

# FOUR CLOVER NEWS

August 2023  
Volume 20, Issue 8

**N** EXTENSION  
4-H Youth Development



## 4-H PLEDGE

I pledge my Head to clearer thinking,  
My Heart to greater loyalty  
My Hands to larger service,  
My Health to better living,  
For my club, my community, my country,  
And my world

### Nebraska Extension – Nemaha County

1824 N Street, Suite 102, Auburn, NE 68305

Phone #: (402) 274-4755

E-mail: [nemaha-county@unl.edu](mailto:nemaha-county@unl.edu)

Web page: [www.nemaha.unl.edu](http://www.nemaha.unl.edu)

## ATV / Tractor Driving Contest

The ATV / Tractor Driving Contest will take place on Saturday, August 5th at the fairgrounds. The contest registration will be from 8:00-8:30 AM, practice time with the equipment will be from 8:30-9:30 AM, and the contest will begin at 9:30 AM.

**Riders will be required to demonstrate all safety guidelines before, during and after driving.**

### ATV / Tractor Driving Dress Code:

The 4-H dress code will be as follows for ATV DRIVING contest:

- blue jeans and a Long-sleeved shirt
- protective eye wear
- gloves
- safety helmet
- shoes with a 1" heel



4-H attire is required for the TRACTOR DRIVING contest.

All Junior or non-experienced ATV drivers are encouraged to take the free ATV safety course at <https://atvsafety.org>. Click on "Sign-up for the ATV E-course" as you scroll down the page. You do not need to pay for the certificate of completion.

## UPCOMING EVENTS

- August 6th: BB Gun Practice
  - o 4:00 PM, Rotary Lake
- August 9th: Fairground Cleanup
  - o 6:00 PM, Fairgrounds
- August 11th: Static Entry
  - o 3:00 – 7:00 PM, Fairgrounds
- August 12th: BB Gun Contest
  - o 9:00 AM, Fairgrounds
- August 13-16: Nemaha County Fair
  - o Fairgrounds
- August 17th: Fairground Cleanup
  - o 5:00 PM, 4-H Building
- August 18th: State Fair Entries Due
  - o Bring to the Extension Office
- August 22nd: State Food & Hort. Due
  - o In the Extension Office

## FAIR CLEAN-UP & PIZZA/POP!!

4-H'ers, parents, and leaders are asked to help on Wednesday, August 9, starting at 6:00 PM to get the 4-H Building and Fairgrounds ready for the Fair. Make sure to sign the sign-up sheet upon arrival at the fairgrounds so we have an accurate count for ordering pizza. The Nemaha County Ag Society & 4-H Council will furnish pop and pizza—AFTER Clean-up is completed. The Superintendents' Meetings will be after clean-up—7:30 PM. Superintendents, please plan to attend or have someone there in your place to get the information.

Extension is a division of the Institution of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United State Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.



## 2023 Nemaha County 4-H Fair Schedule

NOTE: Please arrive 1/2 hour prior to contest start time to get signed-in.  
Animal Show schedule will be 4-H, FFA followed by Open Class.

### Wednesday, August 9

6:00 p.m. Set up / cleanup at fairgrounds, EVERYONE  
7:30 p.m. Fair Superintendents' Meeting, 4-H Building, static (home ec, gen. areas) and livestock attend

### Friday, August 11

3:00-7:00 p.m. Pre-Fair Judging and Entry of FFA / 4-H Static (Home Economics & General Area Exhibits), except hort.  
3:00-7:00 p.m. Clover Kid projects entered and interviewed as they enter.

### Saturday, August 12

9:00 a.m. 4-H Shooting Sports - **BB Gun Contest** / Open Area (Second Flight at 10:30 a.m.)

### Sunday, August 13

2:00-8:00 p.m. 4-H Building open to public.  
8:00 a.m. **4-H Horse Show and Check In** - Horse Arena (Open Class will follow 4-H Show)  
3:00-6:00 p.m. **4-H Horticulture Exhibits entered and judged**  
5:00-9:00 p.m. FAIRGROUNDS OPEN FOR LIVESTOCK  
**MARKET GOATS, SHEEP, SWINE, BEEF, POULTRY & RABBITS WEIGH IN AS THEY ARE UNLOADED!!**  
9:00 p.m. **All animals must be in place!**

### Monday, August 14

8:00 a.m. **4-H Dairy Cattle Show** - Livestock Arena  
8:00 a.m. **4-H Dairy Goat Show** followed by **4-H Pygmy Goat Show** - Livestock Arena  
9:00 a.m.-10:00 p.m. 4-H Building open to public.  
10:00 a.m. **Rabbit Show** - Livestock Arena  
1:30 p.m. **4-H Judging Contests** - Livestock Arena (Sign-in from 1:00-1:30 pm)  
4:00 p.m. Pictures **Top 4-H Award Winners** of Static and Horticulture in 4-H Bldg.  
6:00 p.m. Parade

### Tuesday, August 15

9:00 a.m.-10:00 p.m. 4-H Building open to public.  
9:00 a.m. **Bucket Calf Show** followed by **Beef Show** - Livestock Arena  
1:30 p.m. **4-H Poultry Show** - Livestock Arena  
6:00 p.m. Parade (Rain day)

### Wednesday, August 16

9:00 a.m.-7:30 p.m. 4-H Building open to public.  
8:00 a.m. **4-H Swine Show** - Livestock Arena  
1:00 p.m. **4-H Sheep Show** followed by **Meat Goat Show** - Livestock Arena  
3:30 p.m. **Awards:** BB Gun, Herdsmanship, Judging Contests & Presentation of McIninch Judging Trophy  
4:00 p.m. **4-H Clover Kid Pet Show** - Livestock Arena  
5:00 p.m. Livestock Buyers Meal  
6:00 p.m. **4-H / FFA Livestock Premium Sale - Livestock Arena**  
7:30 p.m. Static Exhibits Released, 4-H Building will remain open for one hour.  
9:00 p.m. Livestock Exhibits Released

### Thursday, August 17

6:00 p.m. **Clean-up at the fairgrounds - Everyone!**

**Friday, Aug 18** State Fair Static Exhibits Due in the Ext. Office by 5:00 p.m. excluding foods & hort.  
**Tuesday, Aug 22** State Fair Horticulture & Food Exhibits Due in the Ext. Office no later than Noon.  
**Aug 24-Sept 4** State Fair

# Fair Preparations

## Fair Premium Sale Weight Requirements:

Livestock divisions will have weight requirements for premium sale eligibility. Livestock not meeting minimum or maximum weight requirements will not be eligible for premium sale.

**Beef: Market Steers:** 1000 lbs;

**Market Heifers:** 900 lbs

*Bucket Calf Plus One are not eligible for the Premium Sale*

**Broilers:** 4 lbs for females and 5 lbs for males

**Meat Goats:** 50 lbs

**Rabbit: Single Fryer:** 3.5 lbs min & 5.5 lbs max;

**Roaster:** 5.5 lbs min & 9 lbs max;

**Stewers:** 8 lbs min

**Wool Sheep:** 100 lbs;

**Hair Sheep:** 70 lbs.

**Swine:** 230 lbs min & 320 lbs max



## FAIR BOOTH

Any 4-H member, 4-H family or 4-H Club may set up a booth. Space is saved by calling the Extension Office at least two weeks prior to Entry / Judging Day. Booths must be set-up by 3:00 PM on Friday, August 11<sup>th</sup>.

## OPEN CLASS ENTRIES

Open Class Livestock Exhibitors must contact the superintendent if planning to show. It is extremely important to register with appropriate superintendents so they can determine the number of animals coming to the fair.

Horse Superintendent - Paula Murphy (402) 274-8311

Beef Superintendent - Dayton Kennedy (402) 883-8222 and Gabe Kent (402) 297-9567

Swine Superintendent - Kristin Woerlen (712) 269-1303 and Josh Behrends 402 274-8966

Sheep Superintendent - Shelly Nichols (402) 274-9612

Meat, Dairy & Pygmy Goats Superintendent - Shelly Nichols (402) 274-9612

Poultry Superintendent - Jody Able (402) 274-9366

Rabbit Superintendent - Josh Adams (402) 274-7215

Copies of the Nemaha County fair schedule & open class book can be found in our office or at:

<http://nemahacountyfair.org/open-class-book/>

## EAR TAGS

If you have an animal that has lost their 4-H ear tag, contact the Extension Office prior to check-in at the fair so they can be replaced before fair. We will not be re-tagging animals at check-in.

## WHAT IS 4-H ATTIRE?

- Gray 4-H T-Shirt (which can be purchased in the Extension Office)
- Long blue denim jeans, no rips and preferably dark
- Closed toed shoes
- No hats, caps or other types of headgear except when stated

## WHERE IS 4-H ATTIRE REQUIRE

- Show Ring
- Premium Sale
- Livestock Judging Contests
- Interview Judging
- TOP Award Pictures
- Tractor Driving Contest
- **SEE FAIRBOOK FOR HORSE SHOWS, ATV CONTEST, AND SHOOTING SPORTS CONTESTS.**



**Gray 4-H T-Shirts and 4-H Arm Bands for horse events are available for purchase in the Extension Office or in the fair office during the fair. Make sure to have one when needed.**



## Food Stand at the Fair

The Johnsonites and the BU Stockraisers are running the Food Stand again this year.

Thanks for your community service and keeping us all hydrated and fed during the Fair!!

A new Fair Book will not be printed this year.

Changes can be found at:

<https://extension.unl.edu/statewide/nemaha/nemahacofairbook/> and will be highlighted in yellow. *Make sure you check these changes before contests or the fair.*

If you need a printed copy of the 2022 Fair Book please stop by our office.

## PATIO AREA CLEAN-UP SCHEDULE DURING FAIR

TIMES	SUNDAY	MONDAY	TUESDAY	WEDNESDAY
Morning- Noon		Johnsonites	Jr. Riders	Shooting Sport
Noon – 3:00 pm	Shooting Sports	Jr. Riders	BU Stockraisers	Timbercreek
3:00 - 6:00 pm	Independents	Timbercreek	Johnsonites	BU Stockraisers

- The Overall Livestock Superintendent, Raynell Able, may request that the patio area be swept.
- Wednesday afternoon - The patio area will need to be swept before the Livestock Buyers Meal which begins at 5:00 PM.
- Instructions and supplies will be located outside the Fair Office.

### ANIMAL COUNT PER CLUB FOR FAIR

<u>Animal</u>	<u>BU Stockraisers</u>	<u>Johnsonites</u>	<u>Independents</u>	<u>Jr. Riders</u>	<u>Timbercreek</u>	<u>NC4HSS</u>	<u>TOTAL</u>	<u>FFA</u>
Horse	10	0	2	16	1	3	32	0
Beef	45	1	1	7	8	1	63	3
Bucket Calf	3	2	0	3	0	0	8	0
Feeder Calf	1	0	0		1	0	2	0
Swine	28	0	0	4	18	2	52	10
Sheep	10	4	0	0	3	3	20	5
Meat Goat	2	2	0	0	3	0	7	8
Dairy/Pygmy Goat	2	0	0	0	7	0	9	0
Rabbit	4	2	6	0	20	4	36	1
Large Fowl	5	9	15	0	14	2	45	7
Bantam	2	4	3	0	9	0	18	0
Waterfowl	2	2	2	0	0	0	6	0
Game Birds	0	0	4	0	0	0	4	0
Turkeys	0	0	0	0	3	0	3	0
Broilers	0	0	0	0	0	6	6	0

#### Clover Kids at the Fair

**Exhibits:** Clover Kids will bring their exhibits to the 4-H Building on Friday, August 11th. Clover Kids should also bring their horticulture exhibits at this time. (There will be interviews by our summer intern, Josie, this year.)

**Pet Show:** The Clover Kid Pet Show will be held during the Fair on Wednesday, August 16th at 4:00 PM in the Livestock Arena. The Clover Kids will be interviewed by our summer intern, Josie, about their pet.

## Awards Presentation

Awards for the BB Gun, Livestock, Horse & Dairy Judging, Herdsmanship & presentation of the McIninch Judging trophy will be held on Wednesday, August 16<sup>th</sup> at 3:30 PM.

4-H attire is encouraged since pictures will be taken.



## McIninch Trophy

The William and Margaret McIninch Family has sponsored this traveling trophy for many years for the contestant with the highest percentage score in the judging contests. 4-H members 14 years and older are eligible for the McIninch Trophy.



## Premium Sale

**This year's premium sale is August 16<sup>th</sup> at 6:00 pm. Premium Sale forms will be available at check-ins. You must fill out a form for each animal (2) you plan to take through the sale. Completed forms need to be put in a folder in the fair office labeled, "Completed Premium Sale Forms" by 5:00 PM on Tuesday, August 15<sup>th</sup>. Please remember if you had late entries (turned in after June 15) you are not eligible for the Premium Sale (Fairbook under 4-H Premium Sale).**

## Thank You's to Premium Sale Buyers

**All participants of the Premium Sale will need to bring their Thank You(s) written to their buyer(s), addressed and with postage on them, to the Extension Office and the Extension Office will then mail them. You will receive your Premium Sale Check after the office has your Thank You(s).**

## Special Fair Awards

### AUBURN GARDEN CLUB:

Top Horticulture Exhibit - \$25

### IN MEMORY OF GARY McDERMITT:



Top Vegetable Exhibit - \$25

Top Floriculture Exhibit - \$25

Top Houseplant Exhibit - \$25

Top Photography Exhibit - \$25

Top Clothing Exhibit - \$25

Top Home Environment Exhibit - \$25

## Post Fair Clean-up

Thursday, August 17<sup>th</sup> at 6:00 PM

Pizza & pop will be provided.

## Fair Wrap-up Meeting

Wednesday, August 30<sup>th</sup> at 6:00 PM

at the Courthouse for superintendents and committee members.

## Time to Eat!!

*Meals and treats provided for 4-H families during the fair – all food will be served in the Open Air Building at the Fairgrounds.*

- Monday, August 14<sup>th</sup> – Ice Cream sponsored by the Nemaha County Extension Board, after the parade
- Tuesday, August 15<sup>th</sup> – Donuts & Juice sponsored by the Nemaha County Farm Bureau from 7-9 AM
- Tuesday, August 15<sup>th</sup> – Roast Beef lunch served after the beef show, sponsored by T & S Steaks-N-More
- Wednesday, August 16<sup>th</sup> – Pork meal served after the swine show, sponsored by Woodmen Life
- Wednesday, August 16<sup>th</sup> – Popsicles at 2:00 PM sponsored by Farm Credit Services of America

*Make sure you thank all the sponsors for providing all these meals and treats for our 4-H families.*



# Shooting Sports

## 2023 BB Gun Competition

*Practices:* Sunday, August 6th at 4:00 PM

Practice Flight sign-up: <https://www.signupgenius.com/go/10C0E4BAEA92AA2FBC07-2023>



*Competition:* Saturday, August 12th – Starting at 9:00 AM & 10:30 AM

Contest Flight Sign-up: <https://www.signupgenius.com/go/10C0E4BAEA92AA2FBC07-20231>



Practices and the competition will be held near the restrooms at Rotary Lake. Two practices will be offered before the competition. Participation in one practice is required to be able to participate in the competition. Participants must provide their own guns and ammunition or arrange to use club equipment. We require closed toed shoes and long pants. Youth will shoot in 4 positions so please bring a mat or blanket for the ground.

## Nebraska 4-H Shooting Sports Instructor Certification Workshop Offered in West Point

A Nebraska 4-H Shooting Sports Instructor Certification Workshop is scheduled for August in West Point. It will be held August 19-20 at the Sportsman Club near West Point. **The early bird deadline to register for the workshop is August 9<sup>th</sup>.**

Volunteers will have the opportunity to become certified as an adult (21 years and older) or apprentice (14-20 years old) leader. Four project areas will be offered at the West Point Workshop - rifle, pistol, shotgun, and archery.

The registration fee is \$85 per person for initial certification or those individuals adding an additional discipline except for Apprentice Instructors. The registration fee for Apprentice Instructors (14 to 20 years of age) is \$75 for this workshop. The late registration fee is \$150 for both levels. This fee includes meals, supplies and program materials. Participants must make their own lodging arrangements. Registration on Saturday runs from 8:00 a.m. to 8:30 a.m.

## Nebraska 4-H Shooting Sports Instructor Update Offered in West Point – August 19<sup>th</sup>

A Nebraska 4-H Shooting Sports Leader Update Session is scheduled for August. It will be held Saturday, August 19<sup>th</sup> at the Sportsman Club near West Point. **The early bird deadline to register for the West Point training is August 9<sup>th</sup>.**

The time has come to provide an update for all Nebraska 4-H Shooting Sports Instructors who received their training in 2017 or before. Over the years there have been numerous curriculum changes, updates and additions, with some major curriculum adjustments in the last few years.

## HUNTER SAFETY COURSE OFFERED:

A Combo Hunter/Bowhunter Safety Course has been scheduled for **Thursday, August, 17<sup>th</sup>** (6-9 pm), **Friday, August 18<sup>th</sup>** (6-9 pm) and **Saturday, August 19<sup>th</sup>** (8 am-2 pm) at the Auburn Senior Center. (You must attend all three days.) 4-Hers who plan to participate in the Trap (Shotgun), and/or .22 Rifle (Smallbore) projects will need to have their Hunter Certification in order to participate in these events. Bow Hunter Safety is not required to participate in the 4-H Archery Contest but is encouraged.

Plan to attend this course and be ready for 4-H Shooting Sports Contests. You **must be at least 11 years old and must pre-register** for the course (**when it comes available**) at:

<http://outdoornebraska.ne.gov/huntereducation> At the website scroll down and click on “Find a Traditional Classroom Course.” Find the date of this session; click on the “Register Now” button. Registration information is entered on a secure website and the last 4 digits of the participant’s SSN is required. This course will be held at the Senior Center in Auburn. If you have any questions, please call Kent Volkmer at 274-3794. (Or if you need help with this, call the Extension Office at 402-274-4755.)



# Static

## **Pre-Fair Judging – Friday August 11<sup>th</sup>** **INTERVIEW JUDGING - IMPORTANT INFORMATION**

All static exhibits, except horticulture, will be brought to the 4-H Building by the exhibitor on Friday, August 11th. Each exhibit (including horticulture) will be interview judged with the exhibitor taking the item to the judge and discussing their exhibit. An adult may go with a 4-H'er for support, but the 4-H'er is expected to do the interview. It's the perfect opportunity for the 4-H'er to share their exhibit with the judge and exchange ideas.

In order to reduce wait time, interview judging must be scheduled. To make an appointment, call the Extension Office at 402-274-4755 to set up your time to interview judge. You will need to know how many exhibits you are bringing and the Division and Class Number for each exhibit. Appointments will be made on a first come, first serve basis. The office will use the division & class information to print entry tags. **These tags will be available for pick up in the office August 8th- 10th**. If you can't pick them up, they will be waiting for you at the 4-H Building on Friday, the 11th. Plan to arrive 10 minutes before you are scheduled to interview.

**CLOVER KID exhibits** will also be entered on Friday, August 11th. (See Fair Book pages 119-120 for classes). Call the office to let us know which classes you are doing so we can print cards for you. Entry is from 3:00 – 7:00 PM. No appointment is necessary for Clover Kids. Jr. Leaders will interview Clover Kids about their exhibits. **Clover Kids should bring horticulture exhibits with them on Friday, August 11th.**

**Horticulture exhibits**, (other than Clover Kids) will be judged on **Sunday, August 13th, from 3:00 – 6:00 PM**. (this includes Beautiful Buckets). Procedure is the same; you must call the office to schedule an interview time for horticulture entries. Large heavy Beautiful Buckets can be brought to the fair earlier and placed around the fairgrounds. The exhibitor and judge will go to the exhibit during judging. Smaller containers that can be handled easily should be left outside the 4-H Building and the 4-Her will place them on the fairgrounds after being judged.

**What if a 4-H'er cannot be present to interview judge?** Exhibits can still be brought to the 4-H building and will be judged. Exhibits will earn ribbons & premiums and be eligible for State Fair. They will not be eligible for TOP Awards. Please call the office with Division and Class Numbers so we can create tags for your entries.

Remember, **you can still bring static exhibits to the 4-H Building even if you have NOT pre-entered them or scheduled an appointment**. Just bring them to the 4-H Building on Friday, August 11th, from 3:00-7:00 PM. We will use a pink tag and you will need to wait for an open spot for interview judging. You must be enrolled in the project to receive a premium for your exhibit.

**DON'T FORGET – 4-H Attire is required for Interview Judging!**

### **Procedure for Pre-Fair Judging**

In an effort to eliminate wait time, interview judging will be by appointment. Our goal is always to get everyone through in a timely manner and as quickly as possible. (Our superintendents do their best to stay on schedule but sometimes that isn't possible. We ask for your patience if we fall behind.)

1. 4-H'ers should arrive 10 minutes prior to their first appointment time. Upon arrival, check-in at the registration table in the 4-H Building. Preprinted tags will be handed out if they haven't been picked up at the office. (If printed tags are not available, the 4-H'er must fill out pink tags.)
2. 4-H'ers take their exhibits to the table marked with the area in which it will be judged. (Example: home environment projects to the home environment table and general areas items to the general areas table.)
3. After 4-H'ers have set their projects down at the corresponding tables, they will PROCEED to a designated waiting area where they will wait to be called to their appointments.
4. Once all their exhibits are judged, the 4-H'er is free to leave.
5. We want to have a quiet atmosphere for the judges to be able to concentrate while they are judging exhibits and selecting award winners. We must present the best conditions we can for them to do their job. Only persons working on committees and families waiting to be interviewed should be in the building. Cell phones should be shut off or on silent.

Interview Judging enhances the learning our youth experience with their projects!

#### **4-H STATIC EXHIBIT SUPPORT AUCTION**

4-H'ers who exhibit 5 or more static exhibits in the 4-H Building have the opportunity to place one of their static items on the 4-H Static Exhibit Support Auction. Two items are eligible if 10 or more static exhibits are entered with a max. of 2 items. 4-H'ers entering 2 animals in the Premium sale are not eligible to enter the 4-H Static Exhibit Support Auction. 4-H'ers entering 1 animal in the Premium sale are eligible to enter 1 item in the 4-H Static Exhibit Support Auction. The item to be placed on the 4-H Static Exhibit Support Auction is recommended to be one of their best items. Youth have the option to maintain ownership of their item or transfer ownership. The 4-H Static Exhibit Support Auction will be a silent auction where the items selected will be placed in a special area for display.

Exhibitors have until **10:00 AM on Monday** of the fair to contact the Extension Office by emailing or calling and leaving a voicemail, if they want to enter the 4-H Static Exhibit Support Auction. Youth must provide the following information:

- Which item you want to place on the auction
- If you want to retain ownership or transfer ownership
- What is the starting bid if transferring ownership



Those who do not contact the office by the deadline will not be a part of the auction.

The auction will begin at 5:00 PM on Monday, and end at 5:00 PM on Wednesday.

4-H Static Exhibit Support Auction Bidding Guidelines:

- Bidders sign-up for a bidder number at the Hostess Table in the 4-H Building during the fair. Bidder must provide first and last name, address, email, and phone number.
- Minimum bids for items where the youth will retain ownership will start at \$5.00 per item. When ownership is transferred, the 4-H'er will determine the starting bid, to ensure cost recovery.
- If 4-H'er would like to retain ownership that will need to be stated in the email or voicemail, so the item is labeled correctly on the Auction.
- All items on the auction will be assigned a number.
- Bidders can bid on a desired item number in the 4-H building at the hostess table.
- Bidders with the highest bid will be contacted and sent an invoice following the Nemaha County Fair requesting payment within a week.
- Items on the auction that are transferring ownership will be brought to the Extension Office after the fair and held there until the payment is received from the winning bidder. Once payment is received the item will be available for pick-up by the winning bidder.
- Cash or check payment can be taken. Please make checks payable to the Nemaha County 4-H Council.
- Support Auction checks will be held until a written thank you(s) to your buyer(s) is brought to the Extension Office addressed with a stamp and READY to be mailed by the Extension staff.
- All perishable items placed on the auction will be remade or picked fresh and delivered by the 4-H'er.
- A 5% commission is kept by the Nemaha County 4-H Council to be used to benefit the 4-H Youth Development Program in Nemaha County.

## **Static & Horticulture Top Award Pictures**

Pictures for static and horticulture top awards will be taken on 4:00 PM on Monday, August 14th in the 4-H Building. 4-H attire is required.

## **State Fair Exhibits**

- Friday, August 18th by 5:00 PM all State Fair static exhibits are due in the office, excluding foods and horticulture exhibits.
- Tuesday, August 22nd by noon all State Fair food and horticulture exhibits are due in the office.
- Wednesday, September 6th State Fair exhibits can be picked up from the office.



# State Fair

## 4-H Day at the Nebraska State Fair-

To celebrate 4-H members statewide a discounted admission day will be Sunday, August 27<sup>th</sup>. Only for bonafide 4-H members. They will be able to enter the Fair for \$5. The link is <https://www.etix.com/ticket/p/7980811/4h-day-at-nebraska-state-fair-good-on-aug-27-only-lincoln-nebraska-state-fairlivestock>. This is only intended for 4-H members, family members including parents will need to purchase regular admission tickets. **This is not just for exhibitors, but for any 4-H member.**

## State Fair Entry Deadline

**Deadline to complete entries:  
Thursday, August 10 at 8 PM CST\***  
*\*No option for late entries*

## Online Entry Site

<https://www.statefair.org/ag-competitions/4-h-ffa-exhibitors/>



## 4-H Project Showcase

The goal of the 4-H Project Showcase is actually to shine a spotlight on the youth behind the projects, tell their stories, and showcase the learning that happens through 4-H project experiences. Youth are asked to answer a few questions and provide at least one photo as part of the submission process. Pictures of youth with their projects are the best!

All enrolled 4-H members are invited to submit a project, and all 4-H projects are eligible! This includes county-only projects, live animal projects, projects involving contest participation, projects selected for State Fair, projects that didn't make it to the county fair, etc. Of course, this is an excellent opportunity for youth to show off their favorite project, but this could also be an uplifting opportunity for youth whose projects didn't go as planned or for newer members just getting started in 4-H.

All projects submitted by **August 10** will be showcased on the 4-H Video Wall at the Nebraska State Fair! Some submissions may also be featured on the Nebraska 4-H website or social media channels throughout the year.

Learn more at [4h.unl.edu/project-showcase](https://4h.unl.edu/project-showcase).



# Contests

COURSES

## 4-H HORSE, DAIRY & LIVESTOCK JUDGING *Contest*

**MONDAY**  
August 14th

**REGISTRATION:**  
OPEN AIR BUILDING

**Start At**  
**1:30 PM**

CONTEST CLASSES: BEEF,  
DAIRY, GOAT, HORSE,  
SHEEP & SWINE

**DIVISIONS:**  
SENIOR: 14 - 18  
INTERMEDIATE: 11-13  
JUNIOR: 8-10  
OPEN CLASS YOUTH  
OPEN CLASS ADULTS  
FFA



Official 4-H Attire is Required

### Online Livestock Judging Video Series

Want to practice for the Livestock Judging Contests during the fair? Practice livestock judging from home! Start by sorting through the class and working on your reasons. Then, get tips and tricks for improving your skills while listening to a critique of the class. Videos can be found at the following link put together by Nebraska 4-H.

<https://www.youtube.com/playlist?list=PL8PMz6vOY3UHRLjCHDIH2WCJLnCfGJFh9>



## NEMAHA COUNTY – TENTATIVE 2023 4-H CALENDAR OF EVENT

DATES ARE SUBJECT TO CHANGE. PLEASE CHECK BACK EACH MONTH FOR CHANGES

### AUGUST

- 5 **ATV/Tractor Driving Contest, 9:00 a.m. Fairgrounds**
- 6 BB Gun Practice, 4:00 p.m., Fairgrounds
- 6 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 9 Fairground Cleanup, 6:00 p.m.
- 11 **Pre-Fair Entry & Judging, 3-7 p.m.**
- 12 **BB Gun Contest, 9:00 & 10:30 a.m., Fairgrounds**
- 13-16 **NEMAHA COUNTY FAIR**
- 13 Livestock & Small Animal Check-In, Fair grounds,  
5:00-9:00 p.m. (Horses check in after show)
- 17 Clean-up at the Fairgrounds, 6:00 p.m.
- 18 State Fair Entries Turn-in Deadline
- 22 State Fair Food and Horticulture Entries Due by 12
- 26 – 9/5 Nebraska State Fair, Grand Island
- 27 Timbercreek Mtg., 5:00 p.m. Johnson Library
- 30 Fair Wrap-Up Mtg., Courthouse, 6:00 p.m.

### DECEMBER

- 3 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 11 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 18 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 25-1/2 Office Closed for Holiday

### SEPTEMBER

- 4 Office Closed for Labor Day
- 6 **Pick-up State Fair Exhibits at Extension Office**
- 11 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 18 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 21-24 Aksarben – Grand Island
- 23 **Shotgun Competition**
- 25 4-H Council Mtg., 6:30 p.m., Courthouse
- 25 **Achievement Applications Due**
- 24 Timbercreek Mtg., 5:00 p.m. Johnson Library
- 26 Awards Committee Mtg., 6:00 p.m., Courthouse
- 30 **Year End Club Reports Due**

### OCTOBER

- 1-7 **National 4-H Week**
- 1 Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 5 Awards Committee Mtg., 6:00 p.m., Courthouse
- 9 Office Closed for Columbus Day
- 9 Jr. Riders Mtg., 5:30 pm., 4-H Building
- 16 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 22 Timbercreek Mtg., 5:00 p.m. Johnson Library

### NOVEMBER

- 5 **4-H Achievement Night, 5:30 p.m., 4-H Building**
- 10 Office Closed for Veteran's Day
- 13 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 20 4-H Council Mtg., 6:30 p.m., Courthouse
- 20 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 23-24 Office Closed for Thanksgiving
- 26 Timbercreek Mtg., 5:00 p.m. Johnson Library



**UNL EXTENSION  
STAFF  
NEMAHA COUNTY**

**Sheena Davidson**  
4-H Extension Assistant  
[sdavidson11@unl.edu](mailto:sdavidson11@unl.edu)

**Kaytlyn Kennedy**  
4-H Extension Educator  
Richardson County Office  
[kaytlyn.kennedy@unl.edu](mailto:kaytlyn.kennedy@unl.edu)

**Bev Beasterfield**  
Office Manager  
[bbeasterfield2@unl.edu](mailto:bbeasterfield2@unl.edu)  
Office Phone: (402) 274-4755

**NEWSLETTER PREFERENCE**

If you would prefer to receive the Four Clover News electronically (attached to an email) rather than a paper copy in the mail, please email Bev at [bbeasterfield2@unl.edu](mailto:bbeasterfield2@unl.edu) and let her know. Also, if you receive it electronically and would prefer a paper copy in the mail, let Bev know that as well.



**Landscaping on Fairgrounds**

4-H Clubs are assigned and responsible for watering and caring for (pulling weeds, etc.) the plants and the area within the concrete border.

Club Schedule for Landscape:

- August – Shooting Sports Club/Independents
- September – Timbercreek
- October – 1-15<sup>th</sup> – Jr. Riders; 16<sup>th</sup> – 31<sup>st</sup> – Johnsonites
- November – 1-15<sup>th</sup> – BU Stockraisers; 16<sup>th</sup> -30<sup>th</sup> Shooting Sports Club/Independents

**NEBRASKA EXTENSION – NEMAHA COUNTY  
COURTHOUSE  
1824 N ST, STE 102  
AUBURN NE 68305**

**FOUR CLOVER NEWS**

