

FOUR CLOVER NEWS

January 2024
Volume 21, Issue 1

N EXTENSION
4-H Youth Development



4-H PLEDGE

I pledge my Head to clearer thinking,
My Heart to greater loyalty
My Hands to larger service,
My Health to better living,
For my club, my community, my country,
And my world

Nebraska Extension – Nemaha County

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2024 MARKET BEEF WEIGH-IN

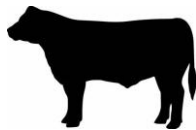
SATURDAY, JANUARY 27, 2024
FROM 9:00-11:00 AM
AUBURN VET CLINIC

Weigh-In is NOT required unless you want to participate in the rate of gain contest.

If you plan to go to State Fair and/or Aksarben DNA samples will be taken.

If weather looks to be questionable for January 27th, a decision will be made by 9:00 PM on January 26th and posted on our Facebook page. An email will be sent out to the beef families as well.

Inclement weather date: Saturday, February 3rd



UPCOMING EVENTS

- January 7th: Air Pistol & Rifle Practice
 - o 3:00 – 6:00 PM, 4-H Building
- January 8th: 4-H Council Budget Meeting
 - o 6:00 PM, Courthouse
- January 14th: Air Pistol & Rifle Practice
 - o 3:00 – 6:00 PM, 4-H Building
- January 21st: Air Pistol & Rifle Practice
 - o 3:00 – 6:00 PM, 4-H Building
- January 22nd: 4-H Council Meeting
 - o 6:30 PM, Courthouse
- January 23rd: 4-H Fruit Sales begin
- January 27th: Beef Weigh-In
 - o 9:00 – 11:00 AM, Auburn Vet Clinic
- January 28th: Air Pistol & Rifle Practice
 - o 3:00 – 6:00 PM, 4-H Building

Fruit Sales

Including Meat and Cheese sticks

Tuesday, January 23 – Monday, February 12, 2024

Leaders, please pick up fruit sale packets from the Extension office on January 19th and return them to the office by February 15th.

4-H Fruit Delivery Day: Saturday, March 2, 2024.



Extension is a division of the Institution of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United State Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

Miscellaneous

HIGH SCHOOL SCHOLARSHIP APPLICATIONS

The Nemaha County 4-H Council Scholarship Application is available online at: <http://extension.unl.edu/statewide/nemaha/4h/-scholarship-opportunities> or stop by the Extension Office to pick up a copy. The Nemaha County 4-H Council will award up to two \$1000 scholarships, not exceeding \$1000 per applicant, and not to exceed the current year's budgeted amount. Increments of \$100s will be awarded as well. Winners will be selected by a scholarship committee made up of members from the 4-H Council. This application is due to the Extension Office on January 15, 2024. Youth must be enrolled in 4-H to apply.



4-H Enrollment

It's time to enroll or reenroll in 4-H. Please enroll through 4HOnline at <https://v2.4honline.com> to participate in 4-H. Youth wanting to participate in shooting sports or the horse project must select those projects to participate in practices, contests, and shows.

A BIG Thank You to all our 4-H volunteers! Your support is so important to 4-H and we thank you for your time and dedication to the program! With Nebraska 4-H, there are two types of volunteers, direct and indirect. Direct Volunteers **MUST** enroll online at: <https://v2.4honline.com/>. Indirect Volunteers can enroll online or contact the office.

Youth for the Quality Care of Animals (YQCA)

4-H members who plan to enroll in any of the following projects – swine, beef, sheep, dairy, meat goat, dairy goat, rabbits and/or poultry will need to have completed Quality Assurance Certification on or before Fair Entry Date on June 15th.

Certification will be done via YQCA online course. It is found at <https://yqcaprogram.org>.

REMEMBER: The 4-H Council purchases coupons for 4-H members to use! You can receive a code by calling or emailing the Nemaha County Extension Office. If you choose not to use a coupon, the expense will NOT be covered by the Council. You will cover the fee yourself.



2024 4-H Council & Officers

BU Stockraisers: Dawson Loose & Jan DeBuhr – Secretary

Johnsonites: Emma Wakulinski & Leigh Wakulinski – Treasurer

Junior Riders: Zoe Baltensperger & Dana Baltensperger – President

Timbercreek: Arya Marburger & Shana Marburger – Vice President

Nemaha County Shooting Sports: Logan Leedom & Cory Leedom

If you have any issue that you believe needs to be discussed/changed, please share them with your club's representative, listed above. They will bring your suggestions to the council, the governing body for Nemaha County 4-H, for discussion/vote.



Year End Treasurer's Reports Due by January 31, 2024.

Summer 2024 CAMP
The power of being green

CHADRON JUNE 1-5 JUNE 6-8	10-14 YEARS 8-10 YEARS
COZAD JUNE 16-20 JULY 1-3	10-14 YEARS 8-10 YEARS
BURWELL JULY 17-19 JULY 20-24	8-10 YEARS 10-14 YEARS

REGISTER TODAY
 4H.UNL.EDU/CAMPS-REGISTER




Reminder:
 2023 Fruit Sales Bonus Bucks must be spent by March 31, 2024. These bonus bucks are fully transferable to 4-H members within your family. The camp scholarship Bonus Bucks must be used by October 31, 2024. Camp scholarship bonus bucks are transferable to family members at 50% (i.e. \$150 in Bonus Bucks transfers as \$75.)

Shooting Sports

2024 Air Pistol & Air Rifle Schedule

Practices:

- Sunday, January 7th 3:00-6:00 PM (If needed we will add a 3rd flight from 1:30-3:00 PM)
- Sunday, January 14th 3:00-6:00 PM (If needed we will add a 3rd flight from 1:30-3:00 PM)
- Sunday, January 21st - 3:00-6:00 PM (If needed we will add a 3rd flight from 1:30-3:00 PM)
- Sunday, January 28th - 3:00-6:00 PM (If needed we will add a 3rd flight from 1:30-3:00 PM)
- Sunday, February 4th - 3:00-6:00 PM (If needed we will add a 3rd flight from 1:30-3:00 PM)
- Sunday, February 11th - 3:00-6:00 PM (If needed we will add a 3rd flight from 1:30-3:00 PM)

Competition:

- Sunday, February 18th – Starting at 2:00 PM

Sign-up for a flight for our first practice on Saturday, January 7th at the following address:

<https://www.signupgenius.com/go/10C0E4BAEA92AA2FBC07-46120735-airpistolair>



All participants must be enrolled in 4-H at v2.4honline.com with the air pistol and air rifle project selected if they want to participate in both or just choose one or the other. Enrollment includes a waiver for parents to sign that must be completed before participation is allowed. This year again we will be shooting in the 4-H building. How many flights we have will depend on how many kids sign-up. We can have 10 kids on the firing line at a time, but we only have so many firearms. If you have your own air rifle or air pistol and eye protection, please bring them. Participation in 3 practices is required to be able to compete in the competition. These practices will also transfer if you want to compete in the .22 or BB Gun competitions later in the year.

SPECIAL GARDEN PROJECT

»» 2024 ««



PRINCESS OF INDIA NASTURTIUM

WHAT IS THE SPECIAL GARDEN PROJECT?

This project is open to all youth of 4-H age and it will give them the opportunity to learn about growing, harvesting, and exhibiting this unique flower. The Special Gardening Project lets 4-H members try their hand at growing unusual vegetables, flowers, and herbs. The project allows experienced 4-H gardeners to grow something fun, new, and different while letting those new to gardening get their feet wet in this project area.

The focus of the 2024 project is the Princess of India Nasturtium. This Victorian-era heirloom flower can be grown in a variety of ways including in containers. It provides a splash of color from its scarlet flowers and much of the plant can be eaten.

**2024
SPECIAL
GARDEN
PROJECT**

Please contact the office by February 12th to order seeds for the Special Garden Project. If you do not let us know we will not have a seed packet for you.



NEMAHA COUNTY – TENTATIVE 2024 4-H CALENDAR OF EVENT

DATES ARE SUBJECT TO CHANGE. PLEASE CHECK BACK EACH MONTH FOR CHANGES

JANUARY

- 1 Office Closed for New Year’s Day
- 7 Air Pistol & Air Rifle Practice, 3:00-6:00 p.m.
- 8 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 8 4-H Council Budget meeting –6:00 p.m.
- 14 Air Pistol & Air Rifle Practice, 3:00-6:00 p.m.
- 15 Office Closed for Martin Luther King, Jr. Day
- 15 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 15 4-H Council Scholarship Due**
- 19 Leaders Pick-up Fruit Sales Packet
- 21 Air Pistol & Air Rifle Practice, 3:00-6:00 p.m.
- 21 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 22 4-H Council Meeting, 6:30 p.m., Courthouse
- 23 Fruit Sales Begin**
- 27 Beef Weigh-In, Auburn Vet Clinic, 9:00-11:00 a.m.
- 28 Timbercreek Mtg., 5:00 p.m., Johnson Library
- 28 Air Pistol & Air Rifle Practice, 3:00-6:00 p.m.
- 31 Year End Treasurer’s Report Due**

FEBRUARY (Nebraska 4-H Month)

- 4 Air Pistol & Air Rifle Practice, 3:00-6:00 p.m.
- 4 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 11 Air Pistol & Air Rifle Practice, 3:00-6:00 p.m.
- 12 Special Garden Project Seed Order Deadline**
- 12 Fruit Sales End**
- 12 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 13 Leaders Collect Fruit Sale Summary Folders**
- 15 Leaders Turn in Fruit Sale Orders**
- 18 4-H Air Pistol & Air Rifle Contest, 4-H Building**
- 18 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 19 Office Closed for President’s Day
- 19 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 25 Timbercreek Mtg., 5:00 p.m. Johnson Library

MARCH

- 2 Fruit Delivery, 4-H Building**
- 3 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 11 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 17 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 18 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 25 Timbercreek Mtg., 5:00 p.m. Johnson Library
- 25 4-H Council Mtg., 6:30 p.m., Courthouse
- 26 Spring Fairground Clean-up, 6:00 p.m.**

APRIL

- TBD 4-H Multi-County Comm Contest**
- 7 4-H Shooting Sports Mtg., 4-H Building
- 8 Jr. Riders Mtg., 5:30 p.m., 4-H Building

- 15 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 21 Johnsonites Mtg., 5:00 p.m., Johnson Library**
- 28 Timbercreek Mtg., 5:00 p.m. Johnson Library
- 26 Office Closed for Arbor Day

MAY

- TBD 4-H Multi-County Music Contest**
- 5 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 13 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 19 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 20 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 23 Clover Kid Camp Registration Due**
- 27 Office Closed for Memorial Day
- 28 4-H Council Meeting, 6:30 p.m., Courthouse

JUNE

- 1 Horse Level testing and ID due for State Shows
- 2 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 5 .22 Pistol & Rifle Practice, 6:00 p.m.
- 7 Clover Kid Camp, 4-H Building, 9:00 a.m.-12:00 p.m. and 1:00 p.m.-4:00 p.m.**
- 9 .22 Pistol & Rifle Practice, 2:00 p.m.
- 10 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 12 .22 Pistol & Rifle Practice, 2:00 p.m.
- 14 Horticulture and Wildlife Contest, 9:00 a.m.**
- 16 Johnsonites Mtg., 5:00 p.m., Johnson Library
- 17 ALL ANIMAL ID & ENTRY FORMS DUE**
- 17 YQCA CERTIFICATES DUE & COUNTY HORSE LEVEL TESTING COMPLETED**
- 17 SHOOTING SPORTS ENTRIES DUE**
- 17 ALL CONTEST ENTRIES DUE**
- 17 ENROLLMENT DEADLINE**
- 17 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building
- 19 .22 Pistol & Rifle Practice, 6:00 p.m.
- 23 .22 Pistol & Rifle Practice, 2:00 p.m.
- 23 Timbercreek Mtg., 5:00 p.m. Johnson Library
- 26 .22 Pistol & Rifle Practice, 6:00 p.m.
- 30 .22 Rifle & Pistol Competition, 2:00 p.m.**

JULY

- 1 4-H Shooting Sports Mtg., 6:00 p.m., 4-H Building
- 4 Office Closed for Independence Day
- 8 Jr. Riders Mtg., 5:30 p.m., 4-H Building
- 8 4-H Council Meeting, 6:30 p.m., Courthouse
- 10 **4-H Food Revue, 4-H Building, 6:00 p.m.**
- 10 Archery Practice, 6:00 p.m. Fairgrounds
- 13 Archery Practice, 9:00 a.m. Fairgrounds
- 15 B.U. Stockraisers Mtg., 7:00 p.m., 4-H Building



Nebraska Extension in Nemaha County

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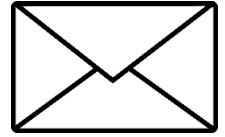
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NEWSLETTER PREFERENCE

If you would prefer to receive the Four Clover News electronically (attached to an email) rather than a paper copy in the mail, please email Bev at bbeasterfield2@unl.edu and let her know. Also, if you receive it electronically and would prefer a paper copy in the mail, let Bev know that as well.



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