

4-H PLEDGE

I pledge my Head to clearer thinking,
My Heart to greater loyalty
My Hands to larger service,
My Health to better living,
For my club, my community, my
country and my world.

FOUR CLOVER NEWS

July/August 2018

Volume 15, Issue 7



2018 NEMAHA COUNTY FAIR – JULY 12-15

Pre-Fair Clean-Up / Superintendents Meeting - Sunday July 8

FAIR CLEAN-UP & PIZZA/POP!! 4-Hers, parents, and leaders are asked to help on Sunday, July 8, starting at 6 p.m. to get the 4-H Building and Fairgrounds ready for the Fair. Make sure to sign the sign-up sheet upon arrival at the fairgrounds so we have an accurate count for ordering pizza. The 4-H Council will be furnishing pizza and the Nemaha County Ag Society will furnish pop—AFTER Clean-up is completed. The Superintendents Meetings will be after clean-up—about 8 p.m. Superintendents please plan to attend or have someone there in your place to get the information.

MORE IMPORTANT FAIR DATES

- Pre-Fair Judging, Monday, July 9, 4-H Building, 3:00 – 7:00 p.m.
- Livestock & Small Animal Check-In, Wednesday, July 11, 5:00 – 9:00 p.m. (Horses check-in following Horse Show on Thursday Morning)
- Nemaha County Fair July 12-15
- Fair Clean-up, Monday, July 16, 6:00 p.m.

IMPORTANT ANNOUNCEMENT

During fairground cleanup and pre-fair entry (July 8th-9th), there will be a State Jr. Legion Baseball Tournament at Tushla Field on the Fairgrounds. If you happen to be stopped at a gate when entering the fairgrounds, just let them know you are a 4-H family here to participate in 4-H activities.

Thank You

Horticulture Contest Supporters

Grimm's Gardens in NE City, The Flower Shoppe in Auburn, and Milam's in Falls City provided plants / samples that were used for the Horticulture Judging contest on June 8. We thank them for their support of this contest and the 4-H program. A big THANK YOU to everyone that helped set-up and score cards and tests!

Multi-County Fashion Revue Contest

The 4-H Fashion Revue Contest is Sunday, August 5, 2018, hosted by Johnson County. All the judging begins at 2:00 p.m. It will be held at Johnson County Central Elementary School, Tecumseh. Deadline to turn in your registration form is Friday, July 27th. Forms are available on our Nemaha County 4-H Contests webpage: <http://extension.unl.edu/statewide/nemaha/4-hcontests/>



4-H Dog Show



The Multi-County 4-H Dog Show will be held in conjunction with the Otoe County Fair on Sunday, July 29, 2018, in Syracuse beginning at 8:30 a.m. Information and forms can be found on the Nemaha County 4-H Shows & Contests page: <http://extension.unl.edu/statewide/nemaha/4-hcontests/> Dog ID sheet was due on June 15. Dog entry form is due July 16.



Clover Kid Horticulture Exhibits come in on Monday along with the rest of their projects since they are not "judged." All other horticulture comes in on Thursday morning. (see fair schedule)

Pre-Fair Judging – Monday July 9

INTERVIEW JUDGING

IMPORTANT INFORMATION

All static exhibits, except horticulture, will be brought to the 4-H Building by the exhibitor on Monday, July 9. Each exhibit (including horticulture) will be interview judged with the exhibitor taking the item to the judge and discussing their exhibit. An adult may go with a 4-Her for support, but the 4-Her is expected to do the interview. It's the perfect opportunity for the 4-Her to share their exhibit with the judge and exchange ideas. **Remember: 4-H attire is required.**

In order to reduce wait time, interview judging must be scheduled. Call the Extension Office at 402-274-4755 to set up your time to interview judge. You will need to know how many exhibits you are bringing and the Division and Class Number for each exhibit. Appointments will be made on a first come, first serve basis. All appointments must be scheduled by 5:00 pm on Thursday, July 5. By providing us with division & class #'s, entry tags will be printed in the office and ready to attach to your exhibit when you arrive on Monday, July 9th. (No pink entry tags required for Monday night.) Plan to arrive 10 minutes before you are scheduled to interview in order to check-in.

CLOVER KID exhibits will also be entered on Monday, July 9. (See Fair Book pages 112-113 for classes). Call the office to let us know which classes you are bringing so we can print cards for you. Entry is from 3:00 p.m. – 7:00 p.m. No appointment is necessary for Clover Kids. Jr. Leaders will interview Clover Kids about their exhibits. **Clover Kids should bring horticulture exhibits with them on Monday, July 9.**

Horticulture exhibits, (other than Clover Kids) will be judged on **Thursday, July 12, beginning at 8:00 a.m.** (this includes Beautiful Buckets). Procedure is the same; you must call the office to schedule an interview time for horticulture entries. Large heavy Beautiful Buckets can be brought to the fair earlier and placed around the fairgrounds. The exhibitor and judge will go to the exhibit during judging. Smaller containers that can be handled easier should be left outside the 4-H Building and the 4-Her will place them on the fairgrounds after being judged.

What if a 4-Her cannot be present to interview judge? Exhibits can still be brought to the 4-H building and will be judged. Exhibits will earn ribbons & premiums and be eligible for State Fair. They will not be eligible for TOP Awards. Please call the office with Division and Class Numbers so we can create tags for your entries.

Remember, **you can still bring static exhibits to the 4-H Building even if you have NOT pre-entered them or scheduled an appointment.** Just bring them to the 4-H Building on Monday, July 9, from 3:00-7:00 p.m. We will use a pink tag and you will need to wait for an open spot for interview judging. You must be enrolled in the project to receive a premium for your exhibit.

Procedure for Pre-Fair Judging

In an effort to eliminate wait time we have implemented appointments for interview judging. Please be patient as we continue to work through this process that will hopefully get everyone through in a timely manner.

1. 4-Hers should arrive 10 minutes prior to their first appointment time. Upon arrival check-in at the registration table in the 4-H Building. Preprinted tags will be handed out. (If printed tags are not available, 4-Her must fill out pink tags.)
2. 4-Hers take their exhibits to the table marked with the area in which it will be judged. (Example: home environment projects to the home environment table and general areas items to the general areas table.
3. After 4-Hers have set their projects down at the corresponding tables, they will PROCEED to a designated waiting area where they will wait to be called to their appointments.
4. Once all their exhibits are judged, the 4-Her is free to leave.
5. We want to have a quiet atmosphere for the judges to be able to concentrate while they are judging exhibits and selecting award winners. We must present the best conditions we can for them to do their job. Only persons working on committees and families waiting to be interviewed should be in the building. Cell phones should be shut off or on silent.

Thank you in advance for your patience as we continue to work through this process.



EAR TAGS

If you have an animal that has lost their 4-H ear tag, contact the Extension Office prior to check-in at the fair so they can be replaced before fair. We will not be re-tagging animals at check-in.

FAIR BOOTH

Any 4-H member, 4-H family or 4-H Club may set up a booth. Space is saved by calling the Extension Office at prior to Entry / Judging Day. Booths will need to be set-up on Monday, July 9 before 2:30 p.m.

2018 4-H Photography Exhibit



Photography data tags are available and required for photography exhibits at the fair. Please go to: <http://extension.unl.edu/statewide/nemaha/nemahacofairbook/> and download the new tags to use with your exhibits.

2018 Nebraska Theme Exhibit Print

The 2018 State Fair 4-H Photography Nebraska Theme Exhibit Print class is described below. Both Unit II and Unit III will include this class.

UNITS II & III - Nebraska Exhibit Print: Reflect your definition of rural Nebraska. Capture rural living in your Nebraska county through your camera lens. Use your photo to express what rural means to you, why you value rural life or how rural life is changing. This is your story to tell.

Camper Space at Fair



If you want to rent camper space at the Nemaha County Fair contact Ag Society member, Randall Simon at 402-274-8956. Payment guarantees your reservation. Checks should be made out to the Ag Society and mailed to Randall Simon, 72445 642 Ave., Auburn, NE 68305 by July 1st. (The Extension Office does not handle reservations for camper space.)

Food Stand at the Fair

The Johnsonites and the BU Stockraisers are going to run the Food Stand again this year. Thanks to Johnsonites & BU Stockraisers 4-H families for your community service and keeping us all hydrated and fed during the Fair!!



Special Fair Awards



AUBURN GARDEN CLUB:

Top Horticulture Exhibit - \$25

KAY & PAUL FISH:

Top Herb Exhibit - \$25



WILTON:

Top Decorated Cake Exhibit
Top Decorated Cupcake Exhibit



IN MEMORY OF GARY McDERMITT:



Top Vegetable Exhibit - \$25

Top Floriculture Exhibit - \$25

Top Houseplant Exhibit - \$25

Top Photography Exhibit - \$25

Top Clothing Exhibit - \$25

Top Home Environment Exhibit - \$25

ATV / Tractor Driving Contest Thursday July 12th



The ATV / Tractor Driving Contest will take place on Thursday (July 12) evening of the Nemaha County Fair west of the ball field. The contest registration and practice time with the equipment will be at 5:30 p.m. and the contest will begin at 6:30 p.m. **If you want to practice with the equipment be there at 5:30 p.m.**

Riders will be required to demonstrate all safety guidelines before, during and after driving.

ATV / Tractor Driving Dress Code:

The 4-H dress code will be as follows for ATV DRIVING contest:

- blue jeans and a LONG sleeved shirt
- protective eye wear, if not included in the helmet
- gloves
- safety helmet
- shoes with a 1" heel

The 4-H dress code will be as follows for TRACTOR DRIVING contest:

- blue jeans
- 4-H t-shirt or white shirt.
- boots if possible, preferably with no laces

IMPORTANT FAIR NOTES!!

- FOLLOW **FAIRBOOK DIRECTIONS** FOR EACH CLASS FOR EVERY DEPARTMENT
- **REGISTRATION / CHECK-IN** for contests is ½ hour before start time. (Start times are what are listed on schedule.)
- **CLOVER KIDS** do not need 4-H attire for their shows.
- **THANK YOU NOTES** will again be supplied by the 4-H Council. You are asked to send a thank you note for each award you earn. The donors appreciate your "Thank You" notes!
- Saturday afternoon 12:30 pm – **TOP AWARD PICTURES** will be taken at the 4-H Building (4-H attire is required).
- Superintendents will be making **STALL/HOUSING ASSIGNMENTS** for livestock and small animals.
- 4-Hers, please be mindful of your attire while at the fair. Remember you **REPRESENT 4-H**.
- **FOOD REMINDERS:**
 - Pie plates should be disposable. **NO GLASS.**
 - Food should be in disposable baggies when taken to the judge.
- Below is a **PATIO AREA CLEAN-UP SCHEDULE** that all 4-H Clubs and Independent 4-H members are expected to help with. The schedule and instructions will be posted by the fair office on the bulletin board during fair. Keeping the Patio Area clean is included in the Herdsmanship score your club receives.
- **4-H LIVESTOCK SHOW - BLOW & GO:** All beef, swine, sheep and goats may be clipped, blown and brushed or combed to enhance their appearance

BE SURE TO READ YOUR NEW 2018-2019 FAIRBOOK
FOLLOW FAIRBOOK DIRECTIONS FOR EACH CLASS FOR EVERY DEPARTMENT

PATIO AREA CLEAN-UP SCHEDULE DURING FAIR

TIMES	THURSDAY	FRIDAY	SATURDAY	SUNDAY
Morning – Noon	BU Stockraisers May need to sweep	Independents May need to sweep	BU Stockraisers May need to sweep	Independents Sweep before the Premium Sale Picnic
Noon-3:00 pm	Johnsonites	Jr Riders	Johnsonites	Jr Riders
3 pm-6:00 pm	Shooting Sports Club	Timbercreek	Shooting Sports Club	Timbercreek

- The Overall Livestock Superintendent, Raynell Able, and the Herdsmanship Judge may request that the patio area be swept.
- Sunday morning - The patio area will need to be swept before the Premium Sale Picnic for the buyers which begins at 12:30 p.m.
- Instructions and supplies will be located outside the Fair Office.

Club Float – Are you working on a club float for the parade? Please let the Extension Office know if you plan to have a float so that we can enter it on the computer.

SHOOTING SPORTS CONTESTS



At the Fair . . .

Archery Contest will be held Thursday, July 12th at 10:00 a.m. in the ball field area at the Fairgrounds. Check the Fair Book for other information about necessary supplies for the contest. See the Fair Book (pg. 14) for Shooting Sports dress code.

BB Gun Contest will be held Friday, July 13th, at 9:00 a.m. till noon. Location to be announced. You are to bring your BB's, gun and a mat or rug. 4-H attire is necessary. Check the Fair Book for other information. See the Fair Book (pg. 14) for Shooting Sports dress code.

After the Fair . . .

Trap, Five Stand, Skeet, and Sporting Clays Contests is tentatively scheduled Saturday, September 22, 2018, beginning at 8:00 a.m. A lunch will be served. Please mark your calendars and plan to participate in the shooting sports contests at the Four Star Shooting Range.

Air Firearm Contests (Rifle & Pistol) are scheduled for Sunday, September 23, 2018, at 3:00 p.m. at the Wellness Center.

Small Bore Contests (Rifle, Silhouette, & Pistol) are scheduled for Saturday, September 29, 2018, at Russ Smith's. Time to be determined.

For information on any of these contests see the 2018-19 Nemaha County 4-H Fair Book or go to the **Nemaha County 4-H Shooting Sports webpage** at: <https://extension.unl.edu/statewide/nemaha/4-h-shooting-sports-contests/>

Practice Information . . .

If you are signed up for a shooting sports project and need information regarding practices, please make sure Al Witte has your contact information. He can be reached at 402-297-9527 or alwitte@windstream.net

CLOVER KIDS AT THE FAIR

Exhibits: Clover Kids can enter Clover Kid exhibits in the County Fair (see Fair Book pages 112-113 for classes). Call the Extension Office at 402-274-4755 with a list of your exhibits so we can print tags for you OR fill out pink entry cards when you arrive on Monday, July 9, from 3:00 p.m. – 7:00 p.m. at the 4-H Building where the Clover Kids will be interviewed by a Jr. Leader about their exhibits. Please follow the procedures for Pre-fair Judging above. **Clover Kid horticulture projects should be brought on Monday, July 9.**

Pet Show: The Clover Kid Pet Show will be held during the Fair on Saturday, July 14 in the Livestock Arena following the Beef Show (around 10:30 am). The Clover Kids will be interviewed by an older 4-Her with questions such as "what is your pet's name, what do you feed your pet?"



Notes from the Open Class Fair Book –

- The same animal may not be exhibited in 4-H, FFA, Clover Kid and Open Class Shows by the same exhibitor.
- Any exhibitor wishing to show livestock in Open Class must register with the class superintendent.
- Open Class Fair Book is available at: <http://www.nemahacountyfair.org/page9.php>



4-H Landscaping at the Fair Grounds

Don't forget 4-H Clubs have been assigned the responsibility of caring for the 4-H Landscaping on the Fair Grounds. This is the area of plants on the southwest corner of the Commercial Building by the Nemaha County 4-H Welcomes You Sign. The monthly club assignments are listed on the 4-H Calendar.

ENTRY DAY FOR LIVESTOCK WEDNESDAY, JULY 11

The Fairgrounds is open from 5 - 9 p.m. for entry of all animals (except horses). They must be in place by 9 p.m. **ALL animals (except rabbits, and poultry) must come through the unloading area by the scale for inspection by the area Superintendent.** Rabbits and poultry must be checked in by their area superintendent upon arrival. There will be stall assignments posted. The market animals will be weighed as unloaded. Share Project exhibitors must turn in paperwork to species Superintendents. Exhibitors and a parent/guardian must sign a Nemaha County Livestock / Animal Ethics Affidavit upon arrival. Horses will be checked in on Thursday morning, July 12th, following the Horse Show.

PREMIUM SALE SIGN-UP

If you plan to participate in the 4-H Premium Sale at the fair all animals must be signed up by Noon on Saturday, July 14. No late entries will be taken and it is your responsibility to get them signed up. Forms will be available at check-in on Wednesday night. You must fill out a form for each animal you plan to take through the sale. Please remember if you had late entries (turned in after June 1) you are not eligible for the Premium Sale (Fairbook under 4-H Premium Sale).



McIninch Trophy

The William and Margaret McIninch Family has sponsored a traveling trophy for many years for the top 4-H member in livestock judging contests. 4-H members 14 years and older are eligible for the McIninch Trophy. There is a minimum number of contests that need to be entered. The Livestock Judging Contest is considered to be 3 contests—beef, swine, and sheep. Add these 3 contests to the Dairy (cows and goats) and Horse Judging; there could be 6 contests. The contests are organized using the species of animals that are available.

Thank You's to Premium Sale Buyers

In 2014 Nemaha County 4-H Council put into place a policy regarding Thank You Notes for Premium Sale Buyers. All participants of the Premium Sale will need to bring their Thank You(s) written to their buyer(s), addressed and with postage on them, to the Extension Office and the Extension Office will then mail them. You will receive your Premium Sale Check after the office has your Thank You(s).

Reminder:



Top Exhibit Award Pictures

The Top Award winners in the Home Ec and General Areas will have pictures taken by the newspaper on Saturday, July 14 at the 4-H Building at 12:30 p.m. SHARP. You must wear 4-H attire.



Dairy, Horse, and Livestock Judging Contests

will be held on Saturday, July 14, in the Livestock Arena at 1:00 p.m. You do not have to be in 4-H; non 4-H members and adults can judge. The non 4-H members and adults will be judging for fun. Check-in at the contest ½ hour prior to start time. **4-H members must wear your 4-H attire.**

Exhibitors – Don't Forget!

All Livestock Shows are Blo & Go Shows! See Fairbook for details.

Awards Presentation & Premium Sale

4-H Livestock Premium Sale and presentation of McIninch Judging Trophy and Awards for winners in the Dairy, Horse, and Livestock Judging Contests will be presented **Sunday, July 15 at 1:30 p.m.** 4-H attire must be worn.



Dean Adkins from KMA Radio will be at the Nemaha County Fair on Friday, July 13th from 11:00 am-1:00 pm. Get ready 4-Hers to talk about your projects. (960 AM or 99.1 FM)

2018 Multi County 4-H Contest Dates

- **Dog Show:** July 29 at the Otoe County Fairgrounds. Check-in at 8:00 a.m.; Show at 8:30 a.m.
- **Fashion Show:** Sunday, August 5 at 2:00 p.m., JCC Elementary, Tecumseh

More information and registration forms are available online at <http://extension.unl.edu/statewide/nemaha/4-h-contests/>

FOOD EXHIBITS

Please keep in mind the following information as you prepare your food exhibits for the fair.



NO FRESH FRUIT – Fruit must be cooked or baked.

NO ALCOHOL – Totally prohibited. Even exhibits containing cooked alcohol will be disqualified.

NO RAW EGGS – Eggs must be cooked or baked in the food exhibit. (After they are cooked/baked, they are no longer raw eggs.) For example, food exhibits like a frosting/glaze that uses eggs but is not cooked or baked cannot be exhibited at the fair. However, you can use powdered eggs or meringue powder as a substitute in recipes where the eggs are not cooked.

NO GLASS pie plates - Pie plates should be disposable.

Food should be in disposable baggies when taken to the judge.

Post-Fair Clean-Up

Fair clean-up and putting items away in storage after the fair is at **6:00 p.m. on Monday, July 16**. We understand that many clean their stalls and help take down tables and dividers in the 4-H Building at release time but there is still much to be put away for storage once the Commercial Building is cleaned out on Monday and more cleaning. **We encourage your attendance so it does not become mandatory.**

DON'T FORGET - Fair Wrap-up Meeting

The 2018 Fair Wrap-up meeting for superintendents and committee members is scheduled for Wednesday, August 1, 2018 at 6:00 p.m. at the Courthouse meeting room.

STATE FAIR STATIC EXHIBITS

Please read carefully as deadlines to have entries to the Extension Office have changed. Exhibits selected at County Fair to go to State Fair (except foods and horticulture) need to be delivered to the Extension Office by 5:00 p.m. on Friday, August 17, in order to have them taken to the State Fair by Extension staff. Foods and horticulture projects must be at the Extension Office by Noon on Tuesday, August 21. If projects are not delivered to the Extension Office by the designated times it is the 4-Her's responsibility to get the exhibit to the State Fair before the judging deadline if they wish to exhibit. Please remember if the exhibit is too large to fit into a vehicle or cannot be lifted by 1-2 people then it will be the 4-Her's responsibility to take the item to State Fair.

Deadlines for State Fair Exhibits to the Extension Office:

- **Friday, August 17 by 5:00 p.m. - All State Fair static exhibits except foods and horticulture**
- **Tuesday, August 21 by NOON – All State Fair foods and horticulture**

4-H State Fair Static Exhibit Registration Information: Nemaha County 4-H static exhibits that advance to the State Fair are entered by the local Extension Office staff.



State Fair Advance Entries

4-H families are required to make their own Advance State Fair Entries into the ShoWorks fair program.

State Fair entries for fashion show, presentations and contests must be entered by families. The deadline is August 10 by 5:00 p.m.

State Fair Animal entries are also entered by families. They are due August 10 by 5:00 p.m. This includes: beef, sheep, swine, rabbit, poultry, goat, dairy, and dog.

Advanced Entries are NOT entered by the county and must be paid for using a credit card. There are no other options for payment. Please note - All entry fees are non-refundable.

The online entry system and important documents can be found at:

<http://www.statefair.org/p/getinvolved/4h-ffa>.

Please use this link as it gives the most up to date reminders/etc. Entry will open on July 10, 2018.

ALL STATE FAIR ADVANCE ENTRIES DUE 5:00 p.m. Central Time, August 10 Includes all entries that require the presence of the 4-H member. All Animal Entries, Contests, Fashion Shows, and Presentations.

State Fair Information

<http://4h.unl.edu/state-fair/exhibitor> is a good link for information for those exhibiting at State Fair.

AK-SAR-BEN

Ak-Sar-Ben Entries are due August 31.

2018 Nebraska State Fair Animal Fees

Last year, the Nebraska State Fair Board voted to add a bedding fee onto the entry fee for all livestock exhibitors; the fee will be \$15 for beef and dairy and \$5 for sheep, goats, and swine. The Fair Board also voted to add a \$3 per head fee for 4-H & FFA market animals to help defray the costs of drug testing. These costs are in addition to the existing entry fees that will stay the same for 2018.

Fees per animal payable at time of pre-entry in ShoWorks

Species	Fees
Breeding Beef	\$33.00
Market Beef	\$36.00
Dairy	\$29.00
Market Sheep	\$13.00
Breeding Sheep	\$10.00
Market Meat Goat	\$13.00
Breeding Meat Goat	\$10.00
Market Swine	\$13.00
Poultry	\$3.00
Rabbit	\$3.00
Dog	\$2.50

When applicable the fee listed includes bedding & drug testing fees.

State Fair Discount Tickets

State Fair Discount Tickets are available to 4-H families only. Orders will be taken until August 4 at the Extension Office. Payment is due at time of order and checks are to be made payable to University of Nebraska-Lincoln. Children 6-12 are \$3.00 and Children 5 & under are free every day at the fair. (Note: Sponsors or Chaperones of exhibitors will not receive a free ticket.) At this time we do not have confirmation of the cost. Last year they were \$5.00 each. Watch for signs at the fair with updated information.

The discount exhibitor passes can be ordered through ShoWorks for livestock / animal exhibitor's family when entering your livestock / animals. The \$25 Parking Permits and extra \$25 State Fair Exhibitor Pins (exhibitor badges) are ordered through ShoWorks with your livestock entries by August 10. These will all be available for pick-up at the Check-In Trailer at State Fair.

YOUTH CROP SCOUTING COMPETITION

July 26, 2018 at the ARDC near Mead

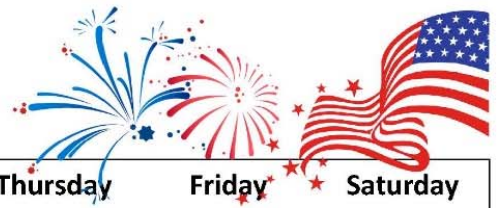
Youth will learn how to scout soybeans and corn, obtain knowledge helpful for future agricultural careers & network with University and agricultural professionals! Deadline to enter the contest is July 18th. For more information go to: go.unl.edu/cropscoutingregistration or contact Brandy VanDeWalle at 402-759-3712.



Please consider receiving the Four Clover News by email. This helps save paper, copying expense, postage, and time. Log into your 4-H Online account and be sure the Correspondence Preference is set to Email or call the office (402-274-4755) and we'll be happy to help you make the change.



July 2018




Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 NC4-HSS Mtg. 6:00pm 4-H Bldg.	2	3	4 <i>Independence Day</i> (Courthouse Closed)	5	6	7
8 Fairgrounds Clean-up 6:00pm Superintendents' Meeting 8:00pm 4-H Building	9 Pre-Fair Entry & Judging 3-7 pm 4-H Building Call Extension Office to Schedule Interview Judging	10	11 Livestock & Small Animal Check-in Fairgrounds 5:00 - 9:00pm (horses check-in after Horse Show on the 12th)	12 ← Nemaha	13 County	14 Fair
15 Fair →	16 Fairgrounds Clean-up 6:00pm	17 State 4-H	18 Horse Show	19	20	21
22	23	24	25	26	27	28
29	30	31	 <i>BU Stockraisers 4-H Club is responsible for the 4-H Landscaping on the Fairgrounds during the month of July.</i>			



August 2018



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <i>NC4-HSS Club & Nemaha Co Independent 4-H Members are responsible for the 4-H Landscaping on the Fairgrounds during the month of August.</i>			1 Fair Wrap-Up Meeting Courthouse 6:00 pm	2	3	4
5 Fashion Show JCC School Tecumseh 2:00pm NC4-HSS Mtg. 6:00pm 4-H Bldg.	6	7	8	9	10	11
12	13	14	15	16	17 State Fair Entries Turn-in Deadline (except food and horticulture)	18
19	20	21 State Fair Food & Horticulture Entries Due by Noon	22	23	24 ← Nebraska	25 State Fair
26	27 Nebraska	28 State	29 Fair	30	31	Reminder: Career Portfolios/ Record Books deadline is September 15th!

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BOW HUNTER SAFETY COURSE OFFERED

A Bow Hunter Safety Course is scheduled for **Friday, August 10th** (6-9 pm) **and Saturday, August 11th** (8 am-4 pm). (You must attend both days.) Bow Hunter Safety is not required to participate in the 4-H Archery Contest but is encouraged. You **must pre-register** for these courses at: <http://outdoornebraska.ne.gov> (courses available to register two weeks prior to the class). Registration information is entered on a secure website and the last 4 digits of the participant's SSN is required. This course will be held at the 4-H Building on the Nemaha County Fairgrounds. If you have any questions, please call Kent Volkmer at 274-3648. (Or if you need help with this, call the Extension Office at 402-274-4755.)

The Extension Office has been made aware of a **Bucket Calf** that is looking for a new home. The Calf is around 250 lbs and halter broke. If you are interested, contact the office at 402-274-4755 and we will put you in touch with the current owner.



COOKIE DOUGH FUNDRAISER – 2020 CWF



Participants will be selling Cookie Dough through July 15. This fundraiser will help support the cost of the 2020 CWF trip for both sponsors and youth. Contact a 2020 CWF participant today to purchase your dough. If you need the name of who to contact, call the Extension Office.

