EXTENSION
Nemaha County

# IDENTIFICATION CERTIFICATE FOR POULTRY & WATERFOWL

Due in the Extension Office by June 15th

NAME _____ AGE _____
(as of Dec 31)

CLUB _____ YEAR _____

| **ANIMAL SPECIES** (poultry, waterfowl, turkey, game birds, etc) | **DIVISION** (large, bantam, duck, goose, etc) | **BREED** (Orpington, Rhode Island, Polish, etc.) | **VARIETY/COLOR** (buff, black, etc) | **AGE** (# of months/years) | **SEX** (M/F) |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Revised 12/2012

| **ANIMAL SPECIES** (poultry, waterfowl, turkey, game birds, etc) | **DIVISION** (large, bantam, duck, goose, etc) | **BREED** (Orpington, Rhode Island, Polish, etc.) | **VARIETY/COLOR** (buff, black, etc) | **AGE** (# of months/years) | **SEX** (M/F) |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |