 **NEMAHA COUNTY 4-H JUNIOR ACHIEVEMENT APPLICATION**

This is intended for all 4-H members ages 8-10 (on December 31, 2022).

**ABOUT ME**

|  |  |
| --- | --- |
| Name: (First Middle Last) |  |
| Present Address: |  |
| City: |  |
| State: |  |
| Zip: |  |
| County (enrolled in 4-H): |  |
| Home Phone: |  |
| Cell Phone: |  |
| Email Address: |  |
| Date of Birth: (MM/DD/YEAR) |  |
| Current Age: |  |

**IDENTIFY 2 or 3 PROGRAM EXPERIENCES** from this year that you wish to be considered

for awards. You will write about these in 4-H Experiences Part 2.

|  |  |  |  |
| --- | --- | --- | --- |
| Agriculture | \_\_\_\_\_ Agronomy  \_\_\_\_\_ Beef  \_\_\_\_\_ Cat  \_\_\_\_\_ Companion Animal  \_\_\_\_\_ Dairy Cattle | \_\_\_\_\_ Dog  \_\_\_\_\_ Goat  \_\_\_\_\_ Horse  \_\_\_\_\_ Horticulture  \_\_\_\_\_ Poultry | \_\_\_\_\_ Rabbit  \_\_\_\_\_ Range  \_\_\_\_\_ Sheep  \_\_\_\_\_ Swine  \_\_\_\_\_ Veterinary Science |
| STEM | \_\_\_\_\_ Aerospace  \_\_\_\_\_ Arc Welding  \_\_\_\_\_ Computers  \_\_\_\_\_ Conservation  \_\_\_\_\_ Electricity | \_\_\_\_\_ Entomology  \_\_\_\_\_ Forestry  \_\_\_\_\_ LEGO Building  \_\_\_\_\_ Physics  \_\_\_\_\_ Robotics & Geospatial | \_\_\_\_\_ Shooting Sports  \_\_\_\_\_ Small Engines  \_\_\_\_\_ Wildlife & Taxidermy  \_\_\_\_\_ Woodworking |
| Leadership & Entrepreneurship | \_\_\_\_\_ Citizenship  \_\_\_\_\_ Communications   (includes Public Speaking &   Presentations) | \_\_\_\_\_ Digital Video Pro  \_\_\_\_\_ Entrepreneurship  \_\_\_\_\_ Leadership | \_\_\_\_\_ Music  \_\_\_\_\_ Photography  \_\_\_\_\_ Visual Arts |
| Healthy Living | \_\_\_\_\_ Clothing   (includes Fashion Show &   Fiber Arts)  \_\_\_\_\_ Consumer Management  \_\_\_\_\_ Cycling | \_\_\_\_\_ Food & Nutrition  (includes Cake Decorating)  \_\_\_\_\_ Food Preservation  \_\_\_\_\_ Heritage | \_\_\_\_\_ Home Environment  \_\_\_\_\_ Human Development  \_\_\_\_\_ Safety |

**Certification Statement**

***By inserting initials below, I certify that the information in this application is accurate and complete.***

*Begin application on the next page*

|  |
| --- |
| Applicant’s Signature (typed initials): |
| Date: |
| Parent/Guardian’s Signature (typed initials): |
| Date: |

**MY EXPERIENCES**