

FOUR CLOVER NEWS

February 2021
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N EXTENSION
4-H Youth Development



Nebraska Extension – Nemaha County

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2021 4-H FRUIT SALES



Fruit Sales end on Monday, February 15. This is the largest fund-raising effort that the Nemaha County 4-H Council sponsors each year with the 4-H'ers selling fruit. The monies raised through the Fruit Sale provide educational materials, scholarships, and support leadership activities that the 4-H'ers participate in throughout the year. The individual 4-H'ers selling fruit earn Bonus Bucks (\$5.00 in B.B. for every \$50.00 sold) that can be used to pay for camps, trips (CWF), workshops, 4-H t-shirts, and more. **Fruit delivery date will be Saturday, March 6, 2021. Be sure to have the delivery date on your calendar. It is very important 4-H members are there to get their orders of fruit and deliver it to their customers.** If you cannot be there, YOU must make arrangements to get it picked up as we will not bring it back to the Extension Office and it cannot be left at the 4-H Building.

Please know we will print all the receipts/orders from the online sales.

- February 15 – Fruit Sales end
- February 16 – Leaders collect summary folders from 4-H'ers
- February 18 – Leaders turn in Fruit Sales summary folders to Extension Office
- March 6 – Fruit Delivery

REFUND FOR BAD FRUIT POLICY – No sorting due to COVID.

Included on the thank you note that is slipped into each box of fruit will be information that says, "In order to keep customers safe due to COVID, fruit was not sorted this year. Bad fruit may end up in our customers' hands. We will be happy to exchange it for good fruit. Please bring the bad fruit to the Extension Office by Friday, March 12th, to exchange it." This means it will be the customer's responsibility to come to the office and change it out, not the 4-H'er.

RESOURCES FOR ORGANIZATIONAL LEADERS & VOLUNTEERS

As the new 4-H year begins and you look for ideas for your club members, here is a website with resources just for you, <https://4h.unl.edu/resources/club-leaders>. If you have some specific needs and would like some help, contact the Extension Office at 274-4755.



Nebraska 4-H Month – 4-H Memories

To celebrate Nebraska 4-H Month (which is February), we are doing "4-H Memories" through our Facebook page. Send a photo that captures a 4-H moment to Elizabeth at ethiltges2@unl.edu, share a favorite 4-H memory and what name you want to have listed as "Submitted by". Depending on the number of photos received, a photo will be posted every day or each week in February. Photos can be sent up until February 28th.



Extension is a division of the Institution of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United State Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.



Clover Kid Day Camp Planning

Jr. Leaders and adults that would like to help plan the Clover Kid Day Camp please plan to attend a planning meeting on **Monday, March 22 at 5:15 p.m. at the courthouse.** Please call the Extension office if you plan to attend this meeting. Subway boxed lunches will be ordered for participants.

ENROLLMENT & RE-ENROLLMENT

4-H'ers & Volunteers:

If you haven't already done so, please re-enroll for the new 4-H year! 4HOnline opened up on October 16 for enrollment. Go to: <https://ne.4honline.com/> to enroll or reenroll. You must use Google Chrome or Firefox as your browser. Please complete as soon as possible so the office can develop accurate & up to date mailing lists. **Youth MUST be enrolled in 4-H to sell fruit.**

Once again, projects were cleared out and youth will need to enroll in every project they plan to take. Projects can be dropped or added until Fair Entry Deadline in June. If you need a project history, it can be found under Member Reports in your family account. An updated project list is available at <https://extension.unl.edu/statewide/nemaha/4-HPDFs/2021%20PROJECT%20LIST.pdf>

If you are a brand new member, you may enroll at any time throughout the year but must be enrolled by Fair Entry Deadline in June in order to participate in the current year's Nemaha County Fair.

A BIG Thank You to all our 4-H volunteers! Your support is so important to 4-H and we thank you for your time and dedication to the program!

With Nebraska 4-H, there are two types of volunteers, direct and indirect.

Direct Volunteers includes all adults & teens acting as direct supervisors or mentors to youth. In Nemaha County, **direct volunteers** will include Organizational Leaders, Clover Kid Day Camp Volunteers, Shooting Sports Certified Leaders, and 4-H Council Members. Direct volunteers will need to enroll on 4HOnline and be screened through DHHS. **This is the year that all Nemaha County direct volunteers have to be re-screened (will occur every 5 years). It does NOT matter when you were screened last.**

Indirect Volunteers and/or Activity Support Staff includes all persons who provide support for youth activities providing indirect service. In Nemaha County, **indirect volunteers** will include superintendents, judges, clean up volunteers, food booth volunteers, club volunteers, etc. Indirect volunteers will enroll using a paper form which includes a personal verification statement.

You can find more info and enroll here: <https://extension.unl.edu/statewide/nemaha/enroll-as-a-nemaha-county-4-h-volunteer>

NEED A MANUAL? _____

Most 4-H Projects have manuals to use with each project. The 4-H Council pays for all manuals so they are free to our 4-H families. Many of the manuals are on hand in the office and if not, we will be happy to order them for you. Contact the Extension Office at 402-274-4755 or email Bev at bbeasterfield2@unl.edu to request manuals.



NEMAHA COUNTY FAIR

Will be in August. Dates to be decided soon.



About Horse Identification & Level Testing Requirements

Remember to have your horse identification affidavits to the Extension Office by May 1st. They may be printed on-line from www.nemaha.unl.edu or available at the Extension Office. For Nemaha County Fair Horse Show competition: Level 1 must be passed by June 15. For District or State Horse Show or Aksarben competition: Level 1 & 2 must be passed by May 7. For State Horse Show or Aksarben competition: Level 3 and/or Level 4 must be passed by May 7.

2021 District Horse Show Dates and Sites

All district horse show entries due to the Nemaha County Extension Office by May 7.

June 14th – Scottsbluff

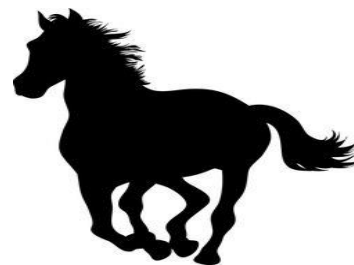
June 15th – Burwell

June 16th – Columbus

June 17th – Lincoln

June 18th – McCook

2021 Fonner Park State Horse Show July 10-14, 2021



2021 Nemaha County 4-H Contest Dates

Communications Contest (Speech/PSA/Presentations): Sunday, May 2 at 3:00 p.m., 4-H Building, Auburn
The 2021 4-H Public Service Announcement Theme is "**Opportunity 4 All**". Start creating your PSA's today.

Life Challenge Contest: Tuesday, June 8 at 2:00 p.m., Nemaha County 4-H Building, Auburn

Food Revue: Wednesday, June 9 at 6:00 p.m., Nemaha County 4-H Building, Auburn

2021 Multi County 4-H Contest Dates

Horticulture and Wildlife Contest: Friday, June 4 with Horticulture contest beginning at 9:00 a.m. and Wildlife beginning at 12:30 p.m., Johnson-Brock School, Johnson

Music Contest: Sunday, June 13 at 1:00 p.m., Johnson-Brock Gymnasium

Cat & Small Animal Show: Tuesday, June 15 at 5:00 p.m., Nemaha County 4-H Building, Auburn

Bonus Bucks Reminder:

2020 Fruit Sales Bonus Bucks must be spent by March 31, 2021. These bonus bucks are fully transferable to 4-H members within your family. The camp scholarship Bonus Bucks must be used by October 31, 2021. These bonus bucks are transferable to family members at 50% (i.e. \$150 in Bonus Bucks transfers as \$75.).

We have plenty of fairbooks in the office. If you would like one, please stop by our office and pick one up. Updates to the fairbook will be made in the next month.

HUNTER SAFETY COURSE THIS SPRING

This course is **tentatively scheduled** for **Friday, March 12** (6-9 pm) and **Saturday, March 13** (8 am-4 pm). (You must attend both days.) At this time, we can't guarantee that there will be classroom courses in March. That is up in the air and determined by COVID case numbers in the state. A "yes" or "no" will be decided the last week of February.

All 4-Hers who plan to participate in the Trap (Shotgun), and/or .22 Rifle (Small-bore) projects will need to have their Hunter Certification in order to participate in these events. Please go ahead and plan to attend this course and be ready for 4-H Shooting Sports Contests. You **must pre-register** for this course (**when it comes available**) at: <https://outdoornebraska.gov/huntereducation/>. At the website click on Firearm Hunter Education Classroom Courses. Find the date of this session; click on the "Register Now" button. Registration information is entered on a secure website and the last 4 digits of the participant's SSN is required. If you have any questions, please call Kent Volkmer at 274-3794 (or if you need help with this, call the Extension Office at 402-274-4755.)

Diamond Clover

The Nebraska 4-H Diamond Clover program encourages 4-H youth to engage in a variety of programs, projects, and activities that will enable youth to acquire skills and abilities that will prepare them for success in the future. The program is designed to reach and recognize all youth engaged in 4-H, from club members and campers to school enrichment, afterschool, and special interest program participants.

The program consists of six levels that require a young person to plan and report a broad range of age-appropriate accomplishments. For each level, the Nebraska 4-H Diamond Clover program provides a list of accomplishments from which 4-H youth choose their goals. The accomplishments increase in quantity and difficulty for each level. At the beginning of the 4-H year, participants plan what to accomplish and at the end of the 4-H year, they report on their completed accomplishments. Successful completion of a level's Plan & Report form results in a 4-H youth earning that level of the Diamond Clover program. Here is the link to the site which provides a list of accomplishments from which 4-H'ers can choose their goals: <https://4h.unl.edu/diamond-clover>

4-H Council 2021 Standing Committees

The 4-H Council has standing committees and the club representatives selected which committee they wanted to chair at the January 4-H Council meeting. The committee assignments are:

Publicity & Recruitment

- Shooting Sports Club – Todd Zimmerman

Fund Raising/Fruit Sales

- BU Stockraisers – Shelly Nichols

Achievement Celebration & Leader Recognition

- Timbercreek – Christy Hodges

Financial Management/ Friends of 4-H

- Johnsonites – Denise Bohling

Camps/Activities/Clover Kids

- Jr. Riders – Dana Baltensperger

Code of Conduct Issues

- Adult members of the 4-H Council

Scholarship Committee

- 4-H Council Officers

Youth for the Quality Care of Animals (YQCA)

4-H members who plan to enroll in any of the following projects – swine, beef, sheep, dairy, meat goat, dairy goat, rabbits and/or poultry will need to have completed Quality Assurance Certification on or before Fair Entry Date in June.

Certification will be done via YQCA (Youth for the Quality Care of Animals) online course. It is found at yqca.learnrow.io.

REMEMBER: The 4-H council purchases coupons for 4-H members to use! You will **not** need to use a personal credit card and carry the expense until you are reimbursed. You can receive a code by calling or emailing the Nemaha County Extension Office. If you choose not to use a coupon, the expense will NOT be covered by the council. You will cover the fee yourself.



FRUIT SALES COMMITTEES and TIME SLOTS FOR 2021

Chair – Shelly Nichols / Raynell Able / Penny Gerking (B.U. Stockraisers chair of Fundraising / Fruit Sales committee)

In our best efforts to follow COVID guidelines, we will be limiting the number of people helping and will be asking certain individuals/families to help with tasks.

Committee to get rollers (stored in storage container) and set-up rollers in 4-H Building at 7:15 a.m. prior to truck arriving at 8:00 a.m., Saturday, March 6

Representatives of Chair(s)

Committee to Unload Fruit & put on “Thank You” stickers, Saturday, March 6, 8:00 a.m.

Specific families from Timbercreek, Junior Riders, and BU Stockraisers Clubs will be contacted to help

4-H Clubs to come at 9:30 a.m. to check-out fruit to members until 11:30 a.m.

Specific families from BU Stockraisers, Johnsonites, and Shooting Sports Clubs will be contacted to help

4-H Clubs to come at 10:30 a.m. to help finish check-out fruit, clean up, and take extra fruit to the courthouse (will need a pickup or van)

Specific families from Johnsonites Club will be contacted to help

We are putting clubs in a half hour time slot this year to pick up fruit. Families in those clubs will need to pick up their fruit in that half hour. Below are the time slots for each club. Please plan accordingly!

BU Stockraisers	9:30-10:00
Timbercreek and Junior Riders	10:00-10:30
Johnsonites	10:30-11:00
Shooting Sports and Independents	11:00-11:30



4-H Companion Animal Challenge:



The Virtual Companion Animal Challenge offers a variety of 4-H companion animal contests that don't require live animals, including a Demonstration Contest, Essay Contest, Art Contest, Photography Contest, Cat Trivia, and Dog Trivia. Youth have the opportunity to display their companion animal knowledge through these contests both as individuals and as part of a team.

Online entry forms are due by 5:00 PM on April 2nd. Entry fees will be \$5 per contest. T-shirts are available for \$15 through the entry form. Checks should be made out to: University of Nebraska–Lincoln. Mail entry fees to:

- Grace Kim
UNL PO Box 830
ANSC C204g
Lincoln, NE 68583

Entry fees must be postmarked by April 2nd. Copies of the entry form that are emailed to you should also be printed and mailed WITH the entry fees.

Essays, art, photography, and demonstration recorded entries must be submitted digitally within the entry form. Trivia will be completed through an online quiz which must be taken from April 12-18th. Results will be made available online during the week of April 30th. Stay tuned to the UNL Companion Animal Facebook page for results. Ribbons and certificates will be mailed to exhibitors or sent to their county offices. For more information and to enter, go to <https://4h.unl.edu/companion-animal/challenge>.

Livestock Information

(Read carefully – Very Important)

Livestock ID/Ownership Requirements for showing only at COUNTY FAIR

MARKET BEEF, (FEEDER) & BUCKET CALVES

- Tagged with a 4-H ear tag
- Turn in completed ID form

BREEDING BEEF

- Breeding beef must have a tattoo number as their ID
- Turn in completed ID form

SHEEP, MEAT GOATS

- Tagged with a USDA scrapie tag (breeder supplies these)
- Turn in completed ID form

SWINE

- Tagged with a 4-H ear tag
- Turn in completed ID form

DAIRY CATTLE, DAIRY GOATS & PGYMY GOATS

- Turn in completed ID form for your species

RABBITS

- Permanent tattoo in left ear
- Turn in completed ID form

POULTRY

- Turn in completed ID form

Livestock ID/Ownership Requirements for showing at STATE FAIR OR AKSARBEN

MARKET BEEF, SHEEP, SWINE, & MEAT GOATS (FEEDER CALVES – State Fair FFA Only & Aksarben)

- Market beef, swine and feeder calves tagged with an EID tag
- Market sheep and meat goats use USDA scrapie tag number for ID (breeder supplies these)
- Submit DNA sample to the Extension Office
- Nominate animals by submitting information and payment (\$7 per animal) into Show Stock Manager, an online livestock database, by June 15th. Contact the county office for instructions.
- Obtain Premise ID from Nebraska Department of Ag and submit it to the Extension Office.

BREEDING BEEF, SHEEP, & MEAT GOATS

- Breeding beef must have tattoo as their ID
- Breeding sheep and meat goats use USDA scrapie tag number for ID (breeder supplies these)
- Nominate animals by submitting information and payment (\$2 per animal) into Show Stock Manager, an online livestock database, by June 15th. Contact the county office for instructions.

DAIRY CATTLE

- Turn in completed ID form

RABBITS

- All rabbits except fryers must have permanent ID numbers or names tattooed in their ear with a pin tattoo pliers and tattoo ink. Permanent marker numbers written in the ears of the rabbits are NOT permanent ID numbers.

ADDITIONAL STATE FAIR & AKSARBEN INFORMATION

- Families will need to make State Fair entries online as in the past. ShoWorks online entry will open up in mid-July. Entries are due by August 10 at 8:00pm.
- **Once an animal is tagged with an EID tag it cannot be cut out. This is illegal.**
- **Exhibitors of 4-H & FFA market animals** (beef, swine, sheep, and goat) at the State Fair **are required to obtain a Premises ID number** through the NE Department of Agriculture at no cost to the exhibitor. Exhibitors without a Premises Identification number will not be allowed to exhibit at the Nebraska State Fair. A brochure with more information on how to obtain a Premises ID is available on the Nemaha County 4-H Livestock Information webpage: <https://extension.unl.edu/statewide/nemaha/4-h-livestock-information-0/>
- **All breeding nominations will have a fee of \$2.00 per animal entry.** Exhibitors will be able to dual nominate an animal as breeding and market if selected and paid for in Show Stock Manager. Families will now receive a receipt that they entered in a breeding nomination.
- **All animal nominations are due June 15th.**

ADDITIONAL COUNTY INFORMATION

- County fair livestock will need to fill out an "Ownership Affidavit" (ID sheet). Deadlines are:
Market Beef.....April 15
Horse.....May 1
Beef (breeding, bucket calf, suckling calf, feeder calf), Dairy, Sheep, Goats, Swine...June 15
Rabbits, Poultry, Pigeons... June 15
- Animal ID forms can be found at: <https://extension.unl.edu/statewide/nemaha/entryforms/>
- **NO tagging dates for sheep and goats.**
- Scrapie tags will be used as ID for SHEEP & GOATS (both market & breeding).
- 4-H families will tag their own swine, bucket calves, suckling calves, and feeder calves by June 15th. Tags must be picked up at the Extension Office.
- **Swine tags will need to be verified by JUNE 11. Due to COVID-19, swine tag verification will happen by photos. Please have a picture with the tag number FULLY visible and the entire hog as well. If needing to take more than one photo of the same hog, that is fine. Please send photos to Elizabeth by June 11th.**



Crop Programming Opportunities



9th Annual Innovative Youth Corn Challenge

The Nebraska Innovative Youth Corn Challenge is approaching its tenth-year engaging youth in crop science-based education. The Innovative Youth Corn Challenge (IYCC) was created as a partnership between the Nebraska Corn Board and Nebraska Extension. The team is excited to announce a couple changes in the corn challenge this year.

- They have changed some of the categories to make them more engaging and interesting for youth, including a citizen science component, multimedia award and more!
- They plan to have some virtual field trips throughout the growing season and provide a couple sessions where youth can ask an agronomist questions.

Over \$2,000 in cash prizes are awarded. Sign up by March 15th at <https://cropwatch.unl.edu/youth/cornchallenge>.

Save the date; NAYI 2021 – July 12-16

The Nebraska Agricultural Youth Institute (NAYI) is a weeklong experience for high school juniors and seniors from across Nebraska to learn more about career opportunities within agriculture. This conference features speakers, workshops, agricultural education, networking with peers and industry leaders, professional development, leadership experience, fun and new friends!

Applications available soon!! For more details, visit <https://nda.nebraska.gov/nayi>

NEBRASKA 4-H CAMP

Nebraska 4-H has exciting news! Registration for Summer Camp 2021 is now OPEN! Check out the exciting 4 and 5 day overnight camp offerings at the NEBRASKA STATE 4-H CAMP in Halsey! Charter bus transportation option offered select weeks from Lincoln (UNL East Campus) and Grand Island (Raising Nebraska)!

See full camp descriptions and register online: <https://4h.unl.edu/camps-centers/summer-camp/schedule>

A full brochure will be coming out soon as well!

Please reach out to Katie Zabel with any questions at kzabel2@unl.edu.

Camp Registration Discounts

- Register a single camper for 2 or more sessions and receive \$25 off weeks 2 and beyond.
- Register a single camper for 4 or more sessions and receive 25% off of your total order.
- Register two single campers from the same household for a session and receive \$25 off each week of camp.
- Get the Early Bird Discount up until right after Valentines Day! 10% off per session. Sibling and multi-week discounts are also available!

Scholarships available here: <https://4h.unl.edu/camps-centers/summer-camp/scholarship>

WINTER FUN PACK

Looking for ways to keep the young people in your life engaged this winter? Check out the 4-H Winter Fun Pack - a collection of activities that youth can do on their own at home! Each recorded session of Living Room Learning is led by a Nebraska 4-H Youth Development professional. Getting started is simple: gather supplies, click the recording and let us do the teaching.

The materials required for this resource are all things you can find at home! This resource was created with all areas of 4-H in mind, including: Family Consumer Sciences, Environmental Education and Earth Sciences, Healthy Living, STEM, Communication and Expressive Arts and more!

Access the resources here and let the fun begin: <https://4h.unl.edu/winter-fun-pack>



February 2021



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Special Garden Project Enrollment Deadline	2	3	4	5	6 Snowman Lantern Workshop—Virtual 10:00-11:00am
7 4-H Shooting Sports Mtg. 6:00pm 4-H Bldg.	8 Jr. Riders Mtg. 5:30pm 4-H Bldg.	9	10	11	12	13
14 Valentine's Day	15 President's Day (Courthouse closed) Fruit Sales End BU Stockraisers Mtg. 7:00pm 4-H Bldg.	16 Leaders Collect Fruit Sale Summary Folders	17	18 Leaders Turn In Fruit Sales Orders	19	20
21	22	23	24	25	26	27
28	<p>Nebraska 4-H Month</p> <p>Reminders:</p> <ul style="list-style-type: none"> If you cannot attend fruit delivery make sure to have arrangements with someone to pick-up your fruit for you. Complete Quality Assurance Testing Online. 					



March 2021



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2 Water Celebration Virtually ←————→	3	4	5	6 Fruit Delivery 4-H Building
7 4-H Shooting Sports Mtg. 6:00pm 4-H Bldg.	8 Jr. Riders Mtg. 5:30pm 4-H Bldg.	9	10	11	12 (tentative) Hunter Ed 6:00-9:00pm 4-H ←————→	13 Safety Course 8:00am-4:00pm Building ————→
14 Daylight Savings Time Begins (Spring Forward)	15 BU Stockraisers Mtg. 7:00pm 4-H Bldg.	16	17 St. Patrick's Day	18	19 Market Beef DNA Samples Signatures Due	20
21	22 Clover Kid Camp Meeting 5:15pm Courthouse 4-H Council Mtg. 6:30pm Courthouse	23	24	25	26 Pillow Palooza ←————→	27 Workshop ————→
28 Palm Sunday	29	30 Spring Fairgrounds Clean-up 6:00pm	31			



Pillow Palooza

Learn basic sewing skills as part of the Steam Clothing 1 - Fundamentals project.

Friday-Saturday, March 26-27, 2021

Meeting Room 105, Basement of Courthouse

816 I Street, Auburn

Free

Open to all
youth
ages 8 & up
(need not be
in 4-H)

Join us for a Pillow Palooza party and make a striped pillow case that can be entered at the County Fair! **Registration deadline is Friday, March 19th.** Parents: You will need to call the office (274-4755) and sign your kid(s) up for a time. Two kids will be allowed per time slot.



Time Slots

Fri. 26th – 4:00-6:00

Sat. 27th – 9:00-11:00

Sat. 27th – 1:00-3:00

Sat. 27th – 3:00-5:00

Sat. 27th – 5:00-7:00

A flyer along with a list of materials has been sent to the “All 4-H Families” group email.

Name: _____ Age: _____

Telephone: _____ E-mail: _____

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2021 Nemaha County 4-H Council Officers:

President: Todd Zimmerman
Vice President: Denise Bohling
Secretary: Shelly Nichols
Treasurer: Shelly Nichols

Current Nemaha County 4-H Council Representatives:

BU Stockraisers: Shelly Nichols
 Josie Zimmerman
Johnsonites: Denise Bohling
 Emily Bohling
Junior Riders: Dana Baltensperger
 Zoe Baltensperger
NC4-HSS: Todd Zimmerman
 Kale Davidson
Timbercreek: Christy Hodges
 Elizabeth Hodges

If there are any 4-H policies or rules that you believe need to be discussed/changed, please share them with your club's representative, listed above. They will bring your suggestions to the council, the governing body for Nemaha County 4-H, for discussion/vote.

