

# FOUR CLOVER NEWS

March 2024  
Volume 21, Issue 3

**N** EXTENSION  
4-H Youth Development



## 4-H PLEDGE

I pledge my Head to clearer thinking,  
My Heart to greater loyalty  
My Hands to larger service,  
My Health to better living,  
For my club, my community, my country,  
And my world

### Nebraska Extension – Nemaha County

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## Fruit Sales

4-H members and families get a huge THANK YOU for all your help to make the annual 4-H fruit sales a success! Many area residents look forward to receiving the fruit, cheese and meat sticks and you followed through from start to finish! THANK YOU! A great deal of gratitude goes to the committee for preparing the building for delivery. THANK YOU everyone!

### THANK YOU's & REFUND FOR BAD FRUIT POLICY

Attached to each receipt was a note that included a thank you, storage suggestions and our Refund for Bad Fruit Policy which states: "Despite our best efforts, occasionally a piece of bad fruit may end up in our customers' hands. We will be happy to exchange it for a piece of good fruit. Please bring the bad fruit to the Extension Office by Friday, March 8<sup>th</sup>, to exchange it." Therefore, it is the **customer's responsibility** to come to the office and change it out, not yours.

### TOP FRUIT SALE WINNERS

Cash awards are given to the top four sellers:

1<sup>st</sup> Place-\$40 Jayden Adams - \$1,814

2<sup>nd</sup> Place-\$30 Josie Zimmerman - \$1,643

3<sup>rd</sup> Place-\$20 Emily Bohling - \$1,444

4<sup>th</sup> Place-\$10 Kale Davidson - \$1,266

### Club Totals for Fruit Sales

BU Stockraisers - \$ 9,320

Timbercreek - \$ 6,676

Johnsonites - \$ 4,077

Peru Bobcats - \$ 3,077

Shooting Sports - \$ 2,766

Jr. Riders - \$ 1,749

Independents - \$ 691

## UPCOMING EVENTS

- March 2<sup>nd</sup>: 4-H Fruit Sales delivery
  - o 4-H building
- March 17<sup>th</sup>: Shotgun Practice
  - o 2:00 PM, Otoe County Wildlife Club
- March 19<sup>th</sup>: Shotgun Practice
  - o 6:00 PM, Otoe County Wildlife Club
- March 24<sup>th</sup>: Shotgun Practice
  - o 2:00 PM, Otoe County Wildlife Club
- March 25<sup>th</sup>: 4-H Council Meeting
  - o 6:30 PM, Courthouse
- March 26<sup>th</sup>: Shotgun Practice
  - o 6:00 PM, Otoe County Wildlife Club
- March 26<sup>th</sup>: Spring Fairgrounds Cleanup
  - o 6:00 PM, Fairgrounds

## Newsletter Delivery Changes

Starting with our May newsletter we will no longer be mailing the newsletter, but only emailing it. If you receive a newsletter in the mail please let us know your email address so you can be sure to still receive it. We want to make sure everyone still has this **need-to-know** information.



Email

Extension is a division of the Institution of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United State Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

# Shooting Sports

## Shotgun 2024

### Practices:

Sunday, March 17<sup>th</sup> 2-4 PM, Tuesday, March 19<sup>th</sup> 6-8 PM, Sunday, March 24<sup>th</sup> 2-4 PM, Tuesday, March 26<sup>th</sup> 6-8 PM, Tuesday, April 2<sup>nd</sup> 6-8 PM, Sunday, April 7<sup>th</sup> 2-4 PM

### Competition:

Sunday, April 14<sup>th</sup> starting at 1 PM



*Remember you must attend 3 practices to be able to compete in the competition on April 14<sup>th</sup>.*

All practices and competition will be held at the Otoe County Wildlife Club near Nebraska City. We will be shooting Trap and Skeet this year. Youth should bring 3 boxes of shells to each practice. Youth must wear long pants, closed toed shoes and a hat, eye and ear protection. 20- or 12-gauge shotguns can be used and must be transported in a box or gun case and be unloaded. Youth must have completed the Hunter's Safety course and turned in their card to the Extension Office to participate. To be eligible parents must pick the shotgun project on v2.4honline.com.

## Nebraska 4-H Shooting Sports Instructor Update Session Offered in Ogallala – March 16<sup>th</sup>

A Nebraska 4-H Shooting Sports Instructor Certification Workshop is scheduled for mid-March in Ogallala. It will be held March 16-17 at the Keith County Fairgrounds in Ogallala. **The early bird deadline to register for the workshop is March 6<sup>th</sup>.**

Volunteers will have the opportunity to become certified as an adult (21 years and older) or apprentice (14-20 years old) leader. Five project areas and ambassador training will be offered at the Ogallala Workshop – **coordinator, rifle, pistol, shotgun, archery, and ambassador. Ambassador training** will be held in conjunction with instructor's workshop and up to eight teens will be accepted at the training session. Please help recruit qualified teen leaders, ages 14-18, who are excelling in their shooting sports projects.

There is a minimum number of participants needed to offer these disciplines at the workshop. Workshop participants will learn under expert instruction from members of the Nebraska State 4-H Shooting Sports Training Team.

The registration fee is \$90 per person for initial certification or those individuals adding an additional discipline except for Apprentice Instructors and Ambassadors. The registration fee for Apprentice Instructors (14 to 20 years of age) and Ambassadors (14-18 years of age) is \$80 for this workshop. The late registration fee is \$160 for both levels. This fee includes meals, supplies and program materials. Participants must make their own lodging arrangements. Registration on Saturday runs from 8:00 a.m. to 8:30 a.m.

While participants might need to bring limited, if any, equipment to the in-person discipline training site, there are a series of four National 4-H Shooting Sports online modules which individuals **MUST** complete prior to the training to become eligible for certification. Information on the modules and how to enroll, **4-H Shooting Sports Online User Guide**, can be accessed by using the link found on the Nebraska 4-H Shooting Sports website under Calendar of 4-H Shooting Sports Events at <https://4h.unl.edu/shooting-sports>, under the "Ogallala Workshop" - this provides step-by-step instructions on how to sign up for and complete the entire series of modules before the workshop. **Individuals who have already completed the Online modules are not required to complete them again.**

As individuals follow each of the instructions in the Online User Guide, they will be asked to choose a payment method. Participants are responsible for the \$20 (per person) registration fee. The entire series of modules will take approximately 3-4 hours, so please plan some time accordingly.

For more workshop information and registration link, go to the <http://4h.unl.edu/shooting-sports/instructor/calendar>. Or contact your local Nebraska Extension Office or Steve Pritchard at (402)395-2158 or (308)536-2691. Registration is available only online at the link provided <https://forms.gle/EHC5ydDjggnx3sUp7>

## Nebraska 4-H Shooting Sports Instructor Certification Workshop Offered in Albion.

A Nebraska 4-H Shooting Sports Instructor Certification Workshop is scheduled in Albion. It will be held April 13-14 at the Boone County Fairgrounds. The early bird deadline to register for the workshop is April 3<sup>rd</sup>.

For more workshop information and registration link, go to the <http://4h.unl.edu/shooting-sports/instructor/calendar>

**HUNTER SAFETY COURSE:** This course is scheduled for **Thursday, March 14 (6-9 pm), Friday, March 15 (6-9) and Saturday, March 16 (8 am-2 pm) at the Auburn Senior Center.** (Youth must attend all 3 days.) This training is for Firearm and Archery Safety. Youth should be 11 years of age to attend.

All 4-Hers who plan to participate in the Shotgun, and/or .22 Rifle (Smallbore) projects will need to have their Hunter Certification to participate in these events. Please go ahead and plan to attend this course and be ready for 4-H Shooting Sports Contests. You **must pre-register** for this course (**when it comes available**) at: [www.huntsafenebraska.org](http://www.huntsafenebraska.org). If you have any questions, please call Kent Volkmer at 274-8865 (or if you need help with this, call the Extension Office at 402-274-4755.)

# Miscellaneous

## June 15<sup>th</sup> Deadline:

**June 15<sup>th</sup> is the normal enrollment and pre-entry deadline for the County fair. This year it falls on a Saturday. Enrollment in 4-H done at [v2.4honline.com](http://v2.4honline.com) must still be done by the end of the day of June 15<sup>th</sup>. Youth wanting to show at the Nebraska state fair also need to nominate animals and turn in DNA envelopes by June 15<sup>th</sup>. The pre-entry deadline for Nemaha County Fair contests and shows will be on Monday, June 17<sup>th</sup>. Please don't wait to enroll. Youth not enrolled by the June 15<sup>th</sup> deadline will not be able to participate in the Nemaha County Fair or the Nebraska State Fair.**



## 4-H Enrollment

It's time to enroll or reenroll in 4-H. Please enroll online at <https://v2.4honline.com> to participate in 4-H. Youth wanting to participate in shooting sports or the horse project must select those projects to participate in practices, contests, and shows.

A BIG Thank You to all our 4-H volunteers! Your support is so important to 4-H and we thank you for your time and dedication to the program! With Nebraska 4-H, there are two types of volunteers, direct and indirect. Direct Volunteers **MUST** enroll online at: <https://v2.4honline.com/> When registering choose **Program Volunteer**. Indirect Volunteers can enroll online or contact the office.

## New Volunteer Orientation

The Nebraska 4-H Volunteer Orientation serves as an introduction to the 4-H Youth Development program in Nebraska. As part of the screening process, the orientation covers a variety of foundational and essential topics. Any interested individuals including current or prospective volunteers, are welcome to complete the orientation. However, all new volunteers serving in direct roles, such as club leader, project leader, or workshop presenter, are required to complete the orientation. Volunteers are also required to complete the orientation as part of the re-screening process. If you'd like to participate in the orientation, go to <https://4h.unl.edu/volunteer-orientation>

## Youth for the Quality Care of Animals (YQCA)

4-H members who plan to enroll in any of the following projects – swine, beef, sheep, dairy, meat goat, dairy goat, rabbits and/or poultry will need to have completed Quality Assurance Certification on or before Fair Entry Date on June 15<sup>th</sup>.

Certification will be done via YQCA online course. It is found at <https://yqcaprogram.org>.

REMEMBER: The 4-H Council purchases coupons for 4-H members to use! You can receive a code by calling or emailing the Nemaha County Extension Office. If you choose not to use a coupon, the expense will NOT be covered by the Council. You will cover the fee yourself.



### Reminder:

2023 Fruit Sales Bonus Bucks must be spent by March 31, 2024. These bonus bucks are fully transferable to 4-H members within your family. The camp scholarship Bonus Bucks must be used by October 31, 2024. Camp scholarship bonus bucks are transferable to family members at 50% (i.e. \$150 in Bonus Bucks transfers as \$75.)

### **Fair Premium Sale Weight Requirements:**

Each livestock division will have weight requirements for premium sale eligibility. Livestock not meeting min or max weight requirements will not be eligible for the premium sale.

**Beef: Market Steers:** 1000 lbs; **Market Heifers:** 900 lbs

**Broilers:** 4 lbs for females and 5 lbs for males

**Meat Goats:** 50 lbs

**Rabbit: Single Fryer:** 3.5 lbs min & 5.5 lbs max

**Roaster:** 5.5 lbs min & 9 lbs max; **Stewers:** 8 lbs min

**Wool Sheep:** 100 lbs; **Hair Sheep:** 70 lbs.

**Swine:** 230 lbs min & 320 lbs max

### **Landscaping on Fairgrounds**

4-H Clubs are assigned and responsible for watering and caring for (pulling weeds, etc.) the plants and the area within the concrete border. Thank you for taking care of our investment and helping to beautify the fairgrounds!!

#### Club Schedule for Landscape:

- April – Timbercreek
- May – Shooting Sports
- June – Johnsonites
- July – BU Stockraisers
- August – Jr.Riders/Independents
- September – Peru Bobcats



### **Horse Identification & Level Testing Requirements**

**For Nemaha County 4-H Horse Show:** Horse identification affidavits and level 1 testing must be completed by **June 17<sup>th</sup>**. Forms are available at [www.nemaha.unl.edu](http://www.nemaha.unl.edu) or pick them up at the Extension Office.

**For State Horse Show:** Advancement levels, Entries and Horse ID's due by **June 1<sup>st</sup>**. Check level requirements for each class you want to enter. Forms can be found at [4h.unl.edu/horse-expo-show-entry](http://4h.unl.edu/horse-expo-show-entry)



## **Spring Fairground Clean-Up:**

Tuesday, March 26, 2024, at 6:00 PM at the fairgrounds! Remember to bring your gloves, rakes, scoops, leaf blowers, and brooms. Help us clean up all the leaves and trash that blew in over the winter.





**Summer 2024  
CAMP**

*The power of  
being  green*

**CHADRON**  
JUNE 1-5 10-14 YEARS  
JUNE 6-8 8-10 YEARS

**COZAD**  
JUNE 16-20 10-14 YEARS  
JULY 1-3 8-10 YEARS

**BURWELL**  
JULY 17-19 8-10 YEARS  
JULY 20-24 10-14 YEARS

 REGISTER TODAY  
4H.UNL.EDU/CAMPS-REGISTER

**N**   
EXTENSION

SOUTHEAST NEBRASKA

**PUBLIC  
SPEAKING  
CONTEST**

AGE DIVISIONS  
RANGE FROM 5-18

**APRIL 17,  
2024  
6:00 PM**

FIRST UNITED METHODIST CHURCH  
1700 HARLAN STREET  
FALLS CITY

**N** 

ENTRY DUE APRIL 1ST. FORMS AVAILALBE AT  
EXTENSION.UNL.EDU/RICHARDSON  
4-H ENROLLMENT NOT REQUIRED!

### Public Speaking/Communication Contest

- **SPEECH:** The Speech Contest provides 4-H'ers the opportunity to learn to express themselves clearly, organize their ideas, and have confidence.
- **PUBLIC SERVICE ANNOUNCEMENT:** In the Public Service Announcement (PSA) Contest, 4-H'ers submit a 60 second "radio commercial" promoting 4-H. The PSA contest will be held via audio only (not in person). Theme is: ***4-H is a feeling.***
- **PRESENTATIONS:** Presentations provide 4-H'ers the opportunity to learn to express themselves clearly and convincingly, organize their ideas and present them in logical order, research subjects, have confidence in themselves and emphasize the major points through the use of visuals or examples.

Registration forms can be found at:  
<https://extension.unl.edu/statewide/richardson/fairs-contests/>



# TAKE & MAKE 4-H PROJECT KITS

NEBRASKA EXTENSION NEMAHA COUNTY 4-H

## ARTIFICIAL FLOWER WREATHS

Kit includes:

- Instructions
- Variety of artificial flowers
- Wire wreath form
- Ribbon for covering wreath form
- Hot glue sticks
- Wire for hanging the wreath

Needed from home:

- Wire cutters
- Scissors
- Optional: hot glue gun



## RIVER ROCK TRIVETS

Kit includes:

- Instructions
- Felt
- River rocks
- Hot glue sticks

Needed from home:

- Scissors
- Hot glue gun



If needed, hot glue guns and wire cutters can be checked out from the office for a week.

**4-H ENROLLMENT NOT REQUIRED. PROJECTS ARE ELIGIBLE FOR ENTRY IN THE 2024 NEMAHA COUNTY FAIR.**

**Register and pay by April 1.**

Refunds will not be given for kits not picked up.

Register at <https://go.unl.edu/nkcj> or calling the Extension Office (402) 274-4755 and payment can be made in the Extension Office. Make checks payable to the University of Nebraska - Lincoln.

**Pick up projects at the Extension Office between April 15-30.**

Shipping is not available.

Nemaha County Extension Office  
Nemaha County Courthouse  
1824 N St. Auburn, NE 68305





# TAKE & MAKE 4-H PROJECT KITS

NEBRASKA EXTENSION NEMAHA COUNTY 4-H

## BEADED KEYCHAIN

Kit includes:

- Instructions
- A variety of silicone beads
- Keychain
- Elastic string
- Tassel

Needed from home:

- Scissors



## ACTIVITY BLOCK

Kit includes:

- Instructions
- 2 wooden blocks
- Printed action for each side
- small glue container
- paint brush for glue

Needed from home:

- Scissors
- paint (optional)



**4-H ENROLLMENT NOT REQUIRED. PROJECTS ARE ELIGIBLE  
FOR ENTRY IN THE NEMAHA COUNTY FAIR.**

**Register and pay by April 1.**

Register at <https://go.unl.edu/nkcj> or calling the Extension Office (402) 274-4755 and payment can be made in the Extension Office. Make checks payable to the University of Nebraska - Lincoln.

**Pick up projects at the Extension  
Office between April 15-30.**

Shipping is not available.  
Nemaha County Extension Office  
Nemaha County Courthouse  
1824 N St. Auburn, NE 68305



2024 Johnson, Pawnee, Otoe, & Nemaha Counties

# 4-H Music Contest

**Entries Due: April 27<sup>th</sup> @ 11:59 PM**

Location: Entries are virtual/we will announce winners via a Facebook post on May 17<sup>th</sup>, 2024. *Refer to your fair book for classes offered.*

## Music Contest Rules

- Entry Limits** – Participants are allowed one entry per class & can be a solo, duet, or group.
- Groups** – Each group must have three or more participants; all must be 4-H members. A 4-H member may sing or perform in only one group but may accompany another group.
- Bands** – Group must be three or more individuals with instruments of their choice, including piano. May include vocalist. All performers in the band must be 4-H members.
- Time Limit** – The performance of each group is limited to no more than six minutes. Maximum file upload is 16mb.
- Song Selection** – Any number of songs may be performed within the six-minute time limit. Groups may perform any selection of their choice.
- Director** – Song groups, combos, and bands may appear with or without a director. The director must be a 4-H member.
- Accompaniment** – Recorded background music (no lyrics) may be used. Piano, guitar, or other instruments may also accompany groups. Live accompaniment, if used, may be by a 4-H member, parent, leader, volunteer, or music teacher. No more than one adult may accompany a group.

Please submit a copy of your sheet music.

**How to enter: Record videos in either .mp4 or .mov formats.**

**Upload your entry here:**

[https://ssp.qualtrics.com/jfe/form/SV\\_djmjS1ojpLBPT6u](https://ssp.qualtrics.com/jfe/form/SV_djmjS1ojpLBPT6u)



# FLOWER SEED STARTING 101



## 4-H WORKSHOP

**SATURDAY, APRIL 20TH 10:00 - 11:00 AM**  
**AT THE 4-H BUILDING IN AUBURN**

Youth are invited to join us to learn everything you need to know about growing flowers. From starting seeds indoors, to planting outdoors and taking care of the flowers until harvest.

Youth will start some seeds at the workshop and go home with more seeds to plant on their own. Youth can then bring the flowers to the fair.

**\$15.00 - no refunds** **Ages 5-18** **4-H Enrollment is not required**  
Checks payable to the University of Nebraska - Lincoln

Registration required at <https://go.unl.edu/izr9> or using the QR code. Registration and payment due by April 12th. Payment must be made at the Nemaha County Extension office.



Facilitated by Cailyn Winkelman from The Fork and Tiller



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University of Nebraska—Lincoln Extension educational programs abide with the nondiscrimination policies of the University of Nebraska—Lincoln and the United States Department of Agriculture.

UNIVERSITY OF  
**Nebraska**  
Lincoln





## NEMAHA COUNTY – TENTATIVE 2024 4-H CALENDAR OF EVENT

DATES ARE SUBJECT TO CHANGE. PLEASE CHECK BACK EACH MONTH FOR CHANGES. CHANGED DATES ARE HIGHLIGHTED.

### MARCH

- 2 **Fruit Delivery, 4-H Building**
- 3 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 11 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 17 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 17 Shotgun Practice, 2:00 PM, Otoe Co Wildlife Club
- 18 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 19 Shotgun Practice, 6:00 PM, Otoe Co Wildlife Club
- 24 Shotgun Practice, 2:00 PM, Otoe Co Wildlife Club
- 25 Timbercreek Mtg., 5:00 p.m. Johnson Library
- 25 4-H Council Mtg., 6:30 p.m., Courthouse
- 26 Shotgun Practice, 6:00 PM, Otoe Co Wildlife Club
- 26 **Spring Fairground Clean-up, 6:00 p.m.**

### APRIL

- 2 Shotgun Practice, 6:00 PM, Otoe Co Wildlife Club
- 7 Shotgun Practice, 2:00 PM, Otoe Co Wildlife Club
- 7 4-H Shooting Sports Mtg., 4-H Building
- 8 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 14 Shotgun Competition, 1:00 PM, Otoe Co Wildlife Club
- 15 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 17 **4-H Multi-County Comm Contest in Richardson Co**
- 21 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 28 Timbercreek Mtg., 5:00 p.m. Johnson Library
- 26 Office Closed for Arbor Day

### MAY

- TBD 4-H Multi-County Music Contest**
- 5 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 13 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 19 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 20 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 27 Office Closed for Memorial Day
- 28 4-H Council Meeting, 6:30 p.m., Courthouse
- 31 **Clover Kid Camp Registration Due**

### JUNE

- 1 Horse Level testing and ID due for State Shows
- 2 .22 Pistol & Rifle Practice, 2:00 p.m.
- 2 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 5 .22 Pistol & Rifle Practice, 6:00 p.m.
- 9 .22 Pistol & Rifle Practice, 2:00 p.m.
- 10 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 11 **Horticulture and Wildlife Contest, 9:00 a.m.**
- 12 .22 Pistol & Rifle Practice, 6:00 p.m.
- 16 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 17-18 **Premier Communications Event – Lincoln**
- 17 **ALL ANIMAL ID & ENTRY FORMS DUE**

- 17 **YQCA CERTIFICATES DUE & COUNTY HORSE LEVEL TESTING COMPLETED**

- 17 **SHOOTING SPORTS ENTRIES DUE**
- 17 **ALL CONTEST ENTRIES DUE**
- 17 **ENROLLMENT DEADLINE**
- 17 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 21 **Clover Kid Camp, 4-H Building, 9:00 a.m.-12:00 p.m. and 1:00 p.m.-4:00 p.m.**
- 23 .22 Pistol & Rifle Practice, 2:00 p.m.
- 23 Timbercreek Mtg., 5:00 p.m. Johnson Library
- 26 .22 Pistol & Rifle Practice, 6:00 p.m.
- 30 **.22 Rifle & Pistol Competition, 2:00 p.m.**

### JULY

- 1 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 4 Office Closed for Independence Day
- 8 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 8 4-H Council Meeting, 6:30 p.m., Courthouse
- 10 **4-H Food Revue, 4-H Building, 6:00 p.m.**
- 10 Archery Practice, 6:00 p.m. Fairgrounds
- 13 Archery Practice, 9:00 a.m. Fairgrounds
- 15 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 13-17 State 4-H Horse Show, Fonner Park, Grand Island
- 17 **Cat & Small Animal Show, 4-H Building, 5:00 p.m.**
- 17 Archery Practice, 6:00 p.m. Fairgrounds
- 20 Archery Practice, 9:00 a.m. Fairgrounds
- 21 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 24 Archery Practice, 6:00 p.m. Fairgrounds
- 27 BB Gun Practice, Fairgrounds, 10:00 a.m.
- 28 Timbercreek Mtg., 5:00 p.m. Johnson Library
- 31 Archery Practice, 6:00 p.m. Fairgrounds

### AUGUST

- 3 ATV/Tractor Driving Contest, 9:00 a.m. Fairgrounds
- 4 BB Gun Practice, Fairgrounds, 4:00 p.m.
- 4 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 7 Fairground Clean-up, 6:00 p.m.
- 9 **Pre-Fair Entry & Judging, 3-7 p.m.**
- 10 **Archery Contest, Fairgrounds**
- 11-14 **NEMAHA COUNTY FAIR**
- 11 **Livestock & Small Animal Check-In, Fair grounds, 5:00-9:00 p.m. (Horses check in after show)**
- 15 **Clean-up at the Fairgrounds, 6:00 p.m.**
- 16 State Fair Entries Turn-in Deadline
- 18 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 20 State Fair Food and Horticulture Entries Due by 12
- 23 – 9/2 Nebraska State Fair, Grand Island



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