

FOUR CLOVER NEWS

July 2023
Volume 20, Issue 7

N EXTENSION
4-H Youth Development



4-H PLEDGE

I pledge my Head to clearer thinking,
My Heart to greater loyalty
My Hands to larger service,
My Health to better living,
For my club, my community, my country,
And my world

Nebraska Extension – Nemaha County

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STATIC INTERVIEW JUDGING

Starting July 17th, you can call or email Bev to sign up for static interview judging on Friday, August 11th. This helps eliminate time waste and get everyone through in a timely manner. Entry sheets need to be turned in with class and division before you can sign up for an interview. Entry sheets are due by July 28th!

Clover kids will also be interviewed on 11th. No appointment is necessary for Clover Kids. Jr. Leaders will interview Clover Kids about their exhibits. Entry sheets for Clover Static exhibits are also due by July 28th.

FAIR ONLINE ENTRY

For your convenience **Nemaha County 4-H Fair Static & Clover Kid Entries can be made online.** Go to: <https://nemaha.fairwire.com> to make your entries. Static entries can be made until 11:59 pm on July 28th. Entering your own exhibits will help ensure accuracy and save time for the office.

Gray 4-H T-Shirts and 4-H Arm Bands for horse events are available for purchase in the Extension Office. Make sure to have one when needed.

UPCOMING EVENTS

- July 1st: Beef Clinic
 - o 9:00 AM, 4-H Building
- July 1st: Archery Practice
 - o 9:00 AM, Fairgrounds
- July 4th: Office Closed
 - o Independence Day
- July 8th: Archery Practice
 - o 9:00 AM, Fairgrounds
- July 10th: 4-H Council Meeting
 - o 6:30 PM, Courthouse
- July 12th: Food Review
 - o 6:00 PM, 4-H Building
- July 15th: Archery Contest
 - o 9:00 AM, Fairgrounds
- July 19th: Cat & Comp Animal Show
 - o 5:00 PM, 4-H Building
- July 23rd: BB Gun Practice
 - o 4:00 PM, Rotary Lake

Nemaha County Fair August 13th – 16th

Extension is a division of the Institution of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

Fair Preparations

Fair Premium Sale Weight Requirements:

Livestock divisions will have weight requirements for premium sale eligibility. Livestock not meeting minimum or maximum weight requirements will not be eligible for premium sale.

Beef: Market Steers: 1000 lbs;

Market Heifers: 900 lbs

Bucket Calf Plus One are not eligible for the Premium Sale

Broilers: 4 lbs for females and 5 lbs for males

Meat Goats: 50 lbs

Rabbit: Single Fryer: 3.5 lbs min & 5.5 lbs max;

Roaster: 5.5 lbs min & 9 lbs max;

Stewers: 8 lbs min

Wool Sheep: 100 lbs;

Hair Sheep: 70 lbs.

Swine: 230 lbs min & 320 lbs max



FAIR BOOTH

Any 4-H member, 4-H family or 4-H Club may set up a booth. Space is saved by calling the Extension Office at least two weeks prior to Entry / Judging Day. Booths must be set-up by 3:00 PM on Friday, August 11th.

OPEN CLASS ENTRIES

Open Class Livestock Exhibitors must contact the superintendent if planning to show. It is extremely important to register with appropriate superintendents to help the Fair Board as they plan check-in procedures and determine the number of animals coming to the fair.

Horse Superintendent - Paula Murphy (402) 274-8311

Beef Superintendent - Dayton Kennedy (402) 883-8222 and Gabe Kent (402) 297-9567

Swine Superintendent - Kristin Woerlen (712) 269-1303 and Josh Behrends 402 274-8966

Sheep Superintendent - Shelly Nichols (402) 274-9612

Meat, Dairy & Pygmy Goats Superintendent - Shelly Nichols (402) 274-9612

Poultry Superintendent - Jody Able (402) 274-9366

Rabbit Superintendent - Josh Adams (402) 274-7215

Copies of the Nemaha County fair schedule & open class can be found in our office or at:

<http://nemahacountyfair.org/open-class-book/>

EAR TAGS

If you have an animal that has lost their 4-H ear tag, contact the Extension Office prior to check-in at the fair so they can be replaced before fair. We will not be re-tagging animals at check-in.

WHAT IS 4-H ATTIRE?

- Gray 4-H T-Shirt (which can be purchased in the Extension Office)
- Long blue denim jeans, no rips and preferably dark
- Closed toed shoes
- No hats, caps or other types of headgear except when stated

WHERE IS 4-H ATTIRE REQUIRED?

- Show Ring
- Premium Sale
- Cat & Small Animal Show
- Livestock Judging Contests
- Interview Judging
- TOP Award Pictures
- Horticulture/Wildlife Judging Contests (preferred but not required)
- Tractor Driving Contest
- **SEE FAIRBOOK FOR HORSE SHOWS, ATV CONTEST, AND SHOOTING SPORTS CONTESTS.**



NEED A MANUAL?

Most 4-H Projects have manuals to use with each project. The 4-H Council pays for all manuals, so they are free to our 4-H families. Many of the manuals are on hand in the office and if not, we will be happy to order them for you. Contact the Extension Office at 402-274-4755 to request manuals.

Fair Book

A new Fair Book will not be printed this year.

Changes can be found at:

<https://extension.unl.edu/statewide/nemaha/nemahacofairbook/> and will be highlighted in yellow. *Make sure you check these changes before contests or the fair.*

If you need a printed copy of the 2022 Fair Book please stop by our office.

Shooting Sports

2023 Archery Contest

Practices: Saturday, July 1st & Saturday, July 8th, each practice will be at 9:00 AM - **NOTE THE TIME CHANGE**

Competition: Saturday, July 15th – Starting at 9:00 AM & 10:30 AM

Contest Flight Sign-up: <https://www.signupgenius.com/go/10C0E4BAEA92AA2FBC07-archery>

Six practices will be offered before the competition, participating in three practices is required to participate in the competition. Participants must provide their own bow, arrows and release aids or arrange to use club equipment. We require closed toed shoes and long pants. Practices will be outside so please dress accordingly.



2023 BB Gun Competition

Practices: Sunday, July 23rd & Sunday, August 6th, each practice will be at 4:00 PM

Practice Flight sign-up: <https://www.signupgenius.com/go/10C0E4BAEA92AA2FBC07-2023>

Competition: Saturday, August 12th – Starting at 9:00 AM & 10:30 AM

Contest Flight Sign-up: <https://www.signupgenius.com/go/10C0E4BAEA92AA2FBC07-20231>

Practices and the competition will be held near the restrooms at Rotary Lake. Two practices will be offered before the competition. Participation in one practice is required to be able to participate in the competition. Participants must provide their guns and ammunition or arrange to use club equipment. We require closed toed shoes and long pants. Youth will shoot in 4 positions so please bring a mat or blanket for the ground.

Nebraska 4-H Shooting Sports Instructor Certification Workshop Offered in West Point

A Nebraska 4-H Shooting Sports Instructor Certification Workshop is scheduled for August in West Point. It will be held August 19-20 at the Sportsman Club near West Point. **The early bird deadline to register for the workshop is August 9th.**

Volunteers will have the opportunity to become certified as an adult (21 years and older) or apprentice (14-20 years old) leader. Four project areas will be offered at the West Point Workshop - rifle, pistol, shotgun, and archery.

The registration fee is \$85 per person for initial certification or those individuals adding an additional discipline except for Apprentice Instructors. The registration fee for Apprentice Instructors (14 to 20 years of age) is \$75 for this workshop. The late registration fee is \$150 for both levels. This fee includes meals, supplies and program materials. Participants must make their own lodging arrangements. Registration on Saturday runs from 8:00 a.m. to 8:30 a.m.

Nebraska 4-H Shooting Sports Instructor Update Offered in West Point – August 19th

A Nebraska 4-H Shooting Sports Leader Update Session is scheduled for August. It will be held Saturday, August 19th at the Sportsman Club near West Point. **The early bird deadline to register for the West Point training is August 9th.**

The time has come to provide an update for all Nebraska 4-H Shooting Sports Instructors who received their training in 2017 or before. Over the years there have been numerous curriculum changes, updates and additions, with some major curriculum adjustments in the last few years.

Miscellaneous

Special Accommodation Policy

Nemaha County 4-H recognizes that not all youth have the same abilities. The Nebraska 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture. The University of Nebraska – Lincoln is committed to providing accommodations necessary to allow individuals with disabilities to function effectively and safely while participating in 4-H events. If you believe you may need accommodation, please contact the Nemaha County Extension Office at 402-274-4755. Once accommodation is requested staff and parents/guardian will create an individualized 4-H plan together. The plan will then be approved by the 4-H Council.

Families will need to request accommodation before June 15th to participate in the Nemaha County Fair. If they are wanting to participate in a pre-fair or post-fair contest, they need to request accommodation by the registration date or before shooting sports practices begin.

4-H STATIC EXHIBIT SUPPORT AUCTION

4-H'ers who exhibit 5 or more static exhibits in the 4-H Building have the opportunity to place one of their static items on the 4-H Static Exhibit Support Auction. Two items are eligible if 10 or more static exhibits are entered with a max. of 2 items. 4-H'ers entering 2 animals in the Premium sale are not eligible to enter the 4-H Static Exhibit Support Auction. 4-H'ers entering 1 animal in the Premium sale are eligible to enter 1 item in the 4-H Static Exhibit Support Auction. The item to be placed on the 4-H Static Exhibit Support Auction is recommended to be one of their best items. Youth have the option to maintain ownership of their item or transfer ownership. The 4-H Static Exhibit Support Auction will be a silent auction where the items selected will be placed in a special area for display.

*Exhibitors have until **10:00 AM on Monday** of the fair to contact the Extension Office by emailing or calling and leaving a voicemail, if they want to enter the 4-H Static Exhibit Support Auction. Youth must provide the following information:*

- Which item you want to place on the auction
- If you want to retain ownership or transfer ownership
- What is the starting bid if transferring ownership

Those who do not contact the office by the deadline will not be a part of the auction.

The auction will begin at 5:00 PM on Monday, and end at 5:00 PM on Wednesday.

4-H Static Exhibit Support Auction Bidding Guidelines:

- *Bidders sign-up for a bidder number at the Hostess Table in the 4-H Building during the fair. Bidder must provide first and last name, address, email, and phone number.*
- *Minimum bids for items where the youth will retain ownership will start at \$5.00 per item. When ownership is transferred, the 4-H'er will determine the starting bid, to ensure cost recovery.*
- *If 4-H'er would like to retain ownership that will need to be stated in the email or voicemail, so the item is labeled correctly on the Auction.*
- *All items on the auction will be assigned a number.*
- *Bidders can bid on a desired item number in the 4-H building at the hostess table.*
- *Bidders with the highest bid will be contacted and sent an invoice following the Nemaha County Fair requesting payment within a week.*
- *Items on the auction that are transferring ownership will be brought to the Extension Office after the fair and held there until the payment is received from the winning bidder. Once payment is received the item will be available for pick-up by the winning bidder.*
- *Cash or check payment can be taken. Please make checks payable to the Nemaha County 4-H Council.*
- *Support Auction checks will be held until a written thank you(s) to your buyer(s) is brought to the Extension Office addressed with a stamp and **READY** to be mailed by the Extension staff.*
- *All perishable items placed on the auction will be remade or picked fresh and delivered by the 4-H'er.*
- *A 5% commission is kept by the Nemaha County 4-H Council to be used to benefit the 4-H Youth Development Program in Nemaha County.*



Contests

2023 Summer 4-H Contest Dates

Food Revue: Wednesday, July 12th, at 6:00 PM, at the 4-H Building, Auburn

Cat & Companion Animal Contest: Wednesday, July 19th at 5:00 PM at the 4-H Building, Auburn

ATV & Tractor Driving Contest: Saturday, August 6th, 9:30 AM, Open Field at the Fairgrounds

Judging Contests – Monday, August 14th, 1:30 PM, starting in the Fairgrounds Open Air Building

ATV / Tractor Driving Contest

The ATV / Tractor Driving Contest will take place on Saturday, August 5th at the fairgrounds. The contest registration will be from 8:00-8:30am, practice time with the equipment will be from 8:30-9:30am, and the contest will begin at 9:30 a.m. **If you want to practice with the equipment, be there at 8:30 a.m. Riders will be required to demonstrate all safety guidelines before, during and after driving.**

ATV / Tractor Driving Dress Code:

The 4-H dress code will be as follows for ATV DRIVING contest:

- blue jeans and a Long-sleeved shirt
- protective eye wear
- gloves
- safety helmet
- shoes with a 1" heel

4-H attire is required for the TRACTOR DRIVING contest.



All Junior or non-experienced ATV drivers are encouraged to take the free ATV safety course at <https://atvsafety.org>. Click on "Sign-up for the ATV E-course" as you scroll down the page. You do not need to pay for the certificate of completion.

ATV's needed:

Do you have a small or large 4-wheeler that we can use for the ATV contest on August 5th? Please let Sheena know if you do.

Online Livestock Judging Video Series

Want to practice for the Livestock Judging Contests during the fair? Practice livestock judging from home! Start by sorting through the class and working on your reasons. Then, get tips and tricks for improving your skills while listening to a critique of the class. Videos can be found at the following link put together by Nebraska 4-H.

<https://www.youtube.com/playlist?list=PL8PMz6vOY3UHRLjCHDIH2WCJLncfGJFh9>

2023 NEMAHA COUNTY

FOOD REVUE

WEDNESDAY, JULY 12TH AT 6:00 PM 4-H BUILDING

WHAT YOU NEED TO KNOW:

+Each participant should plan their own exhibit to fit on a card table.

The exhibit should include the following:

- A recipe for the food being prepared.
- A menu card, written in correct form showing the use of the food
- One piece table setting (type used should be appropriate for the planned occasion).
- A centerpiece appropriate for the occasion
- A favorite prepared food (should be a different food than shown in previous years) prepared by the 4-H'er
- Table covering, as desired.

+Bring your own card table and set up your own display.

+Any 4-H member is eligible to participate along with Clover Kids.

+The judge will interview youth and they should be prepared to give the judge a sample. However, the judge is not required to taste.

REGISTRATION DUE: JULY 5TH

Age Division (as of December 31st):

Senior (14-18)____ Intermediate (11-13)____

Junior (8-10)____ Clover Kid (5-7)____

Name: _____ Age: _____

Address: _____ Phone: _____

Theme: _____

Name of Recipe: _____

Flower Arranging Workshop

**JULY 28TH 9:00 - 11:00 PM
AT THE 4-H BUILDING**

Cost \$10.00 No refunds

AGES 5-18

Youth will learn how to grow flowers and daily care. We will practice flower arranging so that youth can make an arrangement to enter at the Nemaha County Fair. Youth will be given a vase and accessories for their arrangement.

**WORKSHOP FACILITATED BY
CAILYN WINKELMAN OF
"THE FORK & TILLER"**

Registration Form - Due by July 20th

Please make checks payable to the University of Nebraska - Lincoln. Payment and form due to the Extension office by July 20th.

Name _____ Age _____ Grade _____

Address _____

Parent/Guardian Name _____

Parent/Guardian Phone _____

Special accommodations or allergies _____

I give permission to use my child's image in photograph's taken at either camp in publications, advertisements, news articles or websites pertaining to 4-H. YES _____ NO _____

I give permission for my child to attend Flower Arranging workshop. YES _____ NO _____

Parent Signature _____

MEASURING UP WOODWORKING WORKSHOP

Tuesday, July 18th
8:00 - 11:00 AM
8-18 year olds

Youth will learn basic woodworking skills and create either a wooden box or a picture frame project that can be entered in the Nemaha County Fair.

**COST: \$10.00
NO REFUNDS**

**AT JOHNSON BROCK PUBLIC SCHOOLS
ASHTON BOHLING - JB SKILLED & TECH
SCIENCE TEACHER WILL BE FACILITATING**

Registration Form - Due by July 7th

Please make checks payable to the University of Nebraska - Lincoln. Payment and form due to the Extension office by July 7th.

Name _____ Age _____ Grade _____

Address _____

Parent/Guardian Name _____

Parent/Guardian Phone _____

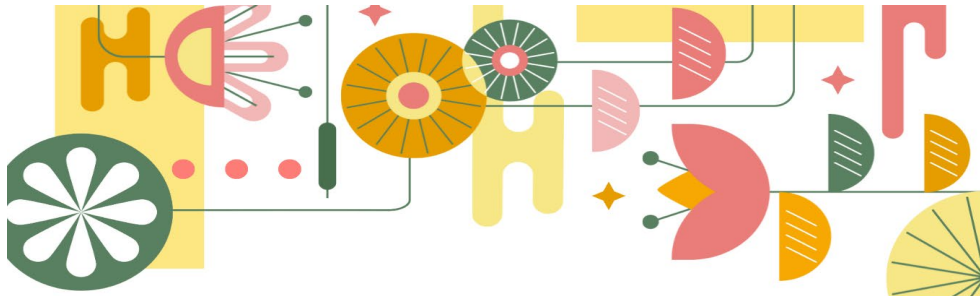
Special accommodations or allergies _____

Please choose which project you want to complete: Wooden Box _____ or Picture Frame _____

I give permission to use my child's image in photograph's taken at either camp in publications, advertisements, news articles or websites pertaining to 4-H. YES _____ NO _____

I understand that my child will be working with tools during this workshop. I give permission for my child to attend woodworking workshop. YES _____ NO _____

Parent Signature _____



2023 Nemaha County 4-H Fair Schedule

NOTE: Please arrive 1/2 hour prior to contest start time to get signed-in.
Animal Show schedule will be 4-H, FFA followed by Open Class.

Wednesday, August 9

- 6:00 p.m. Set up / cleanup at fairgrounds, EVERYONE
7:30 p.m. Fair Superintendents' Meeting, 4-H Building, static (home ec, gen. areas) and livestock attend

Friday, August 11

- 3:00-7:00 p.m. **Pre-Fair Judging and Entry** of FFA / 4-H Static (Home Economics & General Area Exhibits), except hort.
3:00-7:00 p.m. **Clover Kid projects** entered and interviewed as they enter.

Saturday, August 12

- 9:00 a.m. 4-H Shooting Sports - **BB Gun Contest** / Open Area (Second Flight at 10:30 a.m.)

Sunday, August 13

- 2:00-8:00 p.m. 4-H Building open to public.
8:00 a.m. **4-H Horse Show and Check In** - Horse Arena (Open Class will follow 4-H Show)
3:00-6:00 p.m. **4-H Horticulture Exhibits entered and judged**
5:00-9:00 p.m. FAIRGROUNDS OPEN FOR LIVESTOCK
MARKET GOATS, SHEEP, SWINE, BEEF, POULTRY & RABBITS WEIGH IN AS THEY ARE UNLOADED!!
9:00 p.m. **All animals must be in place!**

Monday, August 14

- 8:00 a.m. **4-H Dairy Cattle Show** - Livestock Arena
8:00 a.m. **4-H Dairy Goat Show** followed by **4-H Pygmy Goat Show** - Livestock Arena
9:00 a.m.-10:00 p.m. 4-H Building open to public.
10:00 a.m. **Rabbit Show** - Livestock Arena
1:30 p.m. **4-H Judging Contests** - Livestock Arena (Sign-in from 1:00-1:30 pm)
4:00 p.m. Pictures **Top 4-H Award Winners** of Static and Horticulture in 4-H Bldg.
6:00 p.m. Parade

Tuesday, August 15

- 9:00 a.m.-10:00 p.m. 4-H Building open to public.
9:00 a.m. **Bucket Calf Show** followed by **Beef Show** - Livestock Arena
1:30 p.m. **4-H Poultry Show** - Livestock Arena
6:00 p.m. Parade (Rain day)

Wednesday, August 16

- 9:00 a.m.-7:30 p.m. 4-H Building open to public.
8:00 a.m. **4-H Swine Show** - Livestock Arena
1:00 p.m. **4-H Sheep Show** followed by **Meat Goat Show** - Livestock Arena
3:30 p.m. **Awards:** BB Gun, Herdsmanship, Judging Contests & Presentation of McIninch Judging Trophy
4:00 p.m. **4-H Clover Kid Pet Show** - Livestock Arena
5:00 p.m. Livestock Buyers Meal
6:00 p.m. **4-H / FFA Livestock Premium Sale - Livestock Arena**
7:30 p.m. Static Exhibits Released, 4-H Building will remain open for one hour.
9:00 p.m. Livestock Exhibits Released

Thursday, August 17

- 6:00 p.m. **Clean-up at the fairgrounds - Everyone!**

- Friday, Aug 18** State Fair Static Exhibits Due in the Ext. Office by 5:00 p.m. excluding foods & hort.
Tuesday, Aug 22 State Fair Horticulture & Food Exhibits Due in the Ext. Office no later than Noon.
Aug 24-Sept 4 State Fair



NEMAHA COUNTY – TENTATIVE 2023 4-H CALENDAR OF EVENT

DATES ARE SUBJECT TO CHANGE. PLEASE CHECK BACK EACH MONTH FOR CHANGES

JULY

- 1 Archery Practice, 10:00 a.m Fairgrounds
- 1 **Beef Showmanship Clinic, 9:00 – noon, fairgrounds**
- 4 Office Closed for Independence Day
- 8 Archery Practice, 9:00 a.m Fairgrounds
- 9 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 10 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 10 4-H Council Meeting, 6:30 p.m., Courthouse
- 12 **4-H Food Revue, 4-H Building, 6:00 p.m.**
- 15 Archery Contest 9:00 a.m.
- 15-19 State 4-H Horse Show, Fonner Park, Grand Island
- 17 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 19 **Cat & Small Animal Show, 4-H Building, 5:00 p.m.**
- 23 BB Gun Practice, 4:00 p.m., Fairgrounds
- 23 Timbercreek Mtg., 5:00 p.m. Johnson Library

AUGUST

- 5 **ATV/Tractor Driving Contest, 9:00 a.m. Fairgrounds**
- 6 BB Gun Practice, 4:00 p.m., Fairgrounds
- 6 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 9 Fairground Cleanup, 6:00 p.m.
- 11 **Pre-Fair Entry & Judging, 3-7 p.m.**
- 12 **BB Gun Contest, 9:00 & 10:30 a.m., Fairgrounds**
- 13-16 **NEMAHA COUNTY FAIR**
- 13 Livestock & Small Animal Check-In, Fair grounds,
5:00-9:00 p.m. (Horses check in after show)
- 17 Clean-up at the Fairgrounds, 6:00 p.m.
- 18 State Fair Entries Turn-in Deadline
- 22 State Fair Food and Horticulture Entries Due by 12
- 26 – 9/5 Nebraska State Fair, Grand Island
- 27 Timbercreek Mtg., 5:00 p.m. Johnson Library
- 30 Fair Wrap-Up Mtg., Courthouse, 6:00 p.m.

SEPTEMBER

- 4 Office Closed for Labor Day
- 6 **Pick-up State Fair Exhibits at Extension Office**
- 11 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 18 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 21-24 Aksarben – Grand Island
- 23 **Shotgun Competition**
- 25 4-H Council Mtg., 6:30 p.m., Courthouse
- 25 **Achievement Applications Due**
- 24 Timbercreek Mtg., 5:00 p.m. Johnson Library
- 26 Awards Committee Mtg., 6:00 p.m., Courthouse
- 30 **Year End Club Reports Due**

OCTOBER

1-7 National 4-H Week

- 1 Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 5 Awards Committee Mtg., 6:00 p.m., Courthouse
- 9 Office Closed for Columbus Day
- 9 Jr. Riders Mtg., 5:30 pm., 4-H Building
- 16 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 22 Timbercreek Mtg., 5:00 p.m. Johnson Library

NOVEMBER

- 5 **4-H Achievement Night, 5:30 p.m., 4-H Building**
- 10 Office Closed for Veteran’s Day
- 13 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 20 4-H Council Mtg., 6:30 p.m., Courthouse
- 20 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 23-24 Office Closed for Thanksgiving
- 26 Timbercreek Mtg., 5:00 p.m. Johnson Library

DECEMBER

- 3 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 11 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 18 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 25-1/2 Office Closed for Holiday



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NEWSLETTER PREFERENCE

If you would prefer to receive the Four Clover News electronically (attached to an email) rather than a paper copy in the mail, please email Bev at bbeasterfield2@unl.edu and let her know. Also, if you receive it electronically and would prefer a paper copy in the mail, let Bev know that as well.



Landscaping on Fairgrounds

4-H Clubs are assigned and responsible for watering and caring for (pulling weeds, etc.) the plants and the area within the concrete border.

Club Schedule for Landscape:

- July – BU Stockraisers
- August – Shooting Sports Club/Independents
- September – Timbercreek
- October – 1-15th – Jr. Riders; 16th – 31st – Johnsonites
- November – 1-15th – BU Stockraisers; 16th -30th Shooting Sports Club/Independents

**NEBRASKA EXTENSION – NEMAHA COUNTY
COURTHOUSE
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AUBURN NE 68305**

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