

# FOUR CLOVER NEWS

June 2024  
Volume 21, Issue 6

**N** EXTENSION  
4-H Youth Development



## 4-H PLEDGE

I pledge my Head to clearer thinking,  
My Heart to greater loyalty  
My Hands to larger service,  
My Health to better living,  
For my club, my community, my country,  
And my world

### ✓ 4-H JUNE 15TH & CHECKLIST

Enrolled in 4-H (go to [v2.4honline.com](http://v2.4honline.com)  
*Adding projects is only required if you want to participate in the Horse or Shooting Sports projects.*

Nominations for State Fair made at [showstockmgr.com](http://showstockmgr.com), fee paid & DNA pulled and turned in to the Extension office.

### ✓ 4-H JUNE 17TH CHECKLIST

Livestock ID affidavit and registration papers turned in if applicable

YQCA Completion w/ certificate turned in

Level 1 test for horse projects completed

Livestock ear tags in ears and verified by extension staff or pictures sent

Green Animal Entry Form or Yellow Contest Forms turned in or completed at <https://nemaha.fairwire.com>

Clover Kid Pet Show form & Cat/Companion Animal forms due.

Special Accommodation Request Due, Contact Sheena.

## UPCOMING EVENTS

- June 2<sup>nd</sup>: .22 Practice
  - o 2:00 – 4:00 PM, Perry Farm
- June 5<sup>th</sup>: .22 Practice
  - o 6:00 – 8:00 PM, Perry Farm
- June 9<sup>th</sup>: .22 Practice
  - o 2:00 – 4:00 PM, Perry Farm
- June 11<sup>th</sup>: Horti. & Wildlife Contest
  - o 9:00 AM, 4-H Building
- June 12<sup>th</sup>: .22 Practice
  - o 6:00 – 8:00 PM, Perry Farm
- June 15<sup>th</sup>: Enrollment Deadline
- June 17<sup>th</sup>: County Only Deadlines
- June 21<sup>st</sup>: Clover Kid Day Camp
  - o 9:00 AM, 4-H Building
- June 23<sup>rd</sup>: .22 Practice
  - o 2:00 – 4:00 PM, Perry Farm
- June 26<sup>th</sup>: .22 Practice
  - o 6:00 – 8:00 PM, Perry Farm
- June 30<sup>th</sup>: .22 Competition
  - o 2:00 – 4:00 PM, Perry Farm

## Nemaha County Fair Book

The 2024/2025 Fair Books have arrived. Please stop by the Extension office for your family's copy or if you prefer, an electronic version can be found on our website at:

<https://extension.unl.edu/statewide/nemaha/nemahacofairbook/>

**Make sure you check the fair book as you make your project plans. Many classes have changed.**

Extension is a division of the Institution of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United State Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

# Fair Preparations

## LIVESTOCK IDENTIFICATION INFORMATION

(Read carefully)

Livestock ID/Ownership Requirements for showing  
only at COUNTY FAIR

\*All registered animals need to turn in registration papers as well.

### MARKET BEEF, (FEEDER) & BUCKET CALVES

- Tagged with a 4-H ear tag
- Turn in completed ID form

### BREEDING BEEF

- Registered Breeding Beef must have a tattoo number as their ID
- Commercial Breeding Beef may have a tattoo or 4-H ear tag
- Turn in completed ID form

### SHEEP, MEAT GOATS

- Tagged with a USDA scrapie tag (breeder supplies these)
- Turn in completed ID form

### SWINE

- Tagged with a 4-H ear tag
- Turn in completed ID form

### DAIRY CATTLE, DAIRY GOATS & PGYMY GOATS

- Turn in completed ID form for your species

### RABBITS

- Permanent tattoo in left ear
- Turn in completed ID form

### POULTRY

- Turn in completed ID form

Livestock ID/Ownership Requirements for showing  
at STATE FAIR OR AKSARBEN

MARKET BEEF, SHEEP, SWINE, & MEAT GOATS (FEEDER CALVES  
– State Fair FFA Only & Aksarben)

- Market beef, swine and feeder calves tagged with an EID tag
- Market sheep and meat goats use USDA scrapie tag number for ID (breeder supplies these)
- Submit DNA sample to the Extension Office
- Nominate animals by submitting information and payment (\$7 per animal) into Show Stock Manager, an online livestock database, by June 15<sup>th</sup>. Contact the county office for instructions.
- Obtain Premise ID from Nebraska Department of Ag and submit it to the Extension Office.

### BREEDING BEEF, SHEEP, & MEAT GOATS

- Registered Breeding Beef must have a tattoo number as their ID
- Commercial Breeding Beef may have a tattoo or EID ear tag
- Breeding sheep and meat goats use USDA scrapie tag number for ID (breeder supplies these)
- Submit DNA sample to the Extension Office
- Nominate animals by submitting information and payment (\$7 per animal) into Show Stock Manager, an online livestock database, by June 15<sup>th</sup>. Contact the county office for instructions.

### DAIRY CATTLE

- Turn in completed ID form

### RABBITS

- All rabbits except fryers must have permanent ID numbers or names tattooed in their ear with a pin tattoo pliers and tattoo ink. Permanent marker numbers written in the ears of the rabbits are NOT permanent ID numbers.

## ADDITIONAL COUNTY INFORMATION

- County fair livestock will need to fill out an "Ownership Affidavit" (ID sheet). Deadline for all animals is June 17<sup>th</sup>.
- Animal ID forms can be found at: <https://extension.unl.edu/statewide/nemaha/entryforms/>
- Registration papers for registered livestock must be turned into the Extension office by June 17<sup>th</sup>.
- Scrapie tags will be used as ID for SHEEP & GOATS (both market & breeding). Families will tag their own sheep and goats.
- 4-H families will tag their own market beef not participating in rate of gain, swine, bucket calves, suckling calves, and feeder calves by June 17<sup>th</sup>. Tags must be picked up at the Extension Office. Tags will be verified by staff or through pictures no later than June 17<sup>th</sup>. Staff will visit your premises to verify tags or pictures can be sent to [sheenadavidson@unl.edu](mailto:sheenadavidson@unl.edu).

## ADDITIONAL STATE FAIR & AKSARBEN INFORMATION

- **Once an animal is tagged with an EID tag it cannot be cut out. This is illegal.**
- **Exhibitors of 4-H & FFA market animals** (beef, swine, sheep, and goat) at the State Fair **are required to obtain a Premises ID number** through the NE Department of Agriculture at no cost to the exhibitor. Exhibitors without a Premises Identification number will not be allowed to exhibit at the Nebraska State Fair. A brochure with more information on how to obtain a Premises ID is available on the Nemaha County 4-H Livestock Information webpage: <https://extension.unl.edu/statewide/nemaha/4-h-livestock-information-0/>
- **All nominations will have a fee of \$7.00 per animal entry paid online and DNA must be submitted to the Extension office.** Exhibitors will be able to dual nominate an animal as breeding and market if selected and paid for in Show Stock Manager. Families will now receive a receipt that they entered in a breeding nomination.
- **All animal nominations are due June 15<sup>th</sup>.**
- Families will then need to make State Fair entries online as in the past. ShoWorks online entry will open in mid-July.

## Ear tags are in the Extension Office!

We have ear tags for swine and beef in our office. All swine and beef need to be ear tagged with our county tags or EID tags if planning on going to the State Fair. Market beef that were weighed in were already tagged with the appropriate tags.

### Ear tag verification-

This year families will have the option of sending pictures of the animal with the ear tags in or we would be happy to come and verify them in person. Animals need to be tagged and verified by June 17<sup>th</sup>.

## Fair Premium Sale Weight Requirements:

Each livestock division will have weight requirements for premium sale eligibility. Livestock not meeting min or max weight requirements will not be eligible for the premium sale.

**Beef: Market Steers:** 1000 lbs;

**Market Heifers:** 900 lbs

**Broilers:** 4 lbs for females and 5 lbs for males

**Meat Goats:** 50 lbs

**Rabbit: Single Fryer:** 3.5 lbs min & 5.5 lbs max

**Roaster:** 5.5 lbs min & 9 lbs max; **Stewers:** 8 lbs min

**Wool Sheep:** 100 lbs; **Hair Sheep:** 70 lbs.

**Swine:** 230 lbs min & 320 lbs max

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### Horse Identification & Level Testing Requirements

**For Nemaha County 4-H Horse Show:** Horse identification affidavits and level 1 testing must be completed by **June 17<sup>th</sup>**. Talk to Sheena if this is your first time showing horses. Testing needs to be completed by June 17<sup>th</sup> and there are several steps.

### **Special Accommodation Policy**

Nemaha County 4-H recognizes that not all youth have the same abilities. The Nebraska 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture. The University of Nebraska – Lincoln is committed to providing accommodations necessary to allow individuals with disabilities to function effectively and safely while participating in 4-H events. If you believe you may need accommodation, please contact the Nemaha County Extension Office at 402-274-4755. Once accommodation is requested staff and parents/guardian will create an individualized 4-H plan together. The plan will then be approved by the 4-H Council.

Families will need to request accommodation before June 15<sup>th</sup> to participate in the Nemaha County Fair. If they are wanting to participate in a pre-fair contest, they need to turn in the request form by the registration date or before shooting sports practices begin.

## Youth for the Quality Care of Animals (YQCA)

4-H members who plan to show in any of the following projects – swine, beef, sheep, dairy, meat goat, dairy goat, rabbits and/or poultry will need to have completed Quality Assurance Certification on or before Fair Entry Date on June 17<sup>th</sup>.

Certification will be done via YQCA online course. It is found at <https://yqcaprogram.org>.

REMEMBER: The 4-H Council purchases coupons for 4-H members to use! You can receive a code by calling or emailing the Nemaha County Extension Office. If you choose not to use a coupon, the expense will NOT be covered by the Council. You will cover the fee yourself.



# Shooting Sports



## 2024 Smallbore (.22) Rifle & Pistol Contest

Practices: Sunday, June 2<sup>nd</sup>; Wednesday, June 5<sup>th</sup>; Sunday, June 9<sup>th</sup>; Wednesday, June 12<sup>th</sup>; Sunday, June 23<sup>rd</sup>; Wednesday, June 26<sup>th</sup>

*Wednesday practices will be from 6:00 – 8:00 PM and Sunday practices will be from 2:00 – 4:00 PM*

Competition: **Sunday, June 30<sup>th</sup> – 2:00 PM**

The shooting sports club does have a few .22 rifles, but no pistols. If you have your own guns, please plan on using them. If you need to use a club rifle, please let Sheena know before practice so she can make sure you have what is needed. The club DOES NOT provide any ammo for these practices or competition. Families will need to provide their own. Each practice plan on bringing a minimum of 100 bullets. Youth also need ear and eye protection. The club does have eye protection but DOES NOT have ear protection. We also require closed toed shoes and long pants. Practices will be outside so please dress accordingly. Youth will shoot .22 rifle in the different positions so please bring a mat, blanket, or something to use for the prone position. Scopes can be used for the silhouette competition.

Requirements to participate:

1. Youth must be 12 years and older by December 31, 2023.
2. Youth must choose the .22 rifle and Smallbore pistol projects at [v2.4honline.com](http://v2.4honline.com).
3. Youth must have completed the Hunter's safety course and have a copy of their card in the Extension office before practices begin.

# Miscellaneous

## Congratulations to all our 2024 High School graduates!

The next chapter of your life is beginning. Nemaha County 4-H wants to let you know we have enjoyed working with you. Your growth in leadership skills will continue to serve you throughout life. Thank you for all your 4-H and community involvement!

We want to highlight all our 2024 graduates. All youth that are graduating or this is their last year in 4-H please send a picture to [sdavidson11@unl.edu](mailto:sdavidson11@unl.edu) so we can highlight you in a future newsletter. Please also answer the following questions:

1. What school did you attend and what are your future plans.
2. What club were you involved in and how long in 4-H?
3. A favorite 4-H memory.
4. What is something you learned through 4-H?
5. What advice would you give to other 4-H'ers?



## 4-H Enrollment

It's time to enroll or reenroll in 4-H. Please enroll online at <https://v2.4honline.com> to participate in 4-H by June 15th. Youth wanting to participate in shooting sports or the horse project must select those projects to participate in practices, contests, and shows.

A BIG Thank You to all our 4-H volunteers! Your support is so important to 4-H and we thank you for your time and dedication to the program! With Nebraska 4-H, there are two types of volunteers, direct and indirect. Direct Volunteers **MUST** enroll online at: <https://v2.4honline.com/> When registering choose **Program Volunteer**. Indirect Volunteers can enroll online or contact the office.

### New Volunteer Orientation

The Nebraska 4-H Volunteer Orientation serves as an introduction to the 4-H Youth Development program in Nebraska. As part of the screening process, the orientation covers a variety of foundational and essential topics. Any interested individuals including current or prospective volunteers, are welcome to complete the orientation. However, all new volunteers serving in direct roles, such as club leader, project leader, or workshop presenter, are required to complete the orientation. Volunteers are also required to complete the orientation as part of the re-screening process. If you'd like to participate in the orientation, go to <https://4h.unl.edu/volunteer-orientation>

### Newsletter

We are no longer mailing the monthly newsletter. If you received your newsletter in the mail we will now be sending it on the email that you enrolled with on 4-H online. If you want us to send it to another email address please contact us with that information.

### Project Manuals –

If you are needing help with a project for the fair, the Extension office has many project manuals that can maybe help you. Manuals are free to enrolled Nemaha County 4-H members. Stop by, call or email if you are interested. We might have something to help you out!

**Nemaha County Fair**  
**August 11th – 14th**

### Landscaping on Fairgrounds

4-H Clubs are assigned and responsible for watering and caring for (pulling weeds, etc.) the plants and the area by the west fairground entry. Thank you for taking care of our investment and helping to beautify the fairgrounds!!

#### Club Schedule for Landscape:

\*June – Johnsonites

\*July – BU Stockraisers

\*August – Jr.Riders/Independents

\*September – Peru Bobcats



## 2024 Nemaha County 4-H Contest Dates

- **Horticulture and Wildlife Contest:** Tuesday, June 11<sup>th</sup> with the Horticulture contest beginning at 9:00 a.m. and Wildlife contest will follow. At the 4-H Building (This is a multi-county contest.) Registration due by June 7<sup>th</sup>.
- **.22 Smallbore Contest:** Sunday, June 30<sup>th</sup> at 2:00 PM, Perry's Farm
- **Food Revue:** Wednesday, July 10<sup>th</sup> at 6:00 PM, 4-H Building, Auburn
- **Cat & Companion Animal:** Wednesday, July 17<sup>th</sup> at 5:00 PM, 4-H Building, Auburn
- **ATV & Tractor Driving Contest:** Saturday, August 3, 9:30 AM, Nemaha County Fairground
- **Archery Contest:** Saturday, August 10<sup>th</sup>, Nemaha County Fairgrounds, Auburn
- **Judging Contests:** Monday, August 12<sup>th</sup>, 1:30 PM, Nemaha County Fairgrounds, Auburn
- **BB Gun Contest:** Wednesday, August 14<sup>th</sup>, 11:00 AM Nemaha County Fairgrounds, Auburn



### 2024 Online Horticulture Identification Contest

Do you know what it takes to pick the best fruit and vegetables out at the grocery store? Or do you know what judges are looking for when they judge your plants at the county fair? Have you ever wondered, what plant is that!?! We are excited to offer the opportunity to learn these and other important horticulture skills through the Online Horticulture Contest. The contest will be available June 7-21, 2024 at: <http://go.unl.edu/online4hhortcontest>

More information about the Nebraska State contest along with a list of study materials can be found in the Fairbook

<https://4hfairbook.unl.edu/fairbookview.php/contests/45> . Here you can find the written study materials for the knowledge portion, follow links to plant pictures for help with identification, and read how judging of plant material is done.

### ATV Driving Contest Preparation

Do you have a large or small ATV we can use for the contest? Please contact Sheena if you have one, we can borrow. If we are not able to locate ATV's we will not be able to hold this contest.



All Junior or non-experienced ATV drivers are encouraged to take the free ATV safety course at <https://atvsafety.org>. Click on "Sign-up for the ATV E-course" as you scroll down the page. You do not need to pay for the certificate of completion.



## Messaging App-

We want to start using Remind as a messaging app. If you want to join us please follow the directions below. When prompted to **Pick a School**, please choose at the bottom, “*I do not work at a school.*”

Remind

## Sign up for important updates from S. Davidson.

Get information for Nemaha County 4-H right on your phone—not on handouts.


Pick a way to receive messages for Nemaha County 4-H:

**A** If you have a smartphone, get push notifications.

On your iPhone or Android phone, open your web browser and go to the following link:

[rmd.at/4676h9b8](https://rmd.at/4676h9b8)

Follow the instructions to sign up for Remind. You'll be prompted to download the mobile app.




**B** If you don't have a smartphone, get text notifications.

Text the message @4676h9b8 to the number 81010.

If you're having trouble with 81010, try texting @4676h9b8 to (510) 478-9062.

\* Standard text message rates apply.



Don't have a mobile phone? Go to [rmd.at/4676h9b8](https://rmd.at/4676h9b8) on a desktop computer to sign up for email notifications.



# Summer 2024 CAMP

The power of  
being  green

## CHADRON

JUNE 1-5

JUNE 6-8

10-14 YEARS

8-10 YEARS

## COZAD

JUNE 16-20

JULY 1-3

10-14 YEARS

8-10 YEARS

## BURWELL

JULY 17-19

JULY 20-24

8-10 YEARS

10-14 YEARS



REGISTER TODAY  
[4H.UNL.EDU/CAMPS-REGISTER](https://4H.UNL.EDU/CAMPS-REGISTER)







# Multi-County Horticulture and Wildlife Contests

## Tuesday, June 11, 2024

Location: 4-H Building, Auburn, NE

Horticulture beginning at 9:00 am; Wildlife beginning after Horticulture Contest

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### HORTICULTURE CONTEST RULES

1. Contestants will not be allowed to touch any plant material.
2. Members do NOT need to be enrolled in a 4-H horticulture project to participate.
3. Identification answer sheet examples can be picked up at the Nemaha County Extension office. 402-274-4755
4. The skill level needed for this activity is not appropriate for Clover Kids.
5. Participants will be required to participate in all of the following portions:
  - **Identification**- Participants will identify 100 plant specimens by accepted common name as defined by the "Identification Answer Sheet." Participants will be given a plant list to use at the contest. The 100 specimen will include 25 flowers/indoor plants, 25 landscape ornamentals, 25 fruits/nuts/berries, and 25 vegetables. Specimens may be alive, pictures or preserved plant parts such as, but not limited to: stems, twigs, leaves, flowers, seeds or fruits.
  - **Judging/Placing**- There will be 2 judging contests of plants or produce. A judge will judge this contest and give reasons for the placing.
  - **Written Exam**- Participants will complete a multiple choice/ true false exam worth 2 points per question. Intermediate division will receive a test with up to 12 questions; Senior division will receive a test with up to 25 questions. Questions will test the contestant's knowledge of cultural practices for horticultural crops, plant science, pesticides, horticultural careers and other topics related to the production, processing and consumption of horticultural crops.

### WILDLIFE CONTEST INFO

The Wildlife Contest consists of identifying animals using tracks, pictures, pelts, and skulls. Areas include: Bird, Fish, Insects & Arachnids, Mammals, Reptiles & Amphibians.

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**Deadline to register: Friday, June 7th**

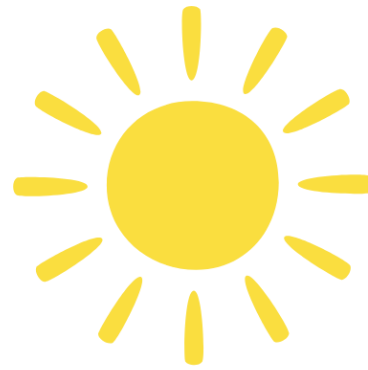
**2024 Horticulture and Wildlife Contest**

Please return to your local Extension Office

Name: \_\_\_\_\_ 4-H Age: \_\_\_\_\_

Division: Junior (ages 8 -10) \_\_\_\_\_ Intermediate (ages 11-13) \_\_\_\_\_ Senior (ages 14 and over) \_\_\_\_\_

# SUMMER Science FUN AT THE FAIRGROUNDS



**\$5.00 PER PERSON/  
PER SESSION**

This summer youth 5-18 are invited to come to the Open Air Building at the Nemaha County Fairgrounds for some science fun sponsored by Nebraska Extension - Nemaha County.



**JUNE 6, 13, 20**      **10-11 AM**      **AGES 5 -18**

**JUNE 6**  
REGISTER BY MAY 30

- Youth will study animal tracks and how animals move differently.
- Youth will make an animal track to take home.

**JUNE 13**  
REGISTER BY JUNE 6

- Youth will study different flower uses and dissect flowers.
- Youth will make a paper flower bomb to take home and plant.

**JUNE 20**  
REGISTER BY JUNE 13

- Youth will study pollution in watersheds.
- Youth will make a project using recycled materials.

Please register for each date at <https://go.unl.edu/jkdc> or using the QR code so we can prepare supplies. Parents are encouraged to stay with youth that are 5-7 years old.



**FOR MORE INFORMATION**      402-274-4755      sdavidson11@unl.edu

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YOU'RE INVITED TO HAVE A WHALE OF A GOOD TIME AT

# UNDER THE SEA 4-H CLOVER KID CAMP

FRIDAY, JUNE 21, 2024

@ THE 4-H BUILDING IN AUBURN

9:00 AM - 12:00 PM OR 1:00 PM TO 4:00 PM





ALL YOUTH AGES 5-7 (AS OF DEC. 31, 2023) ARE INVITED TO JOIN US FOR 4-H CLOVER KID DAY CAMP! YOU DO NOT NEED TO BE A MEMBER OF 4-H TO ATTEND. DURING CAMP WE WILL MAKE FUN CRAFTS, SNACKS AND PLAY GAMES. ALL PROJECTS MADE WILL BE ELIGIBLE FOR ENTRY INTO THE NEMAHA COUNTY FAIR!

YOUTH MUST REGISTER ONLINE AND PAYMENT MUST BE MADE AT THE NEMAHA COUNTY EXTENSION OFFICE IN BASEMENT OF THE COURTHOUSE BY JUNE 10TH.

\*\*\*REGISTRATION IS LIMITED TO 30 PARTICIPANTS PER SESSION\*\*\*

**COST IS \$15.00 - NO REFUNDS**  
**PLEASE MAKE CHECKS OUT TO THE**  
**UNIVERSITY OF NEBRASKA - LINCOLN**



REGISTER ONLINE AT: [HTTPS://GO.UNL.EDU/FVDE](https://go.unl.edu/fvde)  
OR USE THE QR CODE TO REGISTER BY JUNE 10TH.



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ARE YOU PREPARED IF  
A DISASTER HAPPENS?



JOIN US FOR A



# Safety & Emergency Planning Workshop

Hosted by Nebraska Extension Nemaha County

**Saturday, June 29th 9:00 - 11:00 AM**

- At the fairgrounds in Auburn
- Ages 5-18 Parent's must stay with youth 5-7
- No Cost, but registration is required
- Enrollment in 4-H is not required

Come learn about safety practices and how to be prepared for emergencies with representatives from Nemaha County Emergency Management, Nemaha County Sheriff's Office, Auburn Volunteer Fire Department, Auburn Rescue Squad and AKRS Equipment.



Register by June 21st at this  
site: <https://go.unl.edu/pyk9>  
or use the QR code.



Contact Sheena Davidson with questions: 402-274-4755

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# OUTDOOR ADVENTURES WORKSHOP



**\$15.00**  
**NO REFUNDS**



## JULY 2ND

**AGES 8-18**

**10:00 AM - NOON**

**AT THE AUBURN 4-H BUILDING**

**ENROLLMENT IN 4-H NOT REQUIRED**

REGISTER AT [HTTPS://GO.UNL.EDU/791B](https://go.unl.edu/791B)  
OR USE THE QR CODE. REGISTRATION  
AND PAYMENT DUE IN THE EXTENSION  
OFFICE BY JUNE 24TH.



**WE WILL EXPLORE:**  
**HIKING \* BACKPACKING \* CAMPING**



**N**   
**EXTENSION**

Questions - Contact Sheena Davidson  
402-274-4755

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UNIVERSITY OF  
**Nebraska**  
Lincoln®

# SPIKE PRIME ROBOTICS WORKSHOP

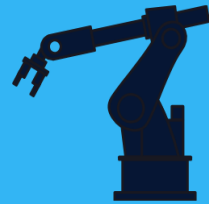
**TUESDAY, JULY 9TH**  
**AT THE 4-H BUILDING IN AUBURN**

**2 SESSIONS**

**9:00 AM - NOON OR 1:00 - 4:00 PM**

**EACH WORKSHOP IS LIMITED TO  
6 PARTICIPANTS.**

- Youth will explore the world of robotics by designing and building a Lego Spike Prime robot, then programming their robot, using Scratch, to complete challenges.
- Enrollment in 4-H not required.



Register at <https://go.unl.edu/7vc2> or use the QR code.  
Register online and pay in the Extension office by July 2nd

**\$10.00**  
**no refunds**



**Ages 8-18**

Questions - Contact Sheena Davidson  
402-274-4755

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2024 NEMAHA COUNTY

# FOOD REVUE

WEDNESDAY, JULY 10TH AT 6:00 PM 4-H BUILDING

## WHAT YOU NEED TO KNOW:

+Each participant should plan their own exhibit to fit on a card table.

The exhibit should include the following:

- A recipe for the food being prepared.
- A menu card, written in correct form showing the use of the food
- One piece table setting (type used should be appropriate for the planned occasion).
- A centerpiece appropriate for the occasion
- A favorite prepared food (should be a different food than shown in previous years) prepared by the 4-H'er
- Table covering, as desired.

+Bring your own card table and set up your own display.

+Any 4-H member is eligible to participate along with Clover Kids.

+The judge will interview youth and they should be prepared to give the judge a sample. However, the judge is not required to taste.

REGISTRATION DUE: JULY 3RD

Age Division (as of December 31st):

Senior (14-18)\_\_\_\_ Intermediate (11-13)\_\_\_\_

Junior (8-10)\_\_\_\_ Clover Kid (5-7)\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Theme: \_\_\_\_\_

Name of Recipe: \_\_\_\_\_



# 2024 MULTI-COUNTY CAT & COMPANION ANIMAL SHOW

**WEDNESDAY, JULY 17TH 5:00 PM**  
**4-H BUILDING IN AUBURN, NE**



## CAT DIVISION

- CAT ID INCLUDING PICTURE, VACCINATION AND ENTRY FORMS MUST BE TURNED INTO THE NEMAHA COUNTY EXTENSION OFFICE BY JUNE 17TH.
- CATS ARE REQUIRED TO BE CURRENT ON THEIR VACCINATIONS OF RABIES, PANLEUKOPENIA, VIRAL RHINOTRACHEITIS AND CALICIVIRIUS. CATS MUST EITHER HAVE A CURRENT FELINE LEUKEMIA VACCINATION OR PROOF OF A NEGATIVE TEST WITHIN 180 DAYS OF THE SHOW. CERTIFICATION OF VACCINATION FOR CATS MUST BE SIGNED BY A VETERINARIAN AND TURNED IN BY JUNE 17TH.
- 4-H DRESS REQUIRED



## COMPANION ANIMALS - CAGED PETS AND BIRDS

- PET ID'S INCLUDING PICTURE, VACCINATION AND ENTRY FORMS MUST BE TURNED INTO THE NEMAHA COUNTY EXTENSION OFFICE BY JUNE 17TH.
- DOGS AND FERRETS MUST BE VACCINATED FOR RABIES AND HAVE A COMPLETED HEALTH FORM SIGNED BY THE ADMINISTERING VETERINARIAN CERTIFICATION TURNED IN BY JUNE 17TH.
- 4-H DRESS REQUIRED

## CLASSES:

- POSTER - COVERING ANY COMPANION ANIMAL THEY ARE NOT SHOWING IN ANOTHER CLASS.
- FERRET - MIN 4 MONTHS
- CHINCHILLA - MIN 7 WEEKS
- HEDGEHOG - MIN 5 WEEKS
- HAMSTER - MIN 4 WEEKS
- GERBIL - MIN 4 WEEKS
- GUINEA PIG - MIN 4 WEEKS
- RATS AND MICE - MIN 4 WEEKS
- PARAKEETS AND CANARIES
- TROPICAL BIRDS
- REPTILES AND AMPHIBIANS
- TROPICAL FISH AND GOLDFISH
- OTHER PETS
- MOST CAPITVATING PET - JUST FOR FUN AND ALL PETS ARE AUTOMATICALLY ENTERED



A full list of rules and requirements for both shows and all classes can be found in the Nemaha County Fair Book at:  
<https://extension.unl.edu/statewide/nemaha/nemahacofairbook/>

Id, vaccination and Entry forms can be found at:  
<https://extension.unl.edu/statewide/nemaha/entryforms/>







## NEMAHA COUNTY – TENTATIVE 2024 4-H CALENDAR OF EVENT

DATES ARE SUBJECT TO CHANGE. PLEASE CHECK BACK EACH MONTH FOR CHANGES. CHANGED DATES ARE HIGHLIGHTED.

### JUNE

- 1 Horse Level testing and ID due for State Shows
- 2 .22 Pistol & Rifle Practice, 2:00 p.m.
- 2 Timbercreek Mtg., 5:00 p.m. Johnson Library
- 2 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 5 .22 Pistol & Rifle Practice, 6:00 p.m.
- 8 **Horse Clinic, 9:00 a.m., Horse arena**
- 9 .22 Pistol & Rifle Practice, 2:00 p.m.
- 10 **Clover Kid Camp Registration Due**
- 10 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 11 **Horticulture and Wildlife Contest, 9:00 a.m.**
- 12 .22 Pistol & Rifle Practice, 6:00 p.m.
- 15 **ENROLLMENT DEADLINE**
- 15 **State Fair Nomination & DNA Deadline**
- 16 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 17-18 **Premier Communications Event – Lincoln**
- 17 **ALL ANIMAL ID & ENTRY FORMS DUE**
- 17 **YQCA CERTIFICATES DUE & COUNTY HORSE LEVEL TESTING COMPLETED**
- 17 **SHOOTING SPORTS ENTRIES DUE**
- 17 **ALL CONTEST ENTRIES DUE**
- 17 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 21 **Clover Kid Camp, 4-H Building, 9:00 a.m.-12:00 p.m. and 1:00 p.m.-4:00 p.m.**
- 21 **Safety Workshop Registration Due**
- 23 .22 Pistol & Rifle Practice, 2:00 p.m.
- 24 **Outdoor Workshop Registration Due**
- 26 .22 Pistol & Rifle Practice, 6:00 p.m.
- 29 **Safety Workshop, 9-11 a.m., Fairgrounds**
- 30 .22 Rifle & Pistol Competition, 2:00 p.m.

### JULY

- 2 Outdoor Adventure Workshop, 10 a.m., 4-H Building
- 2 **Robotic Workshop Registration Due**
- 4 Office Closed for Independence Day
- 7 **4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building**
- 8 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 8 4-H Council Meeting, 6:30 p.m., Courthouse
- 9 Robotics Workshop, 9:00 a.m., 4-H Building
- 10 **4-H Food Revue, 4-H Building, 6:00 p.m.**
- 10 Archery Practice, 6:00 p.m. Fairgrounds
- 13 Archery Practice, 9:00 a.m. Fairgrounds
- 15 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 13-17 State 4-H Horse Show, Fonner Park, Grand Island
- 17 **Cat & Small Animal Show, 4-H Building, 5:00 p.m.**
- 17 Archery Practice, 6:00 p.m. Fairgrounds
- 20 Archery Practice, 9:00 a.m. Fairgrounds
- 21 Johnsonites Mtg., 5:00 p.m., Johnson Library

- 24 Archery Practice, 6:00 p.m. Fairgrounds
- 27 BB Gun Practice, Fairgrounds, 10:00 a.m.
- 28 Timbercreek Mtg., 5:00 p.m. Johnson Library
- 31 Archery Practice, 6:00 p.m. Fairgrounds

### AUGUST

- 3 ATV/Tractor Driving Contest, 9:00 a.m. Fairgrounds
- 4 BB Gun Practice, Fairgrounds, 4:00 p.m.
- 4 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 7 Fairground Cleanup, 6:00 p.m.
- 9 **Pre-Fair Entry & Judging, 3-7 p.m.**
- 10 **Archery Contest, Fairgrounds**
- 11-14 **NEMAHA COUNTY FAIR**
- 11 **Livestock & Small Animal Check-In, Fair grounds, 5:00-9:00 p.m. (Horses check in after show)**
- 15 **Clean-up at the Fairgrounds, 6:00 p.m.**
- 16 State Fair Entries Turn-in Deadline
- 18 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 20 State Fair Food and Horticulture Entries Due by 12
- 23 – 9/2 Nebraska State Fair, Grand Island
- 25 Timbercreek Mtg., 5:00 p.m. Johnson Library
- 28 Fair Wrap-Up Mtg., Courthouse, 6:00 p.m.

### SEPTEMBER

- 2 Office Closed for Labor Day
- 4 **Pick-up State Fair Exhibits at Extension Office**
- 9 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 15 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 16 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 22 Timbercreek Mtg., 5:00 p.m. Johnson Library
- 23 4-H Council Mtg., 6:30 p.m., Courthouse
- 25 **Achievement Applications Due**
- 26-29 Aksarben – Grand Island
- 30 **Year End Club Reports Due**

### OCTOBER

- 6 Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 7 **Awards Committee Mtg., 6:00 p.m., Courthouse**
- 14 Office Closed for Columbus Day
- 14 Jr. Riders Mtg., 5:30 pm., 4-H Building
- 20 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 21 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 27 Timbercreek Mtg., 5:00 p.m. Johnson Library

### NOVEMBER

- 3 **4-H Achievement Night, 5:30 p.m., 4-H Building**
- 11 Office Closed for Veteran's Day
- 11 Jr. Riders Mtg., 5:30 p.m., 4-H Building



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