

# FOUR CLOVER NEWS

July 2024  
Volume 21, Issue 6

**N** EXTENSION  
4-H Youth Development



## 4-H PLEDGE

I pledge my Head to clearer thinking,  
My Heart to greater loyalty  
My Hands to larger service,  
My Health to better living,  
For my club, my community, my country,  
And my world

## STATIC INTERVIEW JUDGING

Starting July 16<sup>th</sup>, you can call or email Bev to sign up for static interview judging on Friday, August 9<sup>th</sup>. This helps eliminate time waste and gets everyone through in a timely manner. Entry sheets need to be turned in with class and division before you can sign up for an interview. Entry sheets are due by July 26<sup>th</sup>! Clover kids will also be interviewed on 9<sup>th</sup>. No appointment is necessary for Clover Kids. Jr. Leaders will interview Clover Kids about their exhibits. Entry sheets for Clover Static exhibits are also due by July 26<sup>th</sup>.

## FAIR ONLINE ENTRY

For your convenience **Nemaha County 4-H Fair Static & Clover Kid Entries can be made online.** Go to: <https://nemaha.fairwire.com> to make your entries. Static entries can be made until 11:59 pm on July 26<sup>th</sup>. Entering your own exhibits will help ensure accuracy and save time for the office.

## Nemaha County Fair August 11th – 14th



## UPCOMING EVENTS

- July 4<sup>th</sup>: Office Closed
  - o All day, 4<sup>th</sup> of July
- July 8<sup>th</sup>: 4-H Council Meeting
  - o 6:30 PM, Courthouse
- July 10<sup>th</sup>: Food Review
  - o 6:00 PM, 4-H Building
- July 10<sup>th</sup>: Archery Practice
  - o 6:00 PM, Fairgrounds
- July 13<sup>th</sup>: Archery Practice
  - o 9:00 AM, Fairgrounds
- July 17<sup>th</sup>: Companion Animal Show
  - o 5:00 PM, 4-H Building
- July 17<sup>th</sup>: Archery Practice
  - o 6:00 PM, Fairgrounds
- July 20<sup>th</sup>: Archery Practice
  - o 9:00 AM, Fairgrounds
- July 24<sup>th</sup>: Archery Practice
  - o 6:00 PM, Fairgrounds
- July 27<sup>th</sup>: BB Gun Practice
  - o 10:00 AM, Rotary Lake area
- July 31<sup>st</sup>: Archery Practice
  - o 6:00 PM, Fairgrounds

Extension is a division of the Institution of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United State Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

# Fair Preparations

## Ear tags

If you have an animal that has lost their 4-H ear tag, contact the Extension Office prior to check-in at the fair so they can be replaced before fair. We will not be re-tagging animals at check-in.

## FAIR BOOTH

Any 4-H member, 4-H family or 4-H Club may set up a booth. Space is saved by calling the Extension Office at least two weeks prior to Entry / Judging Day. Booths must be set-up by 3:00 PM on Friday, August 9<sup>th</sup>.

## WHAT IS 4-H ATTIRE?

- Gray 4-H T-Shirt (which can be purchased in the Extension Office)
- Long blue denim jeans, no rips and preferably dark
- Closed toed shoes
- No hats, caps or other types of headgear except when stated

## WHERE IS 4-H ATTIRE REQUIRED?

- Show Ring
- Premium Sale
- Cat & Small Animal Show
- Livestock Judging Contests
- Interview Judging
- TOP Award Pictures
- Tractor Driving Contest
- **SEE FAIRBOOK FOR HORSE SHOWS, ATV CONTEST, AND SHOOTING SPORTS CONTESTS.**



## Poultry Check-In

All poultry will be checked for mites at check-in. Any bird with mites will be sent home and not allowed to show.

## Nemaha County Fair Book

The 2024/2025 Fair Books have arrived.

**Make sure you check the fair book as you make your project plans. Many classes have changed.**

## Fair Premium Sale Weight

### Requirements:

Each livestock division will have weight requirements for premium sale eligibility. Livestock not meeting min or max weight requirements will not be eligible for the premium sale.

**Beef: Market Steers:** 1000 lbs;

**Market Heifers:** 900 lbs

**Broilers:** 4 lbs for females and 5 lbs for males

**Meat Goats:** 50 lbs

**Rabbit: Single Fryer:** 3.5 lbs min & 5.5 lbs max

**Roaster:** 5.5 lbs min & 9 lbs max; **Stewers:** 8 lbs min

**Wool Sheep:** 100 lbs; **Hair Sheep:** 70 lbs.

**Swine:** 230 lbs min & 320 lbs max

## OPEN CLASS ENTRIES

Open Class Livestock Exhibitors must contact the superintendent if planning to show. It is extremely important to register with appropriate superintendents to help the Fair Board as they plan check-in procedures and determine the number of animals coming to the fair.

**Horse Superintendent** - Paula Murphy (402) 274-8311

**Beef Superintendent** - Dayton Kennedy (402) 883-8222 and Gabe Kent (402) 297-9567

**Swine Superintendent** - Kristin Woerlen (712) 269-1303 and Josh Behrends 402 274-8966

**Sheep Superintendent** - Shelly Nichols (402) 274-9612

**Meat, Dairy & Pygmy Goats Superintendent** - Shelly Nichols (402) 274-9612

**Poultry Superintendent** - Jody Able (402) 274-9366

**Rabbit Superintendent** - Josh Adams (402) 274-7215

Copies of the Nemaha County fair schedule & open class can be found in our office or at:

<http://nemahacountyfair.org/open-class-book/>

## Premium Sale Form

Premium Sale Forms will be handed out at livestock check-in. Forms must be turned in by 5:00 PM on Tuesday, August 13<sup>th</sup>. Swine awards will be added by the office. In the past many changes were made after the deadline making it hard for the office and bank to prepare for the sale. No changes can be made after the Tuesday, August 13th @ 5:00 PM deadline.

## Online Livestock Judging Video Series

Want to practice for the Livestock Judging Contests during the fair? Practice livestock judging from home! Start by sorting through the class and working on your reasons. Then, get tips and tricks for improving your skills while listening to a critique of the class. Videos can be found at the following link put together by Nebraska 4-H.

<https://www.youtube.com/playlist?list=PL8PMz6vOY3UHRLjCHDIH2WCJLnfcGJFh9>

### **4-H STATIC EXHIBIT SUPPORT AUCTION**

*4-H'ers who exhibit 5 or more static exhibits in the 4-H Building have the opportunity to place one of their static items on the 4-H Static Exhibit Support Auction. Two items are eligible if 10 or more static exhibits are entered with a max. of 2 items. 4-H'ers entering 2 animals in the Premium sale are not eligible to enter the 4-H Static Exhibit Support Auction. 4-H'ers entering 1 animal in the Premium sale are eligible to enter 1 item in the 4-H Static Exhibit Support Auction. The item to be placed on the 4-H Static Exhibit Support Auction is recommended to be one of their best items. Youth have the option to maintain ownership of their item or transfer ownership. The 4-H Static Exhibit Support Auction will be a silent auction where the items selected will be placed in a special area for display.*

*Exhibitors have until **10:00 AM on Monday** of the fair to contact the Extension Office by emailing or calling and leaving a voicemail, if they want to enter the 4-H Static Exhibit Support Auction. Youth must provide the following information:*

- Which item you want to place on the auction
- If you want to retain ownership or transfer ownership
- What is the starting bid if transferring ownership



Those who do not contact the office by the deadline will not be a part of the auction.

The auction will begin at 5:00 PM on Monday, and end at 5:00 PM on Wednesday.

*4-H Static Exhibit Support Auction Bidding Guidelines:*

- Bidders sign-up for a bidder number at the Hostess Table in the 4-H Building during the fair. Bidder must provide first and last name, address, email, and phone number.
- Minimum bids for items where the youth will retain ownership will start at \$5.00 per item. When ownership is transferred, the 4-H'er will determine the starting bid, to ensure cost recovery.
- If 4-H'er would like to retain ownership that will need to be stated in the email or voicemail, so the item is labeled correctly on the Auction.
- All items on the auction will be assigned a number.
- Bidders can bid on a desired item number in the 4-H building at the hostess table.
- Bidders with the highest bid will be contacted and sent an invoice following the Nemaha County Fair requesting payment within a week.
- Items on the auction that are transferring ownership will be brought to the Extension Office after the fair and held there until the payment is received from the winning bidder. Once payment is received the item will be available for pick-up by the winning bidder.
- Cash or check payment can be taken. Please make checks payable to the Nemaha County 4-H Council.
- Support Auction checks will be held until a written thank you(s) to your buyer(s) is brought to the Extension Office addressed with a stamp and **READY** to be mailed by the Extension staff.
- All perishable items placed on the auction will be remade or picked fresh and delivered by the 4-H'er.
- A 5% commission is kept by the Nemaha County 4-H Council to be used to benefit the 4-H Youth Development Program in Nemaha County.

# Shooting Sports



## 2024 Archery Contest

**Practices:** Wednesday, July 10<sup>th</sup>, Saturday, July 13<sup>th</sup>, Wednesday, July 17<sup>th</sup>, Saturday, July 20<sup>th</sup>, Wednesday, July 24<sup>th</sup>, Wednesday, July 31<sup>st</sup>

Wednesday practices will be from 6:00–8:00 PM & Saturday practices will be from 9:00–11:00 AM

**Competition:** Saturday, August 10<sup>th</sup> – Starting at 9:00 AM & 10:30 AM

Six practices will be offered before the competition, participating in three practices is required to participate in the competition. Participants must provide their own bow, arrows and release aids or arrange to use club equipment. We require closed toed shoes and long pants. Practices will be outside so please plan accordingly.

## 2024 BB Gun Contest

**Practices:** Saturday, July 27<sup>th</sup> @ 10:00 AM & Sunday, August 4<sup>th</sup> @ 4:00 PM

Practice Flight sign-up: <https://www.signupgenius.com/go/10C0E4BAEA92AA2FBC07-50098731-2024>

**Competition:** Wednesday, August 14<sup>th</sup> – Starting at 11:00 AM & 12:30 PM

Contest Flight Sign-up: <https://www.signupgenius.com/go/10C0E4BAEA92AA2FBC07-50098797-2024>

Practices and the competition will be held near the restrooms at Rotary Lake. Two practices will be offered before the competition. Participation in one rifle practice this season is required to be able to participate in the competition. Participants must provide their guns and ammunition or arrange to use club equipment. We require closed toed shoes and long pants. Youth will shoot in 4 positions so please bring a mat or blanket for the ground. Practices will be outside so please plan accordingly.

# Miscellaneous

## 2024 Nemaha County 4-H Contest Dates



- **Food Revue:** Wednesday, July 10<sup>th</sup> at 6:00 PM, 4-H Building, Auburn
- **Cat & Companion Animal:** Wednesday, July 17<sup>th</sup> at 5:00 PM, 4-H Building, Auburn
- **ATV & Tractor Driving Contest:** Saturday, August 3, 9:30 AM, Nemaha County Fairground
- **Archery Contest:** Saturday, August 10<sup>th</sup>, Nemaha County Fairgrounds, Auburn
- **Judging Contests:** Monday, August 12<sup>th</sup>, 1:30 PM, Nemaha County Fairgrounds, Auburn
- **BB Gun Contest:** Wednesday, August 14<sup>th</sup>, 11:00 AM Nemaha County Fairgrounds, Auburn

## Congratulations to all our 2024 High School graduates!

The next chapter of your life is beginning. Nemaha County 4-H wants to let you know we have enjoyed working with you. Your growth in leadership skills will continue to serve you throughout life. Thank you for all your 4-H and community involvement!

We want to highlight all our 2024 graduates. All youth that are graduating or this is their last year in 4-H please send a picture to [sdavidson11@unl.edu](mailto:sdavidson11@unl.edu) so we can highlight you in a future newsletter. Please also answer the following questions:

1. What school did you attend and what are your future plans.
2. What club were you involved in and how long in 4-H?
3. A favorite 4-H memory.
4. What is something you learned through 4-H?
5. What advice would you give to other 4-H'ers?



## Newsletter

We are no longer mailing the monthly newsletter. If you received your newsletter in the mail we will now be sending it on the email that you enrolled with on 4-H online. If you want us to send it to another email address please contact us with that information.

## ATV Driving Contest Preparation

*Do you have a large ATV we can use for the contest?*

Please contact Sheena if you have one, we can borrow. If we are not able to locate an ATV we will not be able to hold this contest.



All Junior or non-experienced ATV drivers are encouraged to take the free ATV safety course at <https://atvsafety.org>. Click on "Sign-up for the ATV E-course" as you scroll down the page. You do not need to pay for the certificate of completion.

## Special Agronomy Project Clarification

There were a couple errors with the instructions on participating in the Special Agronomy Project.

- Poster size allowed is 28"x28"
- If you want to enter beets, 2 beets are sufficient. Beets can be zip-tied or tied together with string, along with supporting information.

## Landscaping on Fairgrounds

4-H Clubs are assigned and responsible for watering and caring for (pulling weeds, etc.) the plants and the area by the west fairground entry. Thank you for taking care of our investment and helping to beautify the fairgrounds!!

### Club Schedule for Landscape:

\*July – BU Stockraisers

\*August – Jr.Riders/Independents

\*September – Peru Bobcats





## 2024 Nemaha County 4-H Fair Schedule

NOTE: Please arrive 1/2 hour prior to contest start time to get signed-in.  
Animal Show schedule will be 4-H, FFA followed by Open Class.

### Wednesday, August 7

6:00 p.m. Set up / cleanup at fairgrounds, EVERYONE  
7:30 p.m. Fair Superintendents' Meeting, 4-H Building, static (home ec, gen. areas) and livestock attend

### Friday, August 9

3:00-7:00 p.m. Pre-Fair Judging and Entry of FFA / 4-H Static (Home Economics & General Area Exhibits), except hort.  
3:00-7:00 p.m. Clover Kid projects entered and interviewed as they enter.

### Saturday, August 10

9:00 a.m. 4-H Shooting Sports - **Archery Contest** / Open Area (Second Flight at 10:30 a.m.)

### Sunday, August 11

2:00-8:00 p.m. 4-H Building open to public.  
8:00 a.m. **4-H Horse Show and Check In** - Horse Arena (Open Class will follow 4-H Show)  
3:00-6:00 p.m. **4-H Horticulture Exhibits entered and judged**  
5:00-9:00 p.m. FAIRGROUNDS OPEN FOR LIVESTOCK  
**MARKET GOATS, SHEEP, SWINE, BEEF, POULTRY & RABBITS WEIGH IN AS THEY ARE UNLOADED!!**  
9:00 p.m. **All animals must be in place!**

### Monday, August 12

8:00 a.m. **Unified Sheep Show, 4-H Dairy, Meat & Pygmy Goat Show** followed by **Sheep Show** - Livestock Arena  
9:00 a.m.-10:00 p.m. 4-H Building open to public.  
10:30 a.m. **Rabbit Show** - Livestock Arena  
1:30 p.m. **4-H Judging Contests** - Livestock Arena (Sign-in from 1:00-1:30 pm)  
4:00 p.m. Pictures **Top 4-H Award Winners** of Static and Horticulture in 4-H Bldg.  
6:00 p.m. Parade

### Tuesday, August 13

9:00 a.m.-10:00 p.m. 4-H Building open to public.  
8:00 a.m. **Bucket Calf Show** followed by **Beef Show** - Livestock Arena  
2:00 p.m. **4-H Poultry Show** - Livestock Arena  
6:00 p.m. Parade (Rain day)

### Wednesday, August 14

9:00 a.m.-7:30 p.m. 4-H Building open to public.  
8:00 a.m. **4-H Swine Show** - Livestock Arena  
11:00 p.m. **BB Gun Contest** - Rotary Lake Area (Second Flight at 12:30 p.m.)  
3:00 p.m. **Awards:** BB Gun, Archery, Herdsmanship, Judging Contest & Presentation of McIninch Judging Trophy  
4:00 p.m. **4-H Clover Kid Pet Show** - Livestock Arena  
5:00 p.m. Livestock Buyers Meal  
6:00 p.m. **4-H / FFA Livestock Premium Sale - Livestock Arena**  
7:30 p.m. Static Exhibits Released, 4-H Building will remain open for one hour.  
9:00 p.m. Livestock Exhibits Released

### Thursday, August 15

6:00 p.m. **Clean-up at the fairgrounds - Everyone!**

**Friday, Aug 16** State Fair Static Exhibits Due in the Ext. Office by 5:00 p.m. excluding foods & hort.  
**Tuesday, Aug 20** State Fair Horticulture & Food Exhibits Due in the Ext. Office no later than Noon.  
**Aug 23-Sept 2** State Fair

**\*Please note the change in order for the Goat and Sheep Shows on Monday morning. We will start with our Unified Sheep Show at 8:00 AM followed by the Dairy Goat Show at around 8:15, followed by the Meat Goat Show followed by the Sheep Show.**



## Messaging App-

We want to start using Remind as a messaging app. If you want to join us please follow the directions below. When prompted to **Pick a School**, please choose at the bottom, “*I do not work at a school.*”

Remind

## Sign up for important updates from S. Davidson.

Get information for Nemaha County 4-H right on your phone—not on handouts.


Pick a way to receive messages for Nemaha County 4-H:

**A** If you have a smartphone, get push notifications.

On your iPhone or Android phone, open your web browser and go to the following link:

[rmd.at/4676h9b8](https://rmd.at/4676h9b8)

Follow the instructions to sign up for Remind. You'll be prompted to download the mobile app.




**B** If you don't have a smartphone, get text notifications.

Text the message @4676h9b8 to the number 81010.

If you're having trouble with 81010, try texting @4676h9b8 to (510) 478-9062.

\* Standard text message rates apply.



Don't have a mobile phone? Go to [rmd.at/4676h9b8](https://rmd.at/4676h9b8) on a desktop computer to sign up for email notifications.



# Summer 2024 CAMP

The power of  
being  green

## CHADRON

JUNE 1-5  
JUNE 6-8

10-14 YEARS  
8-10 YEARS

## COZAD

JUNE 16-20  
JULY 1-3

10-14 YEARS  
8-10 YEARS

## BURWELL

JULY 17-19  
JULY 20-24

8-10 YEARS  
10-14 YEARS



REGISTER TODAY  
[4H.UNL.EDU/CAMPS-REGISTER](https://4H.UNL.EDU/CAMPS-REGISTER)





2024 NEMAHA COUNTY

# FOOD REVUE

WEDNESDAY, JULY 10TH AT 6:00 PM 4-H BUILDING

## WHAT YOU NEED TO KNOW:

+Each participant should plan their own exhibit to fit on a card table.

The exhibit should include the following:

- A recipe for the food being prepared.
- A menu card, written in correct form showing the use of the food
- One piece table setting (type used should be appropriate for the planned occasion).
- A centerpiece appropriate for the occasion
- A favorite prepared food (should be a different food than shown in previous years) prepared by the 4-H'er
- Table covering, as desired.

+Bring your own card table and set up your own display.

+Any 4-H member is eligible to participate along with Clover Kids.

+The judge will interview youth and they should be prepared to give the judge a sample. However, the judge is not required to taste.

REGISTRATION DUE: JULY 3RD

Age Division (as of December 31st):

Senior (14-18)\_\_\_\_ Intermediate (11-13)\_\_\_\_

Junior (8-10)\_\_\_\_ Clover Kid (5-7)\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Theme: \_\_\_\_\_

Name of Recipe: \_\_\_\_\_



## NEMAHA COUNTY – TENTATIVE 2024 4-H CALENDAR OF EVENT

DATES ARE SUBJECT TO CHANGE. PLEASE CHECK BACK EACH MONTH FOR CHANGES. **CHANGED DATES ARE HIGHLIGHTED.**

### JULY

- 2 Outdoor Adventure Workshop, 10 a.m., 4-H Building
- 2 **Robotic Workshop Registration Due**
- 4 Office Closed for Independence Day
- 7 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 8 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 8 4-H Council Meeting, 6:30 p.m., Courthouse
- 9 Robotics Workshop, 9:00 a.m., 4-H Building
- 10 **4-H Food Revue, 4-H Building, 6:00 p.m.**
- 10 Archery Practice, 6:00 p.m. Fairgrounds
- 13 Archery Practice, 9:00 a.m. Fairgrounds
- 15 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 13-17 State 4-H Horse Show, Fonner Park, Grand Island
- 17 **Cat & Small Animal Show, 4-H Building, 5:00 p.m.**
- 17 Archery Practice, 6:00 p.m. Fairgrounds
- 20 Archery Practice, 9:00 a.m. Fairgrounds
- 21 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 24 Archery Practice, 6:00 p.m. Fairgrounds
- 27 BB Gun Practice, Fairgrounds, 10:00 a.m.
- 28 Timbercreek Mtg., 5:00 p.m. Johnson Library
- 31 Archery Practice, 6:00 p.m. Fairgrounds

### AUGUST

- 3 ATV/Tractor Driving Contest, 9:00 a.m. Fairgrounds
- 4 BB Gun Practice, Fairgrounds, 4:00 p.m.
- 4 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 7 Fairground Cleanup, 6:00 p.m.
- 9 **Pre-Fair Entry & Judging, 3-7 p.m.**
- 10 **Archery Contest, Fairgrounds**
- 11-14 **NEMAHA COUNTY FAIR**
- 11 **Livestock & Small Animal Check-In, Fair grounds, 5:00-9:00 p.m. (Horses check in after show)**
- 15 **Clean-up at the Fairgrounds, 6:00 p.m.**
- 16 State Fair Entries Turn-in Deadline
- 18 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 20 State Fair Food and Horticulture Entries Due by 12
- 23 – 9/2 Nebraska State Fair, Grand Island
- 25 Timbercreek Mtg., 5:00 p.m. Johnson Library
- 28 Fair Wrap-Up Mtg., Courthouse, 6:00 p.m.

### SEPTEMBER

- 2 Office Closed for Labor Day
- 4 **Pick-up State Fair Exhibits at Extension Office**
- 9 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 15 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 16 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 22 Timbercreek Mtg., 5:00 p.m. Johnson Library
- 23 4-H Council Mtg., 6:30 p.m., Courthouse
- 25 **Achievement Applications Due**
- 26-29 Aksarben – Grand Island
- 30 **Year End Club Reports Due**

### OCTOBER

- 6 Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 7 **Awards Committee Mtg., 6:00 p.m., Courthouse**
- 14 Office Closed for Columbus Day
- 14 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 20 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 21 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 27 Timbercreek Mtg., 5:00 p.m. Johnson Library

### NOVEMBER

- 3 **4-H Achievement Night, 5:30 p.m., 4-H Building**
- 11 Office Closed for Veteran's Day
- 11 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 17 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 18 4-H Council Mtg., 6:30 p.m., Courthouse
- 18 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 28-29 Office Closed for Thanksgiving

### DECEMBER

- 1 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 9 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 15 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 16 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 23-1/2 Office Closed for Holiday

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