 **NEMAHA COUNTY 4-H SENIOR ACHIEVEMENT APPLICATION**

 This is intended for all 4-H members ages 14-18 (on December 31, 2022).

**ABOUT ME**

|  |  |
| --- | --- |
| Name: (First Middle Last) |  |
| Present Address:  |  |
| City: |  |
| State: |  |
| Zip: |  |
| County (enrolled in 4-H): |  |
| Home Phone: |  |
| Cell Phone: |  |
| Email Address: |  |
| Date of Birth: (MM/DD/YEAR) |  |
| Current Age: |  |

**IDENTIFY 3 PROGRAM EXPERIENCES** from this year that you wish to be considered

for awards. You will write about these in 4-H Experiences Part 2.

|  |  |  |  |
| --- | --- | --- | --- |
| Agriculture | \_\_\_\_\_ Agronomy\_\_\_\_\_ Beef\_\_\_\_\_ Cat \_\_\_\_\_ Companion Animal \_\_\_\_\_ Dairy Cattle  | \_\_\_\_\_ Dog\_\_\_\_\_ Goat\_\_\_\_\_ Horse\_\_\_\_\_ Horticulture\_\_\_\_\_ Poultry | \_\_\_\_\_ Rabbit\_\_\_\_\_ Range\_\_\_\_\_ Sheep\_\_\_\_\_ Swine\_\_\_\_\_ Veterinary Science |
| STEM  | \_\_\_\_\_ Aerospace \_\_\_\_\_ Arc Welding\_\_\_\_\_ Computers \_\_\_\_\_ Conservation\_\_\_\_\_ Electricity | \_\_\_\_\_ Entomology\_\_\_\_\_ Forestry\_\_\_\_\_ LEGO Building\_\_\_\_\_ Physics\_\_\_\_\_ Robotics & Geospatial | \_\_\_\_\_ Shooting Sports\_\_\_\_\_ Small Engines\_\_\_\_\_ Wildlife & Taxidermy\_\_\_\_\_ Woodworking |
| Leadership & Entrepreneurship  | \_\_\_\_\_ Citizenship\_\_\_\_\_ Communications  (includes Public Speaking &  Presentations) | \_\_\_\_\_ Digital Video Pro\_\_\_\_\_ Entrepreneurship\_\_\_\_\_ Leadership | \_\_\_\_\_ Music\_\_\_\_\_ Photography\_\_\_\_\_ Theater Arts  |
| Healthy Living  | \_\_\_\_\_ Clothing  (includes Fashion Show &  Fiber Arts)\_\_\_\_\_ Consumer Management\_\_\_\_\_ Cycling | \_\_\_\_\_ Food & Nutrition  (includes Cake Decorating) \_\_\_\_\_ Food Preservation\_\_\_\_\_ Heritage | \_\_\_\_\_ Home Environment\_\_\_\_\_ Human Development \_\_\_\_\_ Safety |

**Certification Statement**

***By inserting initials below, I certify that the information in this application is accurate and complete.***

*Begin application on the next page*

|  |
| --- |
| Applicant’s Signature (typed initials):  |
| Date:  |
| Parent/Guardian’s Signature (typed initials):  |
| Date:  |

**MY EXPERIENCES**