline.com/>. The website is closed October 1-15 for updating. Please use Google Chrome or Firefox as your browser to enroll or re-enroll.

Deadline to re-enroll is Thursday, November 15. This helps us get our mailing lists updated and get the new materials you need for projects. Please be sure to enroll in every project you plan to take. (A project list is available on line at: <http://extension.unl.edu/statewide/nemaha/4h/>.) NOTE: 4HOnline carries projects over from one year to the next. You may want to drop the projects you no longer wish to carry, but more importantly be sure to add any project in which you want to participate.

If you are a brand new member, you may enroll at any time throughout the year but must be enrolled by June 1 in order to participate in the current year’s Nemaha County Fair. Please enroll through 4HOnline at <https://ne.4honline.com/>.

If anyone has questions or does not have access to a computer, please contact the Extension Office 402-274-4755.

Show Your Appreciation

Write your Thank You notes if you have not done so! The Friends of 4-H, other donors, and Premium Sale buyers took the time to donate money or come to the Premium Sale so we need to follow-up and send a Thank You for their support. Please take a few minutes and write your thank you note(s). If you have already written your thank you(s) and sent them, THANK YOU!

If you did not get a Thank You card for an award, please stop by the Extension Office and pick one up. Thank them, tell about your project and what you learned, and send a photo (if possible) and be sure to sign your full (first & last) name. Receiving Thank You notes this year may determine if a donor wants to donate next year!

SPECIAL DONATIONS this year that need a thank you as well:

Donation to be divided among all Nemaha County 4-Hers who participated in 4-H Contests and/or the Nemaha County Fair. (included in your premium check you will receive at Achievement Night)

Stutheit Implement

73136 Hwy 75
Auburn, NE 68305

Nemaha County Hospital

2022 13th
Auburn, NE 68305

Clarke Oak Acres, LLC

c/o Ruth Ann Wakelin
1102 South Main
Brock NE 68320

Gary & Mary Schlange

64086 727th Rd
Auburn NE 68305

Donation to be divided among all Premium Sale participants. (included in your premium sale check)

Bartlett Grain

101 Elm St.
Stella, NE 68442

Gary & Mary Schlange

64086 727th Rd
Auburn NE 68305



Plan to attend 4-H Achievement Night

Sunday, November 4, 2018

5:30 p.m. - 4-H Building



4-H Landscaping at the Fair Grounds

Don't forget 4-H Clubs have been assigned the responsibility of caring for the 4-H Landscaping on the Fair Grounds. This is the area of plants on the southwest corner of the Commercial Building by the Nemaha County 4-H Welcomes You Sign. The monthly club assignments are listed on the 4-H Calendar. Jr. Riders 4-H Club is responsible from October 1-15. Johnsonites 4-H Club is responsible from October 16-31.

HIGH SCHOOL SCHOLARSHIP APPLICATIONS

The Nemaha County 4-H Council Scholarship Application is available online at: <http://extension.unl.edu/statewide/nemaha/4h/>. You may also get a copy at the Extension Office. The 4-H Council voted in 2016 to award two \$1,000.00 scholarships and/or multiple \$100.00 scholarships to those deserving of the scholarships. This year an additional \$50.00 scholarship was added by Carol McDermitt in memory of her husband, Gary McDermitt for applicants who demonstrate a horticulture or photography emphasis. Winners will be selected by a scholarship committee made up of members from the 4-H Council. This application is due to the Extension Office on January 15, 2019.

Also available - The Nebraska Association of Fair Managers will award a \$500 scholarship to one qualifying 4-H male and a \$500 scholarship to one qualifying 4-H female who are graduating seniors in the State of Nebraska and who plan to continue with post high school education. This application is available on line on the Nemaha County 4-H Forms page (<http://extension.unl.edu/statewide/nemaha/entryforms/>) under Scholarships. This application is due to the Extension Office on December 1, 2018.

4-H Council Representatives

Terms of office on the 4-H Council will be ending for some youth and adult club representatives. Club leaders and members need to decide who will represent the club and be committed to attending the Council meetings. Council meetings are important as club representatives have the opportunity to voice the wishes of their club and policy is set that affects the entire 4-H program. Please let the Extension Office know right away, so agenda notices may be sent to them for the November meeting. The retiring Council members are to help transition the new members by attending the November meeting. Election of officers will be held and Council committee assignments will be decided. (Current members can be re-elected to come back by their club if they have not served 2 - two year terms.)

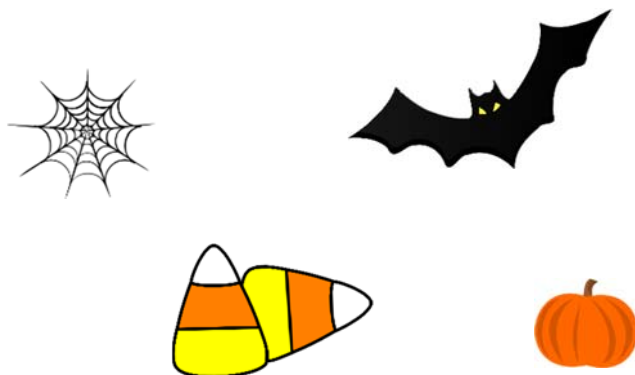
AWARDS COMMITTEE MEETING

The second Awards Committee meeting will be Wednesday, October 10 at 5:30 p.m. to determine county project area awards. Sandwiches for committee members will be available prior to the meeting.



RESOURCES FOR ORGANIZATIONAL LEADERS & VOLUNTEERS

As the new 4-H year begins and you look for ideas for your club members, here is a website with resources just for you, <http://4h.unl.edu/clubs/resources#leader>. If you have some specific needs and would like some help, contact the Extension Office, 274-4755 or email Elizabeth Thiltges at ethiltges2@unl.edu.





October 2018



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
7	8 <i>Columbus Day</i> (Courthouse Closed)	9 National	10 4-H	11 Week	12	13
←	NC4-ISS Mtg. 6:00pm 4-H Bldg.	Jr. Riders Mtg. 5:30pm 4-H Bldg.	Record Book Judging Meeting Courthouse 4:30pm			Deadline to register for: Scarecrow Crew Workshop
14	15	16 4-H Online Open for Reenrollment	17	18	19	20 Scarecrow Crew Workshop 9 am to Noon 4-H Building
21	22	23	24	25	26	27
28	29	30	31 <i>Halloween</i>	 <i>Jr Riders 4-H Club is responsible for the 4-H Landscaping on the Fairgrounds from October 1 -15. Johnsonties 4-H Club is responsible from October 16-31.</i>		



November 2018



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <i>BU Stockraisers 4-H Club is responsible for the 4-H Landscaping on the Fairgrounds from November 1-15. NC4-H SS Club/Nemaha Co Independent 4-H Members are responsible from November 16-30.</i>				1	2	3
4 <i>Daylight Savings Time Ends</i> 4-H Achievement Night 5:30pm 4-H Building	5	6	7	8	9	10
11 <i>Veteran's Day</i>	12 <i>Veteran's Day Observed</i> (Courthouse Closed) Jr. Riders Mtg. 5:30pm 4-H Bldg.	13	14	15 4-H & Volunteer Re-enrollment Deadline (Online)	16	17
18	19 4-H Council Mtg. 6:30pm Courthouse BU Stockraisers Mtg. 7:00pm 4-H Bldg.	20	21	22 <i>Thanksgiving Day</i> (Courthouse Closed)	23 UNL Closed (Courthouse Closed)	24
25	26	27	28	29	30	

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ANIMAL SCIENCE ANNUAL OPEN HOUSE

October 22, 2018

6-8 p.m.

Animal Science Complex UNL-East Campus

Did you know you could attend the University of Nebraska and get a degree focused on companion animals, horses or livestock? Or maybe you just want to take a few classes to learn more about these? You need to come to the University of Nebraska Animal Science Open House on October 22, 2018 from 6 – 8 p.m. to learn more. You can get questions answered and find out more about the vast opportunities, classes that are offered, careers and much more. During this Open House you will get some hands-on experiences, view demonstrations and meet with faculty and students involved in UNL's equine, companion animal and livestock programs. Also you will get to find out more about the various animal-related organizations such as Equestrian team, Livestock and Horse Judging teams, SEECA (Students for the Education of Exotic and Companion Animals), Pre-Vet club, and Block and Bridle. During the open house, you will get to travel through the Animal Science building on a bit of a "scavenger hunt" to seek out facts related to our classes and majors. Be sure to mark your calendars to not miss this night at the UNL Animal Science Complex, UNL East Campus!

For more information, please contact Alli Raymond at araymond2@unl.edu or 402-472-0204.

