

FOUR CLOVER NEWS

April 2024
Volume 21, Issue 4

N EXTENSION
4-H Youth Development



4-H PLEDGE

I pledge my Head to clearer thinking,
My Heart to greater loyalty
My Hands to larger service,
My Health to better living,
For my club, my community, my country,
And my world

Nebraska Extension – Nemaha County

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Rescheduled Spring Fairground Clean-Up:

Tuesday, April 18, 2024, at 6:00 PM at the fairgrounds! Remember to bring your gloves, rakes, scoops, leaf blowers, and brooms. Help us clean up all the leaves and trash that blew in over the winter.

UPCOMING EVENTS

- April 2nd: Shotgun Practice
 - o 6:00 PM, Otoe County Wildlife Club
- April 7th: Shotgun Practice
 - o 2:00 PM, Otoe County Wildlife Club
- April 14th: Shotgun Competition
 - o 1:00 PM, Otoe County Wildlife Club
- April 17th: Communication Contest
 - o 6:00 PM, Falls City
- April 18th: Spring Fairgrounds Cleanup
 - o 6:00 PM, Fairgrounds
- April 26th: Extension Office Closed
 - o All day, Arbor Day
- April 27th: Music Contest Entries Due

Nemaha County Fair Book

The 2024/2025 Fair Book will be printed soon. Please watch our Facebook page for the announcement that we have the printed books. An updated electronic version can be found on our website by April 5th at:

<https://extension.unl.edu/statewide/nemaha/nemahacofairbook/> Check in a couple weeks for an announcement about printed books.

Make sure you check the fair book as you make your project plans. Many classes have changed.

Newsletter Delivery Changes



Starting with our May newsletter we will no longer be mailing the newsletter, but only emailing it. If you receive a newsletter in the mail please let us know your email address so you can be sure to still receive it. We want to make sure everyone still has this **need-to-know** information.

Extension is a division of the Institution of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United State Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

Shooting Sports



Shotgun 2024

Remaining Practices:

Tuesday, April 2nd 6-8 PM, Sunday, April 7th 2-4 PM **Competition:** Sunday, April 14th starting at 1 PM

Remember you must attend 3 practices to be able to compete in the competition on April 14th.

All practices and competition will be held at the Otoe County Wildlife Club near Nebraska City. We will be shooting Trap and Skeet this year. Youth should bring 3 boxes of shells to each practice. Youth must wear long pants, closed toed shoes and a hat, eye and ear protection. 20- or 12-gauge shotguns can be used and must be transported in a box or gun case and be unloaded. Youth must have completed the Hunter's Safety course and turned in their card to the Extension Office to participate. To be eligible parents must pick the shotgun project on v2.4honline.com.

Nebraska 4-H Shooting Sports Instructor Certification Workshop Offered in Albion

A Nebraska 4-H Shooting Sports Instructor Certification Workshop is scheduled for mid-April in Albion. It will be held April 13-14 at the Boone County Fairgrounds in Albion. **The early bird deadline to register for the workshop is April 3rd.**

Volunteers will have the opportunity to become certified as an adult (21 years and older) or apprentice (14-20 years old) leader. Four project areas and ambassador training will be offered at the **Albion Workshop – rifle, pistol, shotgun, archery, and ambassador**. Ambassador training will be held in conjunction with instructor's workshop and up to eight teens will be accepted at the training session. Please help recruit qualified teen leaders, ages 14-18, who are excelling in their shooting sports projects.

There is a minimum number of participants needed to offer these disciplines at the workshop. Workshop participants will learn under expert instruction from members of the Nebraska State 4-H Shooting Sports Training Team.

The registration fee is \$90 per person for initial certification or those individuals adding an additional discipline except for Apprentice Instructors and Ambassadors. The registration fee for Apprentice Instructors (14 to 20 years of age) and Ambassadors (14-18 years of age) is \$80 for this workshop. The late registration fee is \$160 for both levels. This fee includes meals, supplies and program materials. Participants must make their own lodging arrangements. Registration on Saturday runs from 8:00 a.m. to 8:30 a.m.

While participants might need to bring limited, if any, equipment to the in-person discipline training site, there are a series of four National 4-H Shooting Sports online modules which individuals **MUST** complete prior to the training to become eligible for certification. Information on the modules and how to enroll, **4-H Shooting Sports Online User Guide**, can be accessed by using the link found on the Nebraska 4-H Shooting Sports website under Calendar of 4-H Shooting Sports Events at <https://4h.unl.edu/shooting-sports>, under the "Albion Workshop" - this provides step-by-step instructions on how to sign up for and complete the entire series of modules before the workshop. Individuals who have already completed the Online modules are not required to complete them again.

As individuals follow each of the instructions in the Online User Guide, they will be asked to choose a payment method. Participants are responsible for the \$20 (per person) registration fee. The entire series of modules will take approximately 3-4 hours, so please plan some time accordingly. For more workshop information and registration link, go to 4h.unl.edu/shooting-sports. Or contact your local Nebraska Extension Office or Steve Pritchard at (402)395-2158 or (308)536-2691. Registration is available only online at the link provided in the brochure or they can register directly by clicking <https://forms.gle/kFZsZruh7BDUzAjK7>.

Miscellaneous

Special Garden & Agronomy Project Seeds have arrived!!!

If you ordered Special Garden Project or Special Agronomy Project seeds, they are ready for pick-up in the office. If you did not order seeds, we have a couple extra packs of each. Contact us today to see if you can still participate.

4-H Enrollment



It's time to enroll or reenroll in 4-H. Please enroll online at <https://v2.4honline.com> to participate in 4-H. Youth wanting to participate in shooting sports or the horse project must select those projects to participate in practices, contests, and shows.



A BIG Thank You to all our 4-H volunteers! Your support is so important to 4-H and we thank you for your time and dedication to the program! With Nebraska 4-H, there are two types of volunteers, direct and indirect. Direct Volunteers **MUST** enroll online at: <https://v2.4honline.com/> When registering choose **Program Volunteer**. Indirect Volunteers can enroll online or contact the office.

New Volunteer Orientation

The Nebraska 4-H Volunteer Orientation serves as an introduction to the 4-H Youth Development program in Nebraska. As part of the screening process, the orientation covers a variety of foundational and essential topics. Any interested individuals including current or prospective volunteers, are welcome to complete the orientation. However, all new volunteers serving in direct roles, such as club leader, project leader, or workshop presenter, are required to complete the orientation. Volunteers are also required to complete the orientation as part of the re-screening process. If you'd like to participate in the orientation, go to <https://4h.unl.edu/volunteer-orientation>

Landscaping on Fairgrounds

4-H Clubs are assigned and responsible for watering and caring for (pulling weeds, etc.) the plants and the area by the west fairground entry. Thank you for taking care of our investment and helping to beautify the fairgrounds!!

Club Schedule for Landscape:

*April – Timbercreek
*July – BU Stockraisers

*May – Shooting Sports
*August – Jr.Riders/Independents

*June – Johnsonites
*September – Peru Bobcats



2024 Nemaha County 4-H Contest Dates

- **Shotgun Contest:** Sunday, April 14th at 1:00 PM, Otoe County Wildlife Club, Nebraska City
- **Music Contest:** This contest will be a multi-county virtual contest. Entries are due April 27th at 11:59 p.m. More information can be found on the flyer in this newsletter.
- **Horticulture and Wildlife Contest:** Tuesday, June 11th with the Horticulture contest beginning at 9:00 a.m. and Wildlife contest will follow. At the 4-H Building (This is a multi-county contest.) Registration due by June 7th.
- **.22 smallbore Contest:** Sunday, June 30th at 2:00 PM – Watch for more info
- **Food Revue:** Wednesday, July 10th at 6:00 PM, 4-H Building, Auburn
- **Cat & Companion Animal:** Wednesday, July 17th at 5:00 PM, 4-H Building, Auburn
- **ATV & Tractor Driving Contest:** Saturday, August 3, 9:30 AM, Nemaha County Fairground
- **Archery Contest:** Saturday, August 10th, Nemaha County Fairgrounds, Auburn
- **Judging Contests:** Monday, August 12th, 1:30 PM, Nemaha County Fairgrounds, Auburn
- **BB Gun Contest:** Wednesday, August 14th, 11:00 AM Nemaha County Fairgrounds, Auburn



Fair Preparations

Take & Make Project Kits

If you registered for a kit, please pick them up from the Extension Office between April 15th – 30th. Shipping is not available. Refunds will not be given for kits not picked up.

Special Accommodation Policy

Nemaha County 4-H recognizes that not all youth have the same abilities. The Nebraska 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture. The University of Nebraska – Lincoln is committed to providing accommodations necessary to allow individuals with disabilities to function effectively and safely while participating in 4-H events. If you believe you may need accommodation, please contact the Nemaha County Extension Office at 402-274-4755. Once accommodation is requested staff and parents/guardian will create an individualized 4-H plan together. The plan will then be approved by the 4-H Council.

Families will need to request accommodation before June 15th to participate in the Nemaha County Fair. If they are wanting to participate in a pre-fair contest, they need to turn in the request form by the registration date or before shooting sports practices begin.

Project Manuals –

If you are needing help with a project for the fair, the Extension office has many project manuals that can maybe help you. Manuals are free to enrolled Nemaha County 4-H members. Stop by, call or email if you are interested. We might have something to help you out!

June 15th Deadline:

June 15th is the normal enrollment and pre-entry deadline for the County fair. This year it falls on a Saturday. Enrollment in 4-H done at v2.4honline.com must still be done by the end of the day of June 15th. Youth wanting to show at the Nebraska State Fair also need to nominate animals and turn in DNA envelopes by June 15th. The Nemaha County Extension office will not be open on Saturday, June 15th. The pre-entry deadline for Nemaha County Fair contests and shows will be on Monday, June 17th. Please don't wait to enroll. Youth not enrolled by the June 15th deadline will not be able to participate in the Nemaha County or the Nebraska State Fair.

Ear tags are in the Extension Office!

We have ear tags for swine and beef in our office. All swine and beef need to be ear tagged with our county tags or EID tags if planning on going to the State Fair. Market beef that were weighed in were already tagged with the appropriate tags.

Ear tag verification-

This year families will have the option of sending pictures of the animal with the ear tags in or we would be happy to come and verify them in person. Animals need to be tagged and verified by June 17th.



Fair Premium Sale Weight Requirements:

Each livestock division will have weight requirements for premium sale eligibility. Livestock not meeting min or max weight requirements will not be eligible for the premium sale.

Beef: Market Steers: 1000 lbs;

Market Heifers: 900 lbs

Broilers: 4 lbs for females and 5 lbs for males

Meat Goats: 50 lbs

Rabbit: Single Fryer: 3.5 lbs min & 5.5 lbs max

Roaster: 5.5 lbs min & 9 lbs max; **Stewers:** 8 lbs min

Wool Sheep: 100 lbs; **Hair Sheep:** 70 lbs.

Swine: 230 lbs min & 320 lbs max

Horse Identification & Level Testing Requirements

For Nemaha County 4-H Horse Show: Horse identification affidavits and level 1 testing must be completed by **June 17th**. Forms are available at www.nemaha.unl.edu or pick them up at the Extension Office.

For State Horse Show: Advancement levels, entries and Horse ID's due by **June 1st**. Check level requirements for each class you want to enter. Forms can be found at 4h.unl.edu/horse-expo-show-entry

Youth for the Quality Care of Animals (YQCA)

4-H members who plan to show in any of the following projects – swine, beef, sheep, dairy, meat goat, dairy goat, rabbits and/or poultry will need to have completed Quality Assurance Certification on or before Fair Entry Date on June 17th.

Certification will be done via YQCA online course. It is found at <https://yqcaprogram.org>.

REMEMBER: The 4-H Council purchases coupons for 4-H members to use! You can receive a code by calling or emailing the Nemaha County Extension Office. If you choose not to use a coupon, the expense will NOT be covered by the Council. You will cover the fee yourself.

LIVESTOCK IDENTIFICATION INFORMATION

(Read carefully)

Livestock ID/Ownership Requirements for showing only at COUNTY FAIR

*All registered animals need to turn in registration papers as well.

MARKET BEEF, (FEEDER) & BUCKET CALVES

- Tagged with a 4-H ear tag
- Turn in completed ID form

BREEDING BEEF

- Registered Breeding Beef must have a tattoo number as their ID
- Commercial Breeding Beef may have a tattoo or 4-H ear tag
- Turn in completed ID form

SHEEP, MEAT GOATS

- Tagged with a USDA scrapie tag (breeder supplies these)
- Turn in completed ID form

SWINE

- Tagged with a 4-H ear tag
- Turn in completed ID form

DAIRY CATTLE, DAIRY GOATS & PGYMY GOATS

- Turn in completed ID form for your species

RABBITS

- Permanent tattoo in left ear
- Turn in completed ID form

POULTRY

- Turn in completed ID form

Livestock ID/Ownership Requirements for showing at STATE FAIR OR AKSARBEN

MARKET BEEF, SHEEP, SWINE, & MEAT GOATS (FEEDER CALVES – State Fair FFA Only & Aksarben)

- Market beef, swine and feeder calves tagged with an EID tag
- Market sheep and meat goats use USDA scrapie tag number for ID (breeder supplies these)
- Submit DNA sample to the Extension Office
- Nominate animals by submitting information and payment (\$7 per animal) into Show Stock Manager, an online livestock database, by June 15th. Contact the county office for instructions.
- Obtain Premise ID from Nebraska Department of Ag and submit it to the Extension Office.

BREEDING BEEF, SHEEP, & MEAT GOATS

- Registered Breeding Beef must have a tattoo number as their ID
- Commercial Breeding Beef may have a tattoo or EID ear tag
- Breeding sheep and meat goats use USDA scrapie tag number for ID (breeder supplies these)
- Submit DNA sample to the Extension Office
- Nominate animals by submitting information and payment (\$7 per animal) into Show Stock Manager, an online livestock database, by June 15th. Contact the county office for instructions.

DAIRY CATTLE

- Turn in completed ID form

RABBITS

- All rabbits except fryers must have permanent ID numbers or names tattooed in their ear with a pin tattoo pliers and tattoo ink. Permanent marker numbers written in the ears of the rabbits are NOT permanent ID numbers.



ADDITIONAL COUNTY INFORMATION

- County fair livestock will need to fill out an “Ownership Affidavit” (ID sheet). Deadline for all animals is June 17th.
- Animal ID forms can be found at: <https://extension.unl.edu/statewide/nemaha/entryforms/>
- Registration papers for registered livestock must be turned into the Extension office by June 17th.
- Scrapie tags will be used as ID for SHEEP & GOATS (both market & breeding). Families will tag their own sheep and goats.
- 4-H families will tag their own market beef not participating in rate of gain, swine, bucket calves, suckling calves, and feeder calves by June 17th. Tags must be picked up at the Extension Office. Tags will be verified by staff or through pictures no later than June 17th. Staff will visit your premises to verify tags or pictures can be sent to sheenadavidson@unl.edu.

ADDITIONAL STATE FAIR & AKSARBEN INFORMATION

- **Once an animal is tagged with an EID tag it cannot be cut out. This is illegal.**
- **Exhibitors of 4-H & FFA market animals** (beef, swine, sheep, and goat) at the State Fair **are required to obtain a Premises ID number** through the NE Department of Agriculture at no cost to the exhibitor. Exhibitors without a Premises Identification number will not be allowed to exhibit at the Nebraska State Fair. A brochure with more information on how to obtain a Premises ID is available on the Nemaha County 4-H Livestock Information webpage: <https://extension.unl.edu/statewide/nemaha/4-h-livestock-information-0/>
- **All nominations will have a fee of \$7.00 per animal entry paid online and DNA must be submitted to the Extension office.** Exhibitors will be able to dual nominate an animal as breeding and market if selected and paid for in Show Stock Manager. Families will now receive a receipt that they entered in a breeding nomination.
- **All animal nominations are due June 15th.**
- Families will then need to make State Fair entries online as in the past. ShoWorks online entry will open in mid-July.

COME ONE, COME ALL!

SCONE BAKING & PRETZEL MAKING 4-H WORKSHOP



SATURDAY, MAY 18TH

9:00 - 11:00 AM

REGISTER AND PAY BY MAY 8TH

At the 4-H Building in Auburn

Workshop led by Sheena Davidson

Come join us making a variety of yummy pretzels and scones. Youth will leave with recipes and baked products as well as a rolling mat for baked goods. Youth can use recipes to bake products to bring to the Nemaha County Fair.

**Ages 8-18
years old**

\$18.00
No refunds

**Enrollment in
4-H not
required**

Registration and payment required at <https://go.unl.edu/jksc> or using the QR code by May 8th. Payment must be made at the Nemaha County Extension office. Please make check payable to the University of Nebraska - Lincoln.



CHADRON

**JUNE 1-5
JUNE 6-8**

**10-14 YEARS
8-10 YEARS**

COZAD

**JUNE 16-20
JULY 1-3**

**10-14 YEARS
8-10 YEARS**

BURNWELL

**JULY 17-19
JULY 20-24**

**8-10 YEARS
10-14 YEARS**

Summer 2024 CAMP

*The power of
being green*



REGISTER TODAY
4H.UNL.EDU/CAMPS-REGISTER





2024 Johnson, Pawnee, Otoe, & Nemaha Counties

4-H Music Contest

Entries Due: April 27th @ 11:59 PM

Location: Entries are virtual/we will announce winners via a Facebook post on May 17th, 2024. *Refer to your fair book for classes offered.*

Music Contest Rules

- Entry Limits** – Participants are allowed one entry per class & can be a solo, duet, or group.
- Groups** – Each group must have three or more participants; all must be 4-H members. A 4-H member may sing or perform in only one group but may accompany another group.
- Bands** – Group must be three or more individuals with instruments of their choice, including piano. May include vocalist. All performers in the band must be 4-H members.
- Time Limit** – The performance of each group is limited to no more than six minutes. Maximum file upload is 16mb.
- Song Selection** – Any number of songs may be performed within the six-minute time limit. Groups may perform any selection of their choice.
- Director** – Song groups, combos, and bands may appear with or without a director. The director must be a 4-H member.
- Accompaniment** – Recorded background music (no lyrics) may be used. Piano, guitar, or other instruments may also accompany groups. Live accompaniment, if used, may be by a 4-H member, parent, leader, volunteer, or music teacher. No more than one adult may accompany a group.

Please submit a copy of your sheet music.

How to enter: Record videos in either .mp4 or .mov formats.

Upload your entry here:

https://ssp.qualtrics.com/jfe/form/SV_djmjS1ojpLBPT6u



FLOWER SEED STARTING 101



4-H WORKSHOP

SATURDAY, APRIL 20TH 10:00 - 11:00 AM
AT THE 4-H BUILDING IN AUBURN

Youth are invited to join us to learn everything you need to know about growing flowers. From starting seeds indoors, to planting outdoors and taking care of the flowers until harvest.

Youth will start some seeds at the workshop and go home with more seeds to plant on their own. Youth can then bring the flowers to the fair.

\$15.00 - no refunds **Ages 5-18** **4-H Enrollment is not required**
Checks payable to the University of Nebraska - Lincoln

Registration required at <https://go.unl.edu/izr9> or using the QR code. Registration and payment due by April 12th. Payment must be made at the Nemaha County Extension office.



Facilitated by Cailyn Winkelman from The Fork and Tiller



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UNIVERSITY OF
Nebraska
Lincoln



NEMAHA COUNTY – TENTATIVE 2024 4-H CALENDAR OF EVENT

DATES ARE SUBJECT TO CHANGE. PLEASE CHECK BACK EACH MONTH FOR CHANGES. CHANGED DATES ARE HIGHLIGHTED.

APRIL

- 2 Shotgun Practice, 6:00 PM, Otoe Co Wildlife Club
- 7 Shotgun Practice, 2:00 PM, Otoe Co Wildlife Club
- 7 4-H Shooting Sports Mtg., 4-H Building
- 8 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 14 Shotgun Competition, 1:00 PM, Otoe Co Wildlife Club
- 15 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 17 **4-H Multi-County Comm Contest in Richardson Co**
- 18 **Spring Fairground Clean-up, 6:00 p.m.**
- 21 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 27 **4-H Music Contest Entries Due**
- 26 Office Closed for Arbor Day

MAY

- 5 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 5 **Timbercreek Mtg., 5:00 p.m. Martin Luther Church**
- 13 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 19 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 20 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 27 Office Closed for Memorial Day
- 28 4-H Council Meeting, 6:30 p.m., Courthouse

JUNE

- 1 Horse Level testing and ID due for State Shows
- 2 .22 Pistol & Rifle Practice, 2:00 p.m.
- 2 **Timbercreek Mtg., 5:00 p.m. Johnson Library**
- 2 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 5 .22 Pistol & Rifle Practice, 6:00 p.m.
- 7 **Clover Kid Camp Registration Due**
- 9 .22 Pistol & Rifle Practice, 2:00 p.m.
- 10 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 11 **Horticulture and Wildlife Contest, 9:00 a.m.**
- 12 .22 Pistol & Rifle Practice, 6:00 p.m.
- 15 **ENROLLMENT DEADLINE**
- 15 **State Fair Nomination & DNA Deadline**
- 16 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 17-18 **Premier Communications Event – Lincoln**
- 17 **ALL ANIMAL ID & ENTRY FORMS DUE**
- 17 **YQCA CERTIFICATES DUE & COUNTY HORSE LEVEL TESTING COMPLETED**
- 17 **SHOOTING SPORTS ENTRIES DUE**
- 17 **ALL CONTEST ENTRIES DUE**
- 17 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 21 **Clover Kid Camp, 4-H Building, 9:00 a.m.-12:00 p.m. and 1:00 p.m.-4:00 p.m.**
- 23 .22 Pistol & Rifle Practice, 2:00 p.m.
- 26 .22 Pistol & Rifle Practice, 6:00 p.m.
- 30 .22 Rifle & Pistol Competition, 2:00 p.m.

JULY

- 1 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 4 Office Closed for Independence Day
- 8 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 8 4-H Council Meeting, 6:30 p.m., Courthouse
- 10 **4-H Food Revue, 4-H Building, 6:00 p.m.**
- 10 Archery Practice, 6:00 p.m. Fairgrounds
- 13 Archery Practice, 9:00 a.m. Fairgrounds
- 15 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 13-17 State 4-H Horse Show, Fonner Park, Grand Island
- 17 **Cat & Small Animal Show, 4-H Building, 5:00 p.m.**
- 17 Archery Practice, 6:00 p.m. Fairgrounds
- 20 Archery Practice, 9:00 a.m. Fairgrounds
- 21 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 24 Archery Practice, 6:00 p.m. Fairgrounds
- 27 BB Gun Practice, Fairgrounds, 10:00 a.m.
- 28 Timbercreek Mtg., 5:00 p.m. Johnson Library
- 31 Archery Practice, 6:00 p.m. Fairgrounds

AUGUST

- 3 ATV/Tractor Driving Contest, 9:00 a.m. Fairgrounds
- 4 BB Gun Practice, Fairgrounds, 4:00 p.m.
- 4 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 7 Fairground Cleanup, 6:00 p.m.
- 9 **Pre-Fair Entry & Judging, 3-7 p.m.**
- 10 **Archery Contest, Fairgrounds**
- 11-14 **NEMAHA COUNTY FAIR**
- 11 **Livestock & Small Animal Check-In, Fair grounds, 5:00-9:00 p.m. (Horses check in after show)**
- 15 **Clean-up at the Fairgrounds, 6:00 p.m.**
- 16 State Fair Entries Turn-in Deadline
- 18 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 20 State Fair Food and Horticulture Entries Due by 12
- 23 – 9/2 Nebraska State Fair, Grand Island
- 25 Timbercreek Mtg., 5:00 p.m. Johnson Library
- 28 Fair Wrap-Up Mtg., Courthouse, 6:00 p.m.

SEPTEMBER

- 2 Office Closed for Labor Day
- 4 **Pick-up State Fair Exhibits at Extension Office**
- 9 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 15 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 16 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 22 Timbercreek Mtg., 5:00 p.m. Johnson Library
- 23 4-H Council Mtg., 6:30 p.m., Courthouse
- 25 **Achievement Applications Due**
- 26-29 Aksarben – Grand Island
- 30 **Year End Club Reports Due**

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