

FOUR CLOVER NEWS

August 2024
Volume 20, Issue 8

N EXTENSION
4-H Youth Development



4-H PLEDGE

I pledge my Head to clearer thinking,
My Heart to greater loyalty
My Hands to larger service,
My Health to better living,
For my club, my community, my country,
And my world

Nebraska Extension – Nemaha County

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ATV / Tractor Driving Contest

The ATV / Tractor Driving Contest will take place on Saturday, August 3rd at the fairgrounds. The contest registration will be from 8:00-8:30 AM, practice time with the equipment will be from 8:30-9:30 AM, and the contest will begin at 9:30 AM.

Riders will be required to demonstrate all safety guidelines before, during and after driving.

ATV / Tractor Driving Dress Code:

The 4-H dress code will be as follows for ATV DRIVING contest:

- blue jeans and a Long-sleeved shirt*
- protective eye wear
- gloves
- safety helmet
- shoes with a 1" heel



4-H attire is required for the TRACTOR DRIVING contest.

All Junior or non-experienced ATV drivers are encouraged to take the free ATV safety course at <https://atvsafety.org>. Click on "Sign-up for the ATV E-course" as you scroll down the page. You do not need to pay for the certificate of completion.

UPCOMING EVENTS

- August 4th: BB Gun Practice
 - o 4:00 PM, Rotary Lake
- August 7th: Fairground Cleanup
 - o 6:00 PM, Fairgrounds
- August 9th: Static Entry
 - o 3:00 – 7:00 PM, Fairgrounds
- August 10th: Archery Contest
 - o 9:00 AM, Fairgrounds
- August 11-14: Nemaha County Fair
 - o Fairgrounds
- August 15th: Fairground Cleanup
 - o 6:00 PM, Fairgrounds
- August 18th: State Fair Entries Due
 - o Bring to the Extension Office
- August 20th: State Food & Hort. Due
 - o In the Extension Office
- August 28th: Fair Wrap-Up meeting
 - o 6:00 PM, Courthouse

FAIR CLEAN-UP & PIZZA/POP!!

4-H'ers, parents, and leaders are asked to help on Wednesday, August 7th, starting at 6:00 PM to get the 4-H Building and Fairgrounds ready for the Fair. Make sure to sign the sign-up sheet upon arrival at the fairgrounds so we have an accurate count for ordering pizza. The Nemaha County Ag Society & 4-H Council will furnish pop and pizza—AFTER Clean-up is completed. The Superintendents' Meetings will be after clean-up around 8:00 PM. Superintendents, please plan to attend or have someone there in your place to get the information.

Extension is a division of the Institution of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United State Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.



2024 Nemaha County 4-H Fair Schedule

NOTE: Please arrive 1/2 hour prior to contest start time to get signed-in.
Animal Show schedule will be 4-H, FFA followed by Open Class.

Wednesday, August 7

6:00 p.m. Set up / cleanup at fairgrounds, EVERYONE
7:30 p.m. Fair Superintendents' Meeting, 4-H Building, static (home ec, gen. areas) and livestock attend

Friday, August 9

3:00-7:00 p.m. Pre-Fair Judging and Entry of FFA / 4-H Static (Home Economics & General Area Exhibits), except hort.
3:00-7:00 p.m. Clover Kid projects entered and interviewed as they enter.

Saturday, August 10

9:00 a.m. 4-H Shooting Sports - **Archery Contest** / Open Area (Second Flight at 10:30 a.m.)

Sunday, August 11

2:00-8:00 p.m. 4-H Building open to public.
8:00 a.m. **4-H Horse Show and Check In** - Horse Arena (Open Class will follow 4-H Show)
3:00-6:00 p.m. **4-H Horticulture Exhibits entered and judged**
5:00-9:00 p.m. FAIRGROUNDS OPEN FOR LIVESTOCK
MARKET GOATS, SHEEP, SWINE, BEEF, POULTRY & RABBITS WEIGH IN AS THEY ARE UNLOADED!!
9:00 p.m. **All animals must be in place!**

Monday, August 12

8:00 a.m. **Unified Sheep Show, 4-H Dairy, Meat & Pygmy Goat Show** followed by **Sheep Show** - Livestock Arena
9:00 a.m.-10:00 p.m. 4-H Building open to public.
10:30 a.m. **Rabbit Show** - Livestock Arena
1:30 p.m. **4-H Judging Contests** - Livestock Arena (Sign-in from 1:00-1:30 pm)
4:00 p.m. Pictures **Top 4-H Award Winners** of Static and Horticulture in 4-H Bldg.
6:00 p.m. Parade

Tuesday, August 13

9:00 a.m.-10:00 p.m. 4-H Building open to public.
8:00 a.m. **Bucket Calf Show** followed by **Beef Show** - Livestock Arena
2:00 p.m. **4-H Poultry Show** - Livestock Arena
6:00 p.m. Parade (Rain day)

Wednesday, August 14

9:00 a.m.-7:30 p.m. 4-H Building open to public.
8:00 a.m. **4-H Swine Show** - Livestock Arena
11:00 p.m. **BB Gun Contest** - Rotary Lake Area (Second Flight at 12:30 p.m.)
3:00 p.m. **Awards:** BB Gun, Archery, Herdsmanship, Judging Contest & Presentation of McIninch Judging Trophy
4:00 p.m. **4-H Clover Kid Pet Show** - Livestock Arena
5:00 p.m. Livestock Buyers Meal
6:00 p.m. **4-H / FFA Livestock Premium Sale - Livestock Arena**
7:30 p.m. Static Exhibits Released, 4-H Building will remain open for one hour.
9:00 p.m. Livestock Exhibits Released

Thursday, August 15

6:00 p.m. **Clean-up at the fairgrounds - Everyone!**

Friday, Aug 16 State Fair Static Exhibits Due in the Ext. Office by 5:00 p.m. excluding foods & hort.
Tuesday, Aug 20 State Fair Horticulture & Food Exhibits Due in the Ext. Office no later than Noon.
Aug 23-Sept 2 State Fair

Fair Preparations

Fair Premium Sale Weight Requirements:

Livestock divisions will have weight requirements for premium sale eligibility. Livestock not meeting minimum or maximum weight requirements will not be eligible for premium sale.

Beef: Market Steers: 1000 lbs;

Market Heifers: 900 lbs

Bucket Calf Plus One are not eligible for the Premium Sale

Broilers: 4 lbs for females and 5 lbs for males

Meat Goats: 50 lbs

Rabbit: Single Fryer: 3.5 lbs min & 5.5 lbs max;

Roaster: 5.5 lbs min & 9 lbs max;

Stewers: 8 lbs min

Wool Sheep: 100 lbs;

Hair Sheep: 70 lbs.

Swine: 230 lbs min & 320 lbs max



Poultry Check-In

All poultry will be checked for mites at check-in. Any bird with mites will be sent home and not allowed to show.

OPEN CLASS ENTRIES

Open Class Livestock Exhibitors must contact the superintendent if planning to show. It is extremely important to register with appropriate superintendents so they can determine the number of animals coming to the fair.

Horse Superintendent - Paula Murphy (402) 274-8311

Beef Superintendent - Dayton Kennedy (402) 883-8222 and Gabe Kent (402) 297-9567

Swine Superintendent - Kristin Woerlen (712) 269-1303 and Josh Behrends 402 274-8966

Sheep Superintendent - Shelly Nichols (402) 274-9612

Meat, Dairy & Pygmy Goats Superintendent - Shelly Nichols (402) 274-9612

Poultry Superintendent - Jody Able (402) 274-9366

Rabbit Superintendent - Josh Adams (402) 274-7215

Copies of the Nemaha County fair schedule & open class book can be found in our office or at:

<http://nemahacountyfair.org/open-class-book/>

Post Fair Clean-up

Thursday, August 15th at 6:00 PM

Pizza & pop will be provided.

Fair Wrap-up Meeting

Wednesday, August 28th at 6:00 PM at the

Courthouse for superintendents and committee members.

WHAT IS 4-H ATTIRE?

- Gray 4-H T-Shirt (which can be purchased in the Extension Office)
- Long blue denim jeans, no rips and preferably dark
- Closed toed shoes
- No hats, caps or other types of headgear except when stated

WHERE IS 4-H ATTIRE REQUIRED?

- Show Ring
- Premium Sale
- Livestock Judging Contests
- Interview Judging
- TOP Award Pictures
- Tractor Driving Contest
- **SEE FAIRBOOK FOR HORSE SHOWS, ATV CONTEST, AND SHOOTING SPORTS CONTESTS.**



Gray 4-H T-Shirts and 4-H Arm Bands for horse events are available for purchase in the Extension Office or in the fair office during the fair. Make sure to have one when needed.



Food Stand at the Fair

The Johnsonites and the BU Stockraisers are running the Food Stand again this year.

Thanks for your community service and keeping us all hydrated and fed during the Fair!!

PATIO AREA CLEAN-UP SCHEDULE DURING FAIR

TIMES	SUNDAY	MONDAY	TUESDAY	WEDNESDAY
Morning- Noon		BU Stockraisers	Shooting Sports	Jr. Riders
Noon – 3:00 pm	Peru Bobcats	Timbercreek	Johnsonites	BU Stockraisers
3:00 - 6:00 pm	Shooting Sports/ Independents	Jr. Riders/Peru Bobcats	Timbercreek	Johnsonites

- Instructions and supplies will be located outside the Fair Office.

Fair Book

If you need a printed copy of the 2024 Fair Book please stop by our office or you can find it online at: <https://extension.unl.edu/statewide/nemaha/nemahacofairbook/>

Awards Presentation

Awards for the Archery, BB Gun, Livestock, Horse & Dairy Judging, Herdsmanship & presentation of the McIninch Judging trophy will be held on Wednesday, August 14th at 3:00 PM. 4-H attire is encouraged since pictures will be taken.



McIninch Trophy

The William and Margaret McIninch Family has sponsored this traveling trophy for many years for the contestant with the highest percentage score in the judging contests. 4-H members 14 years and older are eligible for the McIninch Trophy.

Premium Sale

Premium Sale Forms will be handed out at livestock check-in. Forms must be turned in by 5:00 PM on Tuesday, August 13th. Swine awards will be added by the office. In the past many changes were made after the deadline making it hard for the office and bank to prepare for the sale. No changes can be made after the Tuesday, August 13th @ 5:00 PM deadline.

Thank You's to Premium Sale Buyers

All participants of the Premium Sale will need to bring their Thank You(s) written to their buyer(s), addressed and with postage on them, to the Extension Office and the Extension Office will then mail them. You will receive your Premium Sale Check after the office has your Thank You(s).

Clover Kids at the Fair

Exhibits: Clover Kids will bring their exhibits to the 4-H Building on Friday, August 9th. Clover Kids should also bring their horticulture exhibits at this time.

Pet Show: The Clover Kid Pet Show will be held during the Fair on Wednesday, August 14th at 4:00 PM in the Livestock Arena.



Join us on Monday, August 12th at 8a.m. to support the Nemaha County Unified Showing Program



Unified Showing

To Empower Youth with Disabilities through Learning about and Showing Livestock with the Aid of a Buddy.

This is a new show at the Nemaha County Fair. We invite you to come support the Nemaha County Unified Showing Program on Monday, August 12th at 8:00 AM.

Special Fair Awards

AUBURN GARDEN CLUB:

Top Horticulture Exhibit - \$25

IN MEMORY OF GARY McDERMITT:

Top Vegetable Exhibit - \$25

Top Floriculture Exhibit - \$25

Top Houseplant Exhibit - \$25

Top Photography Exhibit - \$25

Top Clothing Exhibit - \$25

Top Home Environment Exhibit - \$25



NEMAHA COUNTY FARMERS MARKET:

Top Egg Exhibit - \$25

Top Cookie Exhibit - \$25

Top Yeast Dough Exhibit - \$25

Top Quick Bread Exhibit - \$25

YOUNG FOUNDATION ENDOWMENT IN MEMORY OF ROSS & MARYON ADAMS:

Champion Market Heifer - \$750

LINN & BEV DEBUHR AND WES & KATIE DEBUHR:

Supreme Champion Breeding Heifer - \$150

Reserve Champion Breeding Heifer - \$100

BEHREND'S FARMS, WILL & GARY BEHREND'S:

Overall Beef Rate-of-Gain - \$250

SOUTHEAST NE CATTLEMAN'S ASSOCIATION:

Each Beef Showman Champion - \$100

EAR TAGS

If you have an animal that has lost their 4-H ear tag, contact the Extension Office prior to check-in at the fair so they can be replaced before fair. We will not be re-tagging animals at check-in.

Time to Eat!!

Meals and treats provided for 4-H families during the fair – all food will be served in the Open-Air Building at the Fairgrounds.

- Monday, August 12th – Ice Cream sponsored by the Nemaha County Extension Board, after the parade
- Tuesday, August 13th – Donuts & Juice sponsored by the Nemaha County Farm Bureau from 7-9 AM
- Tuesday, August 13th – Roast Beef lunch served after the beef show, sponsored by T & S Steaks-N-More
- Wednesday, August 14th – Donuts served from 8:30-9:30 AM sponsored by Farm Credit Services of America.
- Wednesday, August 14th – Pork meal served after the swine show, sponsored by Woodmen Life

Make sure you thank all the sponsors for providing all these meals and treats for our 4-H families.



Last Minute Static Products

We have a couple leftover Take and Make kits that we are offering at ½ price if you want a last minute project.

- ✓ 1 - blue and purple artificial flower wreath – \$9.00
- ✓ 1 – rock trivet - \$5.00
- ✓ 2 – Activity Blocks - \$7.50



Backtags

The past few years we have printed back tags for all exhibitors for each contest or show. Every time we end up with many unused tags. To try to cut down on waste, this year we will have a box with folders for each family with 2 tags per exhibitor. These tags will be for goat, sheep, beef, swine, poultry and rabbit shows only. We will still have separate tags for the horse show and other contests. These tags will be in a box in the office or by the show ring before each show. If you use your 2 tags and need a new one, we will have some blank ones to write on in the box as well.

Shooting Sports

2024 Archery Contest

Competition: Saturday, August 10th – Compound bows at 9:00 AM &
Recurve bows at 10:30 AM

2024 BB Gun Contest

Practices: Saturday, July 27th @ 10:00 AM & Sunday, August 4th @ 4:00 PM

Practice Flight sign-up: <https://www.signupgenius.com/go/10C0E4BAEA92AA2FBC07-50098731-2024>

Competition: Wednesday, August 14th – Starting at 11:00 AM & 12:30 PM

Contest Flight Sign-up: <https://www.signupgenius.com/go/10C0E4BAEA92AA2FBC07-50098797-2024>

Practices and the competition will be held near the restrooms at Rotary Lake. Two practices will be offered before the competition. Participation in one rifle practice this season is required to be able to participate in the competition. Participants must provide their guns and ammunition or arrange to use club equipment. We require closed toed shoes and long pants. Youth will shoot in 4 positions so please bring a mat or blanket for the ground. Practices will be outside so please plan accordingly.

**Awards for Archery and BB Gun will be given out during the fair on
Wednesday, August 14th at 3:00 PM in the Open-Air Building.**

Nebraska 4-H Shooting Sports Instructor Certification Workshop Offered in Falls City

A Nebraska 4-H Shooting Sports Instructor Certification Workshop is scheduled for mid-August in Falls City. It will be held August 17-18 in Falls City. The early bird deadline to register for the workshop is August 9th.

Volunteers will have the opportunity to become certified as an adult (21 years and older) or apprentice (14-20 years old) leader. Four project areas will be offered at the Falls City Workshop – rifle, pistol, shotgun, and archery.

There is a minimum number of participants needed to offer these disciplines at the workshop. Workshop participants will learn under expert instruction from members of the Nebraska State 4-H Shooting Sports Training Team.

The registration fee is \$90 per person for initial certification or those individuals adding an additional discipline except for Apprentice Instructors. The registration fee for Apprentice Instructors (14 to 20 years of age) is \$80 for this workshop. The late registration fee is \$160 for both levels. This fee includes meals, supplies and program materials. Participants must make their own lodging arrangements. Registration on Saturday runs from 8:00 a.m. to 8:30 a.m.

While participants might need to bring limited, if any, equipment to the in-person discipline training site, there are a series of four National 4-H Shooting Sports online modules which individuals **MUST** complete prior to the training to become eligible for certification. Information on the modules and how to enroll, **4-H Shooting Sports Online User Guide**, can be accessed by using the link found on the Nebraska 4-H Shooting Sports website under Calendar of 4-H Shooting Sports Events at <https://4h.unl.edu/shooting-sports>, under the "Falls City Workshop" - this provides step-by-step instructions on how to sign up for and complete the entire series of modules before the workshop. Individuals who have already completed the Online modules are not required to complete them again. As individuals follow each of the instructions in the Online User Guide, they will be asked to choose a payment method. Participants are responsible for the \$20 one-time (per person) registration fee. The entire series of modules will take approximately 3-4 hours, so please plan some time accordingly.

For more workshop information and registration link, go to the [4-H Shooting Sports web page](#).

Registration Link - <https://forms.gle/CTFXPisUzTMbJs5NA>

Nebraska 4-H Shooting Sports Instructor Update Session Offered in Falls City – August 17th

A Nebraska 4-H Shooting Sports Leader Update Session is scheduled for mid-August in Falls City on August 17th, 9am to noon, in Falls City. The early bird deadline to register for the Update training is August 9th.

The time has come to provide an update for all Nebraska 4-H Shooting Sports Instructors who received their training in 2018 or before. Over the years there have been numerous curriculum changes, updates, and additions, with some major curriculum adjustments in the last few years. **Individuals who were certified in 2018 or prior must attend to keep their discipline certification.**

This Update Session is for adult or apprentice 4-H volunteer instructors who have previously attended a 4-H instructor training workshop in 2018 or prior years. This is a required update for existing instructors, NOT a training for new instructors. You **MUST** be a currently enrolled Nebraska 4-H Shooting Sports volunteer leader in your county to attend.

Four disciplines will be offered for the morning session including archery, rifle, pistol, and shotgun sessions. Registration is at 8:30am and the program starts at 9am. Lunch is provided at noon. There is a minimum number of participants needed to offer each discipline session.

Registration fee must be paid by August 12th. Early bird registration by August 9th is **\$35** for the session. Late registration fee, after August 9th, is **\$60**. Fee includes program materials and lunch for the Update session. It does not include lodging.

For more workshop information and registration link, go to the [4-H Shooting Sports web page](#).

Registration Link - <https://forms.gle/rnYZBjab2dBwzuYT9>

The Nemaha County 4-H Shooting Sports Program needs more certified instructors. Please consider getting certified. You will not find a workshop closer than this in a long time. Sign-up or talk with Sheena if interested.



Static

Pre-Fair Judging – Friday August 9th **INTERVIEW JUDGING - IMPORTANT INFORMATION**

All static exhibits, except horticulture which will be entered on Sunday, will be brought to the 4-H Building by the exhibitor on Friday, August 9th. Each exhibit (including horticulture) will be interview judged with the exhibitor taking the item to the judge and discussing their exhibit. An adult may go with a 4-H'er for support, but the 4-H'er is expected to do the interview. It's the perfect opportunity for the 4-H'er to share their exhibit with the judge and exchange ideas.

In order to reduce wait time, interview judging must be scheduled. To make an appointment, call the Extension Office at 402-274-4755 to set up your time to interview judge. You will need to know how many exhibits you are bringing and the Division and Class Number for each exhibit. Appointments will be made on a first come, first serve basis. The office will use the division & class information to print entry tags. **These tags will be available for pick up in the office August 6th- 8th**. If you can't pick them up, they will be waiting for you at the 4-H Building on Friday, the 9th. Plan to arrive 10 minutes before you are scheduled to interview.

CLOVER KID exhibits will also be entered on Friday, August 9th. (See Fair Book pages 115-116 for classes). Call the office to let us know which classes you are doing so we can print cards for you. Entry is from 3:00 – 7:00 PM. No appointment is necessary for Clover Kids, however they will be interviewed about their exhibits. **Clover Kids should bring horticulture exhibits with them on Friday, August 9th**.

Horticulture exhibits, (other than Clover Kids) will be judged on **Sunday, August 11th, from 3:00 – 6:00 PM**. (this includes Beautiful Buckets). Procedure is the same; you must call the office to schedule an interview time for horticulture entries. Large heavy Beautiful Buckets can be brought to the fair earlier and placed around the fairgrounds. The exhibitor and judge will go to the exhibit during judging. Smaller containers that can be handled easily should be left outside the 4-H Building and the 4-H'er will place them on the fairgrounds after being judged.

What if a 4-H'er cannot be present to interview judge? Exhibits can still be brought to the 4-H building and will be judged. Exhibits will earn ribbons & premiums and be eligible for State Fair. They will not be eligible for TOP Awards. Please call the office with Division and Class Numbers so we can create tags for your entries.

Remember, **you can still bring static exhibits to the 4-H Building even if you have NOT pre-entered them or scheduled an appointment**. Just bring them to the 4-H Building on Friday, August 9th, from 3:00-7:00 PM. We will use a blank tag and you will need to wait for an open spot for interview judging.

DON'T FORGET – 4-H Attire is required for Interview Judging!

Procedure for Pre-Fair Judging

In an effort to eliminate wait time, interview judging will be by appointment. Our goal is always to get everyone through in a timely manner and as quickly as possible. (Our superintendents do their best to stay on schedule but sometimes that isn't possible. We ask for your patience if we fall behind.)

1. 4-H'ers should arrive 10 minutes prior to their first appointment time. Upon arrival, check-in at the registration table in the 4-H Building. Preprinted tags will be handed out if they haven't been picked up at the office. (If printed tags are not available, the 4-H'er must fill out blank tags.)
2. 4-H'ers take their exhibits to the table marked with the area in which it will be judged. (Example: food projects to the foods table and general areas items to the general areas table.)
3. After 4-H'ers have set their projects down at the corresponding tables, they will PROCEED to a designated waiting area where they will wait to be called to their appointments.
4. Once all their exhibits are judged, the 4-H'er is free to leave.
5. We want to have a quiet atmosphere for the judges to be able to concentrate while they are judging exhibits and selecting award winners. We must present the best conditions we can for them to do their job. Only persons working on committees and families waiting to be interviewed should be in the building. Cell phones should be shut off or on silent.

Interview Judging enhances the learning our youth experience with their projects!

4-H STATIC EXHIBIT SUPPORT AUCTION

4-H'ers who exhibit 5 or more static exhibits in the 4-H Building have the opportunity to place one of their static items on the 4-H Static Exhibit Support Auction. Two items are eligible if 10 or more static exhibits are entered with a max. of 2 items. 4-H'ers entering 2 animals in the Premium sale are not eligible to enter the 4-H Static Exhibit Support Auction. 4-H'ers entering 1 animal in the Premium sale are eligible to enter 1 item in the 4-H Static Exhibit Support Auction. The item to be placed on the 4-H Static Exhibit Support Auction is recommended to be one of their best items. Youth have the option to maintain ownership of their item or transfer ownership. The 4-H Static Exhibit Support Auction will be a silent auction where the items selected will be placed in a special area for display.

Exhibitors have until **10:00 AM on Monday** of the fair to contact the Extension Office by emailing or calling and leaving a voicemail, if they want to enter the 4-H Static Exhibit Support Auction. Youth must provide the following information:

- Which item you want to place on the auction
- If you want to retain ownership or transfer ownership
- What is the starting bid if transferring ownership



Those who do not contact the office by the deadline will not be a part of the auction.

The auction will begin at 5:00 PM on Monday, and end at 5:00 PM on Wednesday.

4-H Static Exhibit Support Auction Bidding Guidelines:

- Bidders sign-up for a bidder number at the Hostess Table in the 4-H Building during the fair. Bidder must provide first and last name, address, email, and phone number.
- Minimum bids for items where the youth will retain ownership will start at \$5.00 per item. When ownership is transferred, the 4-H'er will determine the starting bid, to ensure cost recovery.
- All items on the auction will be assigned a number.
- Bidders can bid on a desired item number in the 4-H building at the hostess table.
- Bidders with the highest bid will be contacted and sent an invoice following the Nemaha County Fair requesting payment within a week.
- Items on the auction that are transferring ownership will be brought to the Extension Office after the fair and held there until the payment is received from the winning bidder. Once payment is received the item will be available for pick-up by the winning bidder.
- Cash or check payment can be taken. Please make checks payable to the Nemaha County 4-H Council.
- Support Auction checks will be held until a written thank you(s) to your buyer(s) is brought to the Extension Office addressed with a stamp and READY to be mailed by the Extension staff.
- All perishable items placed on the auction will be remade or picked fresh and delivered by the 4-H'er.
- A 5% commission is kept by the Nemaha County 4-H Council to be used to benefit the 4-H Youth Development Program in Nemaha County.

Static & Horticulture Top Award Pictures

Pictures for static and horticulture top awards will be taken at 4:00 PM on Monday, August 12th in the 4-H Building. 4-H attire is required.

State Fair Exhibits

- Friday, August 16th by 5:00 PM all State Fair static exhibits are due in the office, excluding foods and horticulture exhibits.
- Tuesday, August 20th by noon all State Fair food and horticulture exhibits are due in the office.
- Wednesday, September 3rd State Fair exhibits can be picked up from the office.

Remind

Sign up for important updates from S. Davidson.

Get information for Nemaha County 4-H right on your phone—not on handouts.


Pick a way to receive messages for Nemaha County 4-H:

A If you have a smartphone, get push notifications.

On your iPhone or Android phone, open your web browser and go to the following link:

rmd.at/4676h9b8

Follow the instructions to sign up for Remind. You'll be prompted to download the mobile app.




B If you don't have a smartphone, get text notifications.

Text the message @4676h9b8 to the number 81010.

If you're having trouble with 81010, try texting @4676h9b8 to (510) 478-9062.

* Standard text message rates apply.



Don't have a mobile phone? Go to rmd.at/4676h9b8 on a desktop computer to sign up for email notifications.

Contests

COURSES

4-H HORSE, DAIRY & LIVESTOCK JUDGING *Contest*

MONDAY
August 12th

REGISTRATION:
OPEN AIR BUILDING

Start At
1:30 PM

**CONTEST CLASSES: BEEF,
DAIRY, GOAT, HORSE,
SHEEP & SWINE**

DIVISIONS:
SENIOR: 14 - 18
INTERMEDIATE: 11-13
JUNIOR: 8-10
OPEN CLASS YOUTH
OPEN CLASS ADULTS
FFA



Official 4-H Attire is Required

Online Livestock Judging Video Series

Want to practice for the Livestock Judging Contests during the fair? Practice livestock judging from home! Start by sorting through the class and working on your reasons. Then, get tips and tricks for improving your skills while listening to a critique of the class. Videos can be found at the following link put together by Nebraska 4-H.

<https://www.youtube.com/playlist?list=PL8PMz6vOY3UHRLjCHDIH2WCJLnCfGJFh9>



NEMAHA COUNTY – TENTATIVE 2024 4-H CALENDAR OF EVENT

DATES ARE SUBJECT TO CHANGE. PLEASE CHECK BACK EACH MONTH FOR CHANGES. CHANGED DATES ARE HIGHLIGHTED.

AUGUST

- 3 ATV/Tractor Driving Contest, 9:00 a.m. Fairgrounds
- 4 BB Gun Practice, Fairgrounds, 4:00 p.m.
- 4 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 7 Fairground Cleanup, 6:00 p.m.
- 9 **Pre-Fair Entry & Judging, 3-7 p.m.**
- 10 **Archery Contest, Fairgrounds**
- 11-14 **NEMAHA COUNTY FAIR**
- 11 **Livestock & Small Animal Check-In, Fair grounds,
5:00-9:00 p.m. (Horses check in after show)**
- 15 **Clean-up at the Fairgrounds, 6:00 p.m.**
- 16 State Fair Entries Turn-in Deadline
- 18 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 20 State Fair Food and Horticulture Entries Due by 12
- 23 – 9/2 Nebraska State Fair, Grand Island
- 25 Timbercreek Mtg., 5:00 p.m. Johnson Library
- 28 Fair Wrap-Up Mtg., Courthouse, 6:00 p.m.

SEPTEMBER

- 2 Office Closed for Labor Day
- 4 **Pick-up State Fair Exhibits at Extension Office**
- 9 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 15 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 16 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 22 Timbercreek Mtg., 5:00 p.m. Johnson Library
- 23 4-H Council Mtg., 6:30 p.m., Courthouse
- 25 **Achievement Applications Due**
- 26-29 Aksarben – Grand Island
- 30 **Year End Club Reports Due**

OCTOBER

- 6 Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 7 **Awards Committee Mtg., 6:00 p.m., Courthouse**
- 14 Office Closed for Columbus Day
- 14 Jr. Riders Mtg., 5:30 pm., 4-H Building
- 20 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 21 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 27 Timbercreek Mtg., 5:00 p.m. Johnson Library

NOVEMBER

- 3 **4-H Achievement Night, 5:30 p.m., 4-H Building**
- 11 Office Closed for Veteran's Day
- 11 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 17 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 18 4-H Council Mtg., 6:30 p.m., Courthouse
- 18 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building

28-29 Office Closed for Thanksgiving

DECEMBER

- 1 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 9 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 15 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 16 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 23-1/2 Office Closed for Holiday

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NEWSLETTER PREFERENCE

If you would prefer to receive the Four Clover News electronically (attached to an email) rather than a paper copy in the mail, please email Bev at bbeasterfield2@unl.edu and let her know. Also, if you receive it electronically and would prefer a paper copy in the mail, let Bev know that as well.



Landscaping on Fairgrounds

4-H Clubs are assigned and responsible for watering and caring for (pulling weeds, etc.) the plants and the area within the concrete border.

Club Schedule for Landscape:

- August – Shooting Sports Club/Independents
- September – Timbercreek
- October – 1-15th – Jr. Riders; 16th – 31st – Johnsonites
- November – 1-15th – BU Stockraisers; 16th -30th Shooting Sports Club/Independents

**NEBRASKA EXTENSION – NEMAHA COUNTY
COURTHOUSE
1824 N ST, STE 102
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FOUR CLOVER NEWS

